

**Chandigarh Renewable Energy and Science & Technology Promotion Society
(CREST) Paryavaran Bhawan, 4th Floor, Madhya Marg, Sector- 19-B,
Chandigarh-160019.**

RECRUITMENT NOTICE

Adv./CREST/2025-26/II

Applications are invited to fill up the one no. post of Assistant Project Manager purely on contract basis initially for one year on consolidated contractual amount in the Solar City Cell in the Chandigarh Renewable Energy and Science & Technology Promotion Society (CREST), U.T., Chandigarh having following educational qualification & experience :-

Sr. No	Name & Nature of the post	No. of Post	Age (in years)	Educational Qualifications & Experience	Consolidated Contractual amount per month (₹)
1.	Assistant Project Manager	One	18-37	B.E. / B. Tech. Must have Minimum two years experience in the maintenance/ installation of Solar/RE Projects	Rs.54,870/-

How to Apply:- Interested Candidates possessing aforesaid qualification & experience may submit their application duly filled in the prescribed format along-with Two Photographs, self attested photocopies of all Educational Qualifications Certificates along-with Detailed Mark Sheets (starting from Matric), Degrees & Experience Certificates clearly mentioning the required experience.

Format can be downloaded from the website of CREST www.solar.chd.gov.in on News and Updates Section, or from the website of Chandigarh Administration or can be obtained from the office on any working day. Applications should reach in the office of Chandigarh Renewable Energy and Science & Technology Promotion Society (CREST), Paryavaran Bhawan, 4th Floor, Madhya Marg, Sector-19-B, Chandigarh -160019 by **08.08.2025**. On the envelope the post applied should be clearly mentioned as "Application for the post of "Assistant Project Manager"

The incomplete applications, applications received through email, application not in the prescribed format, applications without experience certificates (wherever required), applications without mentioning the post applied on envelope and applications received after the due date will not be entertained & summarily rejected. Age will be determined from the last date of submission of applications.

For the above said post of Assistant Project Manager in the Solar City Cell of CREST, only Eligible Candidates will be called for Written Test / Interview.

The venue, date & time of Written Test / Interview will be intimated to only eligible candidates later on. No DA/TA shall be paid for the attending the Written Test / Interview.

**-Sd/-
Chief Executive Officer,
CREST, Chandigarh**

APPLICATION FORM FOR THE POST OF ASSISTANT PROJECT MANAGER

Serial No. _____

**CHANDIGARH RENEWABLE ENERGY AND SCIENCE & TECHNOLOGY
PROMOTION SOCIETY (CREST)
PARYAVARAN BHAWAN, 4th FLOOR, SECTOR 19-B, CHANDIGARH**

1. Name of Applicant (in capital):
2. Father's/Husband's Name:
3. Date of Birth: Place of Birth:
4. Nationality: Marital Status:
5. Permanent Address (in capital):
.....
6. Present Correspondence Address (in capital):
.....
7. Contact No. (Mob.) E-mail.....
8. Educational Qualification: (Please attach self attested copies of DMC along-with original application)

Paste here latest
passport size
photograph

Sr. No.	Examination	Stream	University/Board	Subjects	Year of Passing	Marks obtained/ Total marks	%age Division/ Grade
1	10th						
2	12 th						
3							
4							

9. Professional Experience:-

Name & Address of Employer	Designation	Period		Experience	Nature of job (if required attached extra sheet)	Salary
		From	To			

10. List of Enclosures:-

1. _____ 2. _____ 3. _____
 4. _____ 5. _____ 6. _____
 7. _____ 8. _____ 9. _____

11. Any other information:-

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12. Declaration: I solemnly declare that:-

- (i) That foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in the Chandigarh Renewable Energy and Science & Technology Promotion Society.
- (ii) I have never been dismissed either from Government, Public or Private Organization Service.
- (iii) I have never been prosecuted, kept under detention or bound down / fined, convicted by the Court of Law for any offence.

Place:

Dated:

Signature of Applicant