

**OFFICE OF THE DEPUTY COMMISSIONER, CHANDIGARH**

**ORDER**

No. DC/DN/2024/

Dated:

In pursuance of the Govt. Letter No. 7004/F.41/60571 (Fin. Gen.), dated 21st November 1941 & in partial modification of earlier orders issued vide no. DC/DN/2024/5292, dated: 11.03.2024, the following minimum rates of wages for the employees are fixed and to be paid out of contingencies in various Departments situated in Chandigarh District w.e.f. 01.04.2024 to 31.03.2025 (both days inclusive) under terms and conditions mentioned at Sr. no. 1-8:

| Sr. No. | Name of posts                     | Monthly Rates fixed for 2023-24 | Monthly Rates fixed for 2024-25 |
|---------|-----------------------------------|---------------------------------|---------------------------------|
| 1.      | Animal Attendant/Keeper/Collector | 20000                           | 21600                           |
| 2.      | Assistant Bearer                  | 20000                           | 21600                           |
| 3.      | Assistant Halwai                  | 20000                           | 21600                           |
| 4.      | Assistant Mistri                  | 20000                           | 21600                           |
| 5.      | Attendant                         | 20000                           | 21600                           |
| 6.      | Attendant-cum-Gate Keeper         | 20000                           | 21600                           |
| 7.      | Aya                               | 20000                           | 21600                           |
| 8.      | Aya Attendant                     | 20000                           | 21600                           |
| 9.      | Barber                            | 20000                           | 21600                           |
| 10.     | Bearer attached to Circuit House  | 20000                           | 21600                           |
| 11.     | Bearer/Masalchi                   | 20000                           | 21600                           |
| 12.     | Beldar                            | 20000                           | 21600                           |
| 13.     | Bhisti or Kahar                   | 20000                           | 21600                           |
| 14.     | Bill Distributor                  | 20000                           | 21600                           |
| 15.     | Bill Distributor (Elec. Deptt.)   | 20000                           | 21600                           |
| 16.     | Board Keeper-cum-Chowkidar        | 20000                           | 21600                           |
| 17.     | Boatman                           | 20000                           | 21600                           |
| 18.     | Bus Cleaner                       | 20000                           | 21600                           |
| 19.     | Butcher                           | 20000                           | 21600                           |
| 20.     | Cattle Catcher                    | 20000                           | 21600                           |
| 21.     | Chowkidar                         | 20000                           | 21600                           |
| 22.     | Chowkidar (Electy. Deptt.)        | 20000                           | 21600                           |
| 23.     | Chowkidar-cum-Cook                | 20000                           | 21600                           |
| 24.     | Class Room Cleaner                | 20000                           | 21600                           |
| 25.     | Cobbler                           | 20000                           | 21600                           |
| 26.     | Colonoscopy Technician            | 20000                           | 21600                           |
| 27.     | Cook-cum-Helper                   | 20000                           | 21600                           |
| 28.     | Coolie                            | 20000                           | 21600                           |
| 29.     | Cycle Mistri                      | 20000                           | 21600                           |
| 30.     | Daftri                            | 20000                           | 21600                           |
| 31.     | Dark Room Attendant               | 20000                           | 21600                           |
| 32.     | Dexa Machine Operator             | 20000                           | 21600                           |
| 33.     | Diesel Pump Attendant             | 20000                           | 21600                           |
| 34.     | Dhobi (Washer Man)                | 20000                           | 21600                           |
| 35.     | Dissection Hall Attendant         | 20000                           | 21600                           |
| 36.     | Dog Catcher                       | 20000                           | 21600                           |
| 37.     | Dresser                           | 20000                           | 21600                           |
| 38.     | Dialysis Machine Operator         | 20000                           | 21600                           |
| 39.     | Endoscopy Machine Operator        | 20000                           | 21600                           |
| 40.     | Ferro Khalasi                     | 20000                           | 21600                           |
| 41.     | Foster Care Mother                | 20000                           | 21600                           |
| 42.     | Frash                             | 20000                           | 21600                           |
| 43.     | Field Attendant                   | 20000                           | 21600                           |
| 44.     | Game Boy                          | 20000                           | 21600                           |
| 45.     | Gang Man                          | 20000                           | 21600                           |
| 46.     | Gatekeeper                        | 20000                           | 21600                           |
| 47.     | Gym Attendant                     | 20000                           | 21600                           |
| 48.     | Hammer Man                        | 20000                           | 21600                           |
| 49.     | Head Boatman                      | 20000                           | 21600                           |
| 50.     | Head Mali                         | 20000                           | 21600                           |
| 51.     | Helper                            | 20000                           | 21600                           |

|      |                                                               |       |       |
|------|---------------------------------------------------------------|-------|-------|
| 52.  | Helper Semi Skilled                                           | 20000 | 21600 |
| 53.  | Home Peon                                                     | 20000 | 21600 |
| 54.  | Hospital Coolie                                               | 20000 | 21600 |
| 55.  | Housekeeping                                                  | 20000 | 21600 |
| 56.  | Junior Waiter                                                 | 20000 | 21600 |
| 57.  | Key Man                                                       | 20000 | 21600 |
| 58.  | Khalasi Survey                                                | 20000 | 21600 |
| 59.  | Kitchen Assistant                                             | 20000 | 21600 |
| 60.  | Laboratory Attendant (College & Schools)                      | 20000 | 21600 |
| 61.  | Laboratory Boy                                                | 20000 | 21600 |
| 62.  | Laboratory Attendant                                          | 20000 | 21600 |
| 63.  | Labour Semi Skilled                                           | 20000 | 21600 |
| 64.  | Labour skilled                                                | 20000 | 21600 |
| 65.  | Lecture Theatre Attendant                                     | 20000 | 21600 |
| 66.  | Library Attendant                                             | 20000 | 21600 |
| 67.  | Lineman (Telecommunication)                                   | ---   | 21600 |
| 68.  | Live U Attendant                                              | 20000 | 21600 |
| 69.  | Mali                                                          | 20000 | 21600 |
| 70.  | Mali (Electy. Deptt.)                                         | 20000 | 21600 |
| 71.  | Mali-cum-Peon                                                 | 20000 | 21600 |
| 72.  | Mate                                                          | 20000 | 21600 |
| 73.  | Mazdoor                                                       | 20000 | 21600 |
| 74.  | Menials in Hospital                                           | 20000 | 21600 |
| 75.  | Messenger                                                     | 20000 | 21600 |
| 76.  | Mobility Assistant (Maintenance)                              | 20000 | 21600 |
| 77.  | Mochi (Shoe Maker) with kit                                   | 20000 | 21600 |
| 78.  | M.T.S. - Housekeeping Worker                                  | ---   | 21600 |
| 79.  | M.T.S. - Sanitation Worker                                    | ---   | 21600 |
| 80.  | Multi Task Worker                                             | 20000 | 21600 |
| 81.  | Museum Attendant                                              | 20000 | 21600 |
| 82.  | Oil Man                                                       | 20000 | 21600 |
| 83.  | Parking Attendant                                             | 20000 | 21600 |
| 84.  | Peon Helper                                                   | 20000 | 21600 |
| 85.  | Petrol Man                                                    | 20000 | 21600 |
| 86.  | Plaster Attendant                                             | 20000 | 21600 |
| 87.  | Process Server                                                | 20000 | 21600 |
| 88.  | Record Maintainer                                             | 20000 | 21600 |
| 89.  | Rometolmen                                                    | 20000 | 21600 |
| 90.  | Safaikaramchai                                                | 20000 | 21600 |
| 91.  | Safaikaramchari-cum-Chowkidar                                 | 20000 | 21600 |
| 92.  | Sales Attendant                                               | 20000 | 21600 |
| 93.  | Salesman                                                      | 20000 | 21600 |
| 94.  | Sanitary Beldar                                               | 20000 | 21600 |
| 95.  | Sewer Man                                                     | 20000 | 21600 |
| 96.  | Skin Technician                                               | 20000 | 21600 |
| 97.  | Store Attendant                                               | 20000 | 21600 |
| 98.  | Store Coolie                                                  | 20000 | 21600 |
| 99.  | Tandooria                                                     | 20000 | 21600 |
| 100. | Technician Grade-I (Laundry)                                  | 20000 | 21600 |
| 101. | Ticket Seller                                                 | 20000 | 21600 |
| 102. | Trademate                                                     | 20000 | 21600 |
| 103. | Trademate (Electy. Deptt.)                                    | 20000 | 21600 |
| 104. | Trademate/Store Attendant                                     | ---   | 21600 |
| 105. | Trainee Waiter                                                | ---   | 21600 |
| 106. | Truck Cleaner                                                 | 20000 | 21600 |
| 107. | Waiter (Hospitality)                                          | 20000 | 21600 |
| 108. | Ward Servant                                                  | 20000 | 21600 |
| 109. | Watchman                                                      | 20000 | 21600 |
| 110. | Waterman/Water Carrier                                        | 20000 | 21600 |
| 111. | Workshop Coolie                                               | 20000 | 21600 |
| 112. | Aero Modelling Instructor (AMI)                               | 22428 | 24222 |
| 113. | Ayushman Mitra                                                | ---   | 24222 |
| 114. | A.C Operator                                                  | ---   | 24222 |
| 115. | Assistant Indian Cook                                         | 24563 | 25791 |
| 116. | Attendant Hospital/Hostel                                     | 22428 | 24222 |
| 117. | Blacksmith Technician, Grade - I<br>(Electricity Department). | 23259 | 24222 |
| 118. | Book Binder                                                   | 24563 | 25791 |

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|------|---------------------------------------------------------------------|-------|-------|
| 119. | Boatman-cum-Mechanic                                                | 22428 | 24222 |
| 120. | Budder                                                              | ---   | 24222 |
| 121. | Clerk                                                               | 28250 | 29663 |
| 122. | Cook (Desi)                                                         | 24563 | 25791 |
| 123. | Cook (Hospital)                                                     | ---   | 24222 |
| 124. | Computer Assistant                                                  | ---   | 24222 |
| 125. | Computer Operator-Cum-Reprograher                                   | ---   | 24222 |
| 126. | Conductor                                                           | 25389 | 26658 |
| 127. | Carpenter Grade-II                                                  | 23508 | 26329 |
| 128. | Caretaker                                                           | 28250 | 29663 |
| 129. | Carpenter (Electricity Department)                                  | 22428 | 24222 |
| 130. | Cashier                                                             | 28250 | 29663 |
| 131. | Dark Room Assistant                                                 | 22428 | 24222 |
| 132. | Data Entry Operator                                                 | 28250 | 29663 |
| 133. | Dental Chair Side Assistant-cum-Hygienist                           | 28250 | 29663 |
| 134. | Diesel Mechanic                                                     | 22428 | 24222 |
| 135. | Electrician                                                         | 24563 | 25791 |
| 136. | Electrician (Electricity Department)                                | 28250 | 29663 |
| 137. | English Cook (For Hospitality)                                      | 24563 | 25791 |
| 138. | ECG Laboratory Technician                                           | 25389 | 26658 |
| 139. | ECG Technician                                                      | 25389 | 29884 |
| 140. | Ferro Printer                                                       | 20676 | 23157 |
| 141. | Film Operator                                                       | 22428 | 24222 |
| 142. | Fire Sensing Operator                                               | 24180 | 25389 |
| 143. | Fitter                                                              | 22428 | 24222 |
| 144. | Guide-cum-Clerk                                                     | 28250 | 29663 |
| 145. | Guide                                                               | ---   | 24222 |
| 146. | Halwai Cook                                                         | 23393 | 23393 |
| 147. | Heritage Walk Guide                                                 | 23393 | 23393 |
| 148. | Halwai                                                              | 25389 | 26658 |
| 149. | Investigator                                                        | 28250 | 29663 |
| 150. | Junior House Keeper                                                 | 22428 | 24222 |
| 151. | Junior Workshop Technician                                          | 22428 | 24222 |
| 152. | Junior Laboratory Technician                                        | 25389 | 26658 |
| 153. | Junior Technician (D.G. Set Operator)                               | 25389 | 27420 |
| 154. | Junior Technician (Lift Operator)                                   | 25389 | 27420 |
| 155. | Junior Technician (Electrician)                                     | 26114 | 27420 |
| 156. | Electrician (Junior Technician)                                     | 26114 | 27420 |
| 157. | Laboratory Attendant<br>(GMCH-32 & GMSH-16)                         | 22428 | 24222 |
| 158. | Laboratory Attendant (P.G.I.)                                       | ---   | 24222 |
| 159. | Laboratory Technician (Computer Science)                            | 21026 | 23549 |
| 160. | Lascar                                                              | 21026 | 22708 |
| 161. | Life Guard                                                          | 20676 | 23157 |
| 162. | Library Clerk                                                       | 25389 | 26658 |
| 163. | Mason                                                               | 22428 | 24222 |
| 164. | Mason Grade-II                                                      | 22428 | 24222 |
| 165. | Mechanic                                                            | 22428 | 24222 |
| 166. | Mechanical Tool Operator                                            | 22428 | 24222 |
| 167. | Meter Reader (MCC)                                                  | 24563 | 25791 |
| 168. | Motor Mate                                                          | 22428 | 24222 |
| 169. | Museum Keeper/Bone Keeper                                           | 22428 | 24222 |
| 170. | Mason (Electricity Department)                                      | 22428 | 24222 |
| 171. | Mess Clerk                                                          | 28250 | 29663 |
| 172. | Meter Reader (Electricity Department)                               | 28250 | 29663 |
| 173. | Model Maker                                                         | 22428 | 24222 |
| 174. | Painter                                                             | 22428 | 24222 |
| 175. | Pest Control Operator                                               | 20767 | 24222 |
| 176. | Photo Shop Operator                                                 | 23393 | 23393 |
| 177. | Plaster Technician                                                  | 22428 | 24222 |
| 178. | Power Lawn Mower Driver                                             | ---   | 24222 |
| 179. | Plumber (Electricity Department)                                    | 25389 | 26658 |
| 180. | Receptionist                                                        | 24563 | 25791 |
| 181. | Reprographer                                                        | 24563 | 25791 |
| 182. | Receptionist-cum-Attendant                                          | 25389 | 26658 |
| 183. | Receptionist-cum-Desk In charge                                     | 25389 | 26658 |
| 184. | Refrigeration and Air Conditioner<br>Technician & Boiler Technician | 22428 | 24222 |

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|------|---------------------------------------------------|-------|-------|
| 185. | Supervisor                                        | 28250 | 29663 |
| 186. | Ship Modelling Instructor                         | 22428 | 24222 |
| 187. | Ship Modelling Instructor (Store Keeper)          | 22428 | 24222 |
| 188. | Salesman-cum-Store Keeper (Tourism)               | 24563 | 25791 |
| 189. | Tailor with machine                               | 24563 | 25791 |
| 190. | Tehvildar & Guide                                 | 22428 | 24222 |
| 191. | Telephone Operator                                | 25389 | 26658 |
| 192. | Turner                                            | 20676 | 23157 |
| 193. | Tubewell Operator                                 | 25389 | 26658 |
| 194. | Technician, Grade – IV                            | 22428 | 24222 |
| 195. | Lift Operator, Grade – III                        | 22428 | 24222 |
| 196. | Manifold Technician                               | 22428 | 24222 |
| 197. | Work Inspector                                    | 25389 | 26658 |
| 198. | Warder                                            | 28250 | 29663 |
| 199. | Welder                                            | 20676 | 23157 |
| 200. | Xerox Machine Operator                            | 28250 | 29663 |
| 201. | Information Technology Assistant/Software Officer | ----- | 24222 |
| 202. | Adda Conductor                                    | 20676 | 23157 |
| 203. | A.N.M.                                            | 26114 | 28203 |
| 204. | Assistant Blacksmith (Technician Gr-II)           | 20676 | 23157 |
| 205. | Assistant Electrician (Technician Gr-II)          | 20676 | 23157 |
| 206. | Assistant Fitter (Technician Grade-II)            | 20676 | 23157 |
| 207. | Assistant Painter (Technician Grade-II)           | 20676 | 23157 |
| 208. | Assistant Physiotherapist                         | 23259 | 26050 |
| 209. | Assistant Technician                              | 30189 | 31698 |
| 210. | Assistant Upholster                               | 20676 | 23157 |
| 211. | A.C Plant Supervisor                              | ----- | 28203 |
| 212. | Assistant Legal Officer                           | ----- | 28203 |
| 213. | Assistant Forensic Officer                        | ----- | 28203 |
| 214. | Assistant Finacial Officer                        | ----- | 28203 |
| 215. | Assistant Welder (Technician Gr-II)               | 20676 | 23157 |
| 216. | Auto Electrician (Technician Gr-II)               | 26114 | 28203 |
| 217. | Boiler Room Operator                              | 26114 | 28203 |
| 218. | Butler (For Hospitality)                          | 26114 | 28203 |
| 219. | Pump House Operator                               | 26114 | 28203 |
| 220. | Carpenter Master                                  | ----  | 28203 |
| 221. | Dental Assistant                                  | 23259 | 26050 |
| 222. | Dental X-Ray Technician                           | 26114 | 28203 |
| 223. | Driver Heavy                                      | 26114 | 28203 |
| 224. | Driver Light                                      | 26114 | 28203 |
| 225. | Driver Heavy (Electricity Department)             | 28250 | 29663 |
| 226. | File Restorer                                     | 23259 | 26050 |
| 227. | Field Artist                                      | ----  | 28203 |
| 228. | Fire Man                                          | 26114 | 28203 |
| 229. | Forest Guard                                      | 28250 | 29663 |
| 230. | Hawaladar/Jamadar (Electricity Department)        | 23259 | 26050 |
| 231. | Junior Occupational Therapist                     | 26114 | 28203 |
| 232. | Laboratory Assistant                              | 26114 | 28203 |
| 233. | Library Restorer                                  | 26114 | 28203 |
| 234. | Medical Record Clerk                              | ---   | 28203 |
| 235. | Mistri                                            | 20676 | 23157 |
| 236. | Multipurpose Health Worker (Male & Female)        | 28250 | 29663 |
| 237. | Oiler & Cleaner                                   | ---   | 28203 |
| 238. | Polish Master                                     | ---   | 28203 |
| 239. | Pump Operator & Painter Gr-II                     | 23259 | 26050 |
| 240. | Patwari                                           | 28250 | 29663 |
| 241. | Record Restorer                                   | 23259 | 26050 |
| 242. | Restorer                                          | 23259 | 26050 |
| 243. | Road Inspector                                    | 26114 | 28203 |
| 244. | Security Guard                                    | 26114 | 28203 |
| 245. | Security Guard with Arms/Gunman                   | 30189 | 31698 |
| 246. | Security Inspector                                | 26445 | 35473 |
| 247. | Security-cum-Fire Guard                           | 26114 | 28203 |
| 248. | Senior Laboratory Attendant (SLA) for College     | 26114 | 28203 |

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|------|------------------------------------------------|-------|-------|
| 249. | Senior Laboratory Attendant (SLA) for School   | 26114 | 28203 |
| 250. | Steward (for Hospitality)                      | 26114 | 28203 |
| 251. | Steno Typist                                   | 28250 | 29663 |
| 252. | Steno Typist (Electy. Deptt.)                  | 28250 | 29663 |
| 253. | Assistant Team Leader                          | 28250 | 29663 |
| 254. | T.B. Health Visitor                            | 24180 | 27082 |
| 255. | Technician Audio Visual Aid                    | 24180 | 24180 |
| 256. | Telephone Attendant                            | 20676 | 23157 |
| 257. | Test Mechanic                                  | ---   | 28203 |
| 258. | Therapist                                      | 26114 | 28203 |
| 259. | Therapist (Paramedical Staff)                  | 20676 | 23157 |
| 260. | Ticket Verifier (Transport Deptt.)             | 20676 | 23157 |
| 261. | TMT Technician                                 | 20676 | 23157 |
| 262. | Translator                                     | 30189 | 30189 |
| 263. | Typewriter Mechanic                            | 23259 | 26050 |
| 264. | Work Munshi                                    | 24180 | 25389 |
| 265. | Insect Collector                               | 24180 | 24180 |
| 266. | Information Technology Officer                 | ----- | 28203 |
| 267. | C.S.R. Assistant                               | 24180 | 25389 |
| 268. | Assistant Laundry Supervisor, Grade – II       | 24180 | 27081 |
| 269. | Assistant Librarian (GMCH)                     | 31698 | 33283 |
| 270. | BCG Technician                                 | 26114 | 28203 |
| 271. | Carpenter Grade-I                              | 26114 | 28203 |
| 272. | Hostel Nurse                                   | 26114 | 28203 |
| 273. | Indian Head Cook                               | 26114 | 28203 |
| 274. | Junior Radiographic Technician                 | 26114 | 28203 |
| 275. | Junior Radiotherapy Technician                 | 26114 | 28203 |
| 276. | Transport Supervisor                           | 26114 | 28203 |
| 277. | Laboratory Assistant (General)                 | 26114 | 28203 |
| 278. | Laboratory Assistant (Technical Education)     | 26114 | 28203 |
| 279. | Library Assistant                              | 26114 | 28203 |
| 280. | Mason Grade-I                                  | 24379 | 27304 |
| 281. | Radiographic Technician                        | 26114 | 28203 |
| 282. | O.T.A./O.T.A. in I.C.U. & O.T.                 | 26114 | 28203 |
| 283. | Wireless Operator                              | 26114 | 28203 |
| 284. | Welder Master                                  | ----  | 28203 |
| 285. | Welfare Organiser                              | 23549 | 26375 |
| 286. | Junior Librarian (Sports)                      | 31698 | 33283 |
| 287. | Lehra Player                                   | 24180 | 24180 |
| 288. | Lift Operator Grade-III, (P.G.I.M.E.R)         | ----- | 29663 |
| 289. | Operation Theatre Supervisor                   | 26114 | 28203 |
| 290. | Refrigeration and Air Conditioner Supervisor   | 24180 | 29663 |
| 291. | Surveyor                                       | 26114 | 28203 |
| 292. | Tabla Instructor                               | 26114 | 28203 |
| 293. | Technician, Grade-II                           | 26114 | 28203 |
| 294. | Junior Draftsman                               | 28250 | 29663 |
| 295. | Junior Draftsman (Electy. Deptt.)              | 28250 | 29663 |
| 296. | Junior Lecturer                                | ----  | 29884 |
| 297. | Team Leader                                    | 28250 | 29663 |
| 298. | Machine man (Offset)                           | 28250 | 29663 |
| 299. | Physiotherapist/Junior Physiotherapist         | 31698 | 33283 |
| 300. | Projectionist/Projectionist-cum-Attendant      | 29054 | 30507 |
| 301. | Supervisor                                     | 31698 | 35743 |
| 302. | Cargo Certified Security Screener, Grade – III | ---   | 33283 |
| 303. | Forester                                       | 31933 | 33530 |
| 304. | Assistant Lineman                              | 29054 | 30507 |
| 305. | Audiologist                                    | 25494 | 25494 |
| 306. | Article Writer (Punjabi)                       | 30189 | 30189 |
| 307. | Assistant Dispensary Superintendent            | 26902 | 26902 |
| 308. | Bill Clerk                                     | 26902 | 26902 |
| 309. | Blacksmith, Grade – I                          | 23259 | 26050 |
| 310. | CCTV Camera Operator                           | 26902 | 26902 |
| 311. | Computer Operator                              | 29054 | 30507 |
| 312. | Counter Clerk                                  | 26902 | 26902 |
| 313. | Data Processing Assistant                      | 28250 | 29663 |

|      |                                                           |       |       |
|------|-----------------------------------------------------------|-------|-------|
| 314. | Dialysis Technician                                       | ----  | 29884 |
| 315. | Customer Care Executive (CCE)                             | 28250 | 29663 |
| 316. | Dispenser (Ayurveda)                                      | 24379 | 27304 |
| 317. | Inspector, Grade-II (Gen. & Audit)                        | 27670 | 29884 |
| 318. | Cataloguer                                                | ----  | 29884 |
| 319. | Information Assistant                                     | 30189 | 35473 |
| 320. | Gym Instructor                                            | 26902 | 26902 |
| 321. | Homeopathic Dispenser (formerly known Pharmacist (Homeo)) | 27670 | 29884 |
| 322. | Junior Scale Stenographer                                 | 31698 | 33283 |
| 323. | Coach/Junior Coach                                        | 31698 | 35473 |
| 324. | Junior Dietician                                          | 31698 | 33283 |
| 325. | Laboratory Technician (M.L.T. Grade-II)                   | 24180 | 24180 |
| 326. | Librarian (School)                                        | 38203 | 40113 |
| 327. | Lineman (Electy. Deptt.)                                  | 30189 | 31698 |
| 328. | Lower Division Clerk                                      | 28250 | 29663 |
| 329. | Lower Division Clerk (Electricity Department)             | 28250 | 29663 |
| 330. | Upper Division Clerk                                      | 30189 | 31698 |
| 331. | Massager                                                  | 30189 | 30189 |
| 332. | Mortuary Supervisor GR-II                                 | 31698 | 33283 |
| 333. | Multi-Purpose Health Supervisor                           | 27670 | 29884 |
| 334. | Receptionist Hospital (P.G.I.M.E.R)                       | ----  | 29884 |
| 335. | Sanitation Supervisor                                     | ----  | 29884 |
| 336. | Store Keeper                                              | 27670 | 29884 |
| 337. | Medical Laboratory/Medical Lab Technician                 | 26902 | 29884 |
| 338. | Pharmacist                                                | 28250 | 29884 |
| 339. | Workshop Mechanic                                         | ----- | 29884 |
| 340. | Legal Officer                                             | ----- | 29884 |
| 341. | Forensic Officer                                          | ----- | 29884 |
| 342. | Financial Officer                                         | ----- | 29884 |
| 343. | Computer/Digital Forensic Officer                         | ----- | 29884 |
| 344. | Radiographer                                              | 27670 | 29884 |
| 345. | Special Educator-DMR                                      | 31698 | 33283 |
| 346. | Stenographer                                              | 31698 | 33283 |
| 347. | Substation Attendant (Electricity/Electrical)             | 30937 | 32484 |
| 348. | Statistician (GMCH)                                       | 38203 | 40112 |
| 349. | Statistician                                              | 40455 | 42478 |
| 350. | Inspector, Grade-I (Gen. & Audit)                         | 27670 | 30990 |
| 351. | Sub Inspector (CTU)                                       | 27670 | 29884 |
| 352. | Technician Grade-I                                        | 29054 | 30507 |
| 353. | Technician Grade-IV, Electrical (P.G.I.M.E.R)             | ----- | 29663 |
| 354. | Technologist                                              | 24379 | 27304 |
| 355. | Accountant                                                | 32845 | 35473 |
| 356. | Ophthalmic Assistant                                      | 32845 | 35473 |
| 357. | Assistant                                                 | 33207 | 35473 |
| 358. | Assistant Public Relation Officer (APRO)                  | 38203 | 40113 |
| 359. | Accounts Assistant                                        | 26902 | 29663 |
| 360. | Audit Consultant                                          | 30189 | 30189 |
| 361. | Auditorium Operator                                       | 30189 | 38276 |
| 362. | Area Investigator                                         | 29054 | 32540 |
| 363. | Artist                                                    | 29054 | 32540 |
| 364. | Assistant District Attorney                               | 36453 | 38370 |
| 365. | Assistant Research Officer                                | 32845 | 35473 |
| 366. | Programmer                                                | 40455 | 42478 |
| 367. | Counsellor                                                | 32845 | 35473 |
| 368. | Curatorial Assistant                                      | 32845 | 35473 |
| 369. | Chief Physiotherapist                                     | 32845 | 35473 |
| 370. | Sleep Laboratory/Lab Technician                           | 32845 | 35473 |
| 371. | Dietician Grade-I                                         | 29054 | 32540 |
| 372. | Draftsman                                                 | 33207 | 35473 |
| 373. | Draftsman (Electy. Deptt.)                                | 36453 | 38276 |
| 374. | Finance Officer (Accounts)                                | 36370 | 36370 |
| 375. | Field Investigator                                        | 29504 | 32540 |
| 376. | Guide Lecturer                                            | 32845 | 35473 |
| 377. | Hostel Warden                                             | 32845 | 35473 |
| 378. | Hostel Supdt.-cum-PTI                                     | 32845 | 35473 |

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|------|---------------------------------------------------------------|-------|-------|
| 379. | Hostel Supdt Cum-CareTaker                                    | ----- | 35473 |
| 380. | Hardware Engineer                                             | 30412 | 30412 |
| 381. | Health Inspector                                              | 29054 | 32540 |
| 382. | Instructor                                                    | 38203 | 40113 |
| 383. | Cargo Certified Security Screener,<br>Grade – I               | ---   | 40113 |
| 384. | Junior Engineer (Civil)                                       | 36453 | 38276 |
| 385. | Internal Auditor                                              | ---   | 35473 |
| 386. | Junior Auditor                                                | ---   | 35473 |
| 387. | Junior Programmer/Asstt. Programmer                           | 32845 | 35473 |
| 388. | Junior Engineer (Electrical)                                  | ---   | 35473 |
| 389. | Foreman (Electrical)                                          | ---   | 35473 |
| 390. | Junior Technical Assistant                                    | ---   | 35473 |
| 391. | Junior Computer Instructor/Faculty                            | 31626 | 34156 |
| 392. | House Keeper/Lady House Keeper                                | 32845 | 35473 |
| 393. | Catering Supervisor                                           | 32845 | 35473 |
| 394. | Junior Basic Teacher (JBT)                                    | 32845 | 35473 |
| 395. | Law Officer                                                   | 32845 | 35473 |
| 396. | Manager                                                       | 32845 | 35473 |
| 397. | SWEEP-cum-Election Conduct Manager                            | ---   | 35473 |
| 398. | Medical Laboratory Technician Grade-I                         | 32845 | 35473 |
| 399. | Medical Social Worker                                         | 32845 | 35473 |
| 400. | Music Teacher                                                 | 29504 | 32540 |
| 401. | Nagma Vadak                                                   | 23549 | 26375 |
| 402. | Naib Tehsildar                                                | 36453 | 38276 |
| 403. | Optometrists                                                  | 29054 | 32540 |
| 404. | Office Assistant                                              | 32845 | 35473 |
| 405. | Office Assistant (Accounts)                                   | 32845 | 35473 |
| 406. | Office Assistant (Senior Assistant)                           | 32845 | 35473 |
| 407. | Cargo Certified Security Screener,<br>Grade – II              | ---   | 38276 |
| 408. | Office Superintendent Gr-II                                   | 36453 | 38276 |
| 409. | Planning Draftsman                                            | 29858 | 33441 |
| 410. | Personal Assistant                                            | 36453 | 38276 |
| 411. | Photographer                                                  | 29504 | 32540 |
| 412. | Research Assistant                                            | 32845 | 35473 |
| 413. | Refractionist                                                 | 27081 | 30331 |
| 414. | Sports Research Officer/Sports Instructor                     | 31626 | 35473 |
| 415. | Senior Scale Stenographer                                     | ----- | 35473 |
| 416. | Store Keeper (PGIMER)                                         | ----- | 35473 |
| 417. | System Supervisor                                             | 30189 | 35473 |
| 418. | Senior Laboratory Technician                                  | 24041 | 35473 |
| 419. | Reader                                                        | 33207 | 35473 |
| 420. | Security Supervisor                                           | 26902 | 28203 |
| 421. | Senior Radiographic Technician                                | 29054 | 32540 |
| 422. | Senior Technician Anaesthesiology (STA)                       | 29054 | 32540 |
| 423. | Special Educator-BMR                                          | 29054 | 32540 |
| 424. | Technical Assistant (Sectt.)                                  | 32845 | 35473 |
| 425. | Telephone Mechanic (Electricity/BBMB)                         | 26902 | 29884 |
| 426. | Technical Assistant (DHE)                                     | 30189 | 35473 |
| 427. | Tourist Officer                                               | 33207 | 35473 |
| 428. | Yoga & Sports Therapist                                       | 29054 | 32540 |
| 429. | Senior Research Assistant                                     | 32845 | 35473 |
| 430. | Service Station Incharge (SSI)                                | 32845 | 35473 |
| 431. | Sanitary Inspector                                            | 30189 | 33812 |
| 432. | Social Worker                                                 | 32845 | 35473 |
| 433. | Statistical Assistant                                         | 32845 | 35473 |
| 434. | Station Supervisor CTU                                        | 29858 | 33441 |
| 435. | Security Officer                                              | 32845 | 35473 |
| 436. | Senior Draftsman                                              | 32845 | 35473 |
| 437. | Station Fire Officer                                          | 30412 | 30412 |
| 438. | Software Engineer                                             | 30412 | 30412 |
| 439. | Senior Lecturer-Cum-Senior<br>Instructor(Technical Education) | 33207 | 35473 |
| 440. | Studio Assistant                                              | 26200 | 29344 |
| 441. | Yoga Instructor                                               | 26200 | 29344 |
| 442. | Veterinary Pharmacist                                         | 30412 | 30412 |
| 443. | Workshop Instructor                                           | 36453 | 38276 |

|      |                                                                             |       |       |
|------|-----------------------------------------------------------------------------|-------|-------|
| 444. | Audiologist-cum-Speech Therapist                                            | 33812 | 37869 |
| 445. | Assistant Director                                                          | 43933 | 46130 |
| 446. | Chemist                                                                     | 37494 | 40494 |
| 447. | Deputy Curator                                                              | 37494 | 40494 |
| 448. | Master/Mistress (TGT)                                                       | 42478 | 44602 |
| 449. | TGT Teacher                                                                 | ----- | 40494 |
| 450. | Planning Officer                                                            | 37494 | 40494 |
| 451. | Selection Grade Planning Draftsman                                          | 32845 | 36786 |
| 452. | Senior Optometrist                                                          | 29054 | 32540 |
| 453. | Senior Accountant                                                           | 30412 | 30412 |
| 454. | Staff Nurse/Nurse                                                           | 37494 | 40494 |
| 455. | Senior Computer Instructor/Faculty                                          | 38203 | 41259 |
| 456. | Assistant Architect                                                         | 37494 | 40494 |
| 457. | Lecturer (School)                                                           | 40455 | 42478 |
| 458. | Lecturer/P.G.T.                                                             | ---   | 40494 |
| 459. | Nursing Sister                                                              | 37494 | 40494 |
| 460. | Section Officer                                                             | 37494 | 40494 |
| 461. | Senior Programmer                                                           | 40455 | 40455 |
| 462. | Architectural Assistant                                                     | 39280 | 43933 |
| 463. | Clinical Psychologist                                                       | 32604 | 36516 |
| 464. | Database Administrator-cum-Programmer                                       | 40455 | 40455 |
| 465. | Employment Generation, Skill Development & Training Officer                 | 40455 | 40455 |
| 466. | Librarian (G.R.I.I.D./College/State Library/G.M.C.H.-32)                    | 40455 | 45310 |
| 467. | Play Therapists                                                             | 43691 | 47186 |
| 468. | Assistant Divisional Manager (T&S) CTU                                      | 43691 | 47186 |
| 469. | System Manager, IT                                                          | 39280 | 39280 |
| 470. | Soil Conservation Officer                                                   | 39280 | 43994 |
| 471. | Office Superintendent Gr-I                                                  | 39280 | 43994 |
| 472. | Private Secretary                                                           | 39280 | 43994 |
| 473. | Senior Special Secretary                                                    | 31626 | 43994 |
| 474. | Work Manager                                                                | 39280 | 43994 |
| 475. | Veterinary Doctor/Officer                                                   | 39280 | 43994 |
| 476. | Ayurvedic Medical Officer                                                   | 43691 | 47186 |
| 477. | Ayush Medical Officer                                                       | 43691 | 47186 |
| 478. | Assistant Manager (P&R & Events                                             | 38203 | 47186 |
| 479. | Assistant Town Planner                                                      | 43691 | 47186 |
| 480. | Foreman Instructor                                                          | ---   | 47186 |
| 481. | Homeopathic Medical Officer                                                 | 43691 | 47186 |
| 482. | Public Relations Officer                                                    | ---   | 47186 |
| 483. | Information and Public Relation Officer                                     | 43691 | 47186 |
| 484. | Lecturer (Polytechnics/Technical Education)                                 | 47448 | 51244 |
| 485. | Medical Officer (Allopathy)                                                 | 43691 | 47186 |
| 486. | Research Officer                                                            | 37494 | 41993 |
| 487. | Sub Divisional Engineer                                                     | 47448 | 51240 |
| 488. | Senior Accounts Officer                                                     | 43691 | 47186 |
| 489. | System Analyst                                                              | 47448 | 51244 |
| 490. | Manager Marketing (Punjab Heritage & Tourism Promotion Board)               | ----- | 51244 |
| 491. | System-Cum-Network Administration/Network Administrator/Computer Programmer | ----- | 51244 |
| 492. | Under Secretary                                                             | 47448 | 51244 |
| 493. | Architect                                                                   | 47448 | 51244 |
| 494. | Assistant Professor                                                         | ----  | 51244 |
| 495. | Associate Professor in Special Education (MR/Intellectual Disability)       | 67850 | 71243 |
| 496. | HOD                                                                         | 47448 | 51244 |
| 497. | Professor in Special Education (MR/Intellectual Disability)                 | 75398 | 79168 |

The Grade pay of the following categories of posts is not available. Therefore, no hike is given to these posts. However, in case, the pay details or recommendation is sent by the Departments concerned, these cases will be reviewed accordingly.

| Sr. no. | Name of post                                | Monthly Rates for 2023-2024 | Monthly Rates for 2024-2025 |
|---------|---------------------------------------------|-----------------------------|-----------------------------|
| 1.      | Application-cum-Database Administrator      | 38203                       | 38203                       |
| 2.      | Assistant Clinical Psychologist             | 23394                       | 23394                       |
| 3.      | Assistant Lecturer-cum-Assistant Instructor | 26445                       | 26445                       |
| 4.      | Assistant Manager                           | 30189                       | 30189                       |
| 5.      | Assistant Manager (IT)                      | 38203                       | 38203                       |
| 6.      | Assistant Security Officer                  | 26445                       | 26445                       |
| 7.      | Bio-Analyst                                 | 35178                       | 35178                       |
| 8.      | Boarer                                      | 21026                       | 21026                       |
| 9.      | Clock Room Attendant                        | 21782                       | 21782                       |
| 10.     | Consultant                                  | 26445                       | 26445                       |
| 11.     | Desk Helper                                 | 23393                       | 23393                       |
| 12.     | Eye Technician                              | 18058                       | 18058                       |
| 13.     | Guest Trainer/Instructor                    | 21026                       | 21026                       |
| 14.     | Information Attendant                       | 23393                       | 23393                       |
| 15.     | Junior Consultant/Project Assistant         | 23393                       | 23393                       |
| 16.     | Loader Operator                             | 21026                       | 21026                       |
| 17.     | Moharrer                                    | 21026                       | 21026                       |
| 18.     | Nursing Attendant                           | 21782                       | 21782                       |
| 19.     | Polishman                                   | 18058                       | 18058                       |
| 20.     | Project Assistant                           | 23393                       | 23393                       |
| 21.     | Security Jamadar Grade-I                    | 23393                       | 23393                       |
| 22.     | Site Supervisor                             | 30189                       | 30189                       |
| 23.     | Social Mobilizer                            | 23393                       | 23393                       |
| 24.     | Specialist in Kashar Sutra                  | 35178                       | 35178                       |
| 25.     | Statistical Operator                        | 30189                       | 30189                       |
| 26.     | Street Light Inspector                      | 21026                       | 21026                       |
| 27.     | Tax Collector                               | 21026                       | 21026                       |
| 28.     | Technical Operator                          | 18928                       | 18928                       |
| 29.     | Watch Room Duty Operator                    | 18058                       | 18058                       |
| 30.     | Web Writer (Punjabi)                        | 23393                       | 23393                       |
| 31.     | Web-Photographer-cum-Cameraman              | 23393                       | 23393                       |

#### TERMS & CONDITIONS:

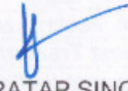
1. Apart from the D.C. rates fixed, the judgment dated: 13.11.2000 passed by the Hon'ble Punjab and Haryana High Court, Chandigarh in C.W.P. no. 17650-C and subsequent directions issued by the Govt. of India, Ministry of Home Affairs, New Delhi vide D.O. Letter No. U-13028/39/2000-CHD. Vol-II., dated: 22/11/01 to pay the salary at the minimum of the Pay Scale with allowances, may also be implemented where applicable.
2. Persons employed on monthly basis to be paid monthly wages as fixed, irrespective of the holidays.
3. These rates are applicable to all Government Offices, Boards, Corporations, Public Sector Undertaking and autonomous bodies of U.T. Chandigarh Administration. However, the offices of U.T., Chandigarh Administration will take their own administrative decision on adoption of these rates for their employees.
4. The Government Offices, Boards, Corporations, Public Sector Undertaking and autonomous bodies of Central Govt., Govt. of Punjab, Govt. of Haryana or any other Govt. located within Chandigarh may take their own decision on adoption of these rates for their employees.
5. These rates are the minimum prescribed D.C. Rates based on the pay rates of regular posts. However, depending upon the duty hours and tough nature of duty, Departments/Institutions can decide additional wages, perks/facilities at their own level.

6. The minimum wage rates fixed in the above notification are only for 8 hours. As such, the daily rate/hour of part time worker of respective category/post may be calculated accordingly.

7. The copy of the same is available for download from the official website of the Chandigarh Administration, i.e. [chd.gov.in](http://chd.gov.in). and District Administration web portal <https://chandigarhdistrict.nic.in/>.

8. The Posts which are not found in the Union Territory of Chandigarh Employees (Revised Pay) Rules, 2023, issued vide no. 7000/15/8-F&PO(7)/2023/4354, dated: 29<sup>th</sup> March, 2023 and in the Electricity Wing of Engineering Department, U.T., Chandigarh Employees (Revised Pay) Rules, 2023, issued vide no. 7000/15/8-F&PO(7)/2023/8315, dated: 14<sup>th</sup> June, 2023 are hereby frozen. If any post is found or any representation received from the concerned Department, they will be reviewed accordingly.

Dated: 01-11-2024

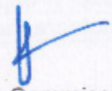
  
VINAY PRATAP SINGH, I.A.S.,  
DEPUTY COMMISSIONER,  
U.T., CHANDIGARH.

Endst. no. DC/DN/2024/ 29433-39

Dated: 04-11-2024

A copy is forwarded to the following for information and necessary action:

1. The Accountant General, Punjab (A & E), U.T. Sub Office, Chandigarh.
2. The Adviser to the Administrator, U.T., Chandigarh.
3. The Home Secretary, U.T., Chandigarh.
4. The Finance Secretary, U.T., Chandigarh.
5. All Administrative Secretaries, U.T., Chandigarh.
6. All Heads of the office of the District.
7. The Director Public Relations, U.T., Chandigarh.

  
Deputy Commissioner,  
U.T., Chandigarh.

Endst. no. DC/DN/2024/ 29440

Dated: 04-11-2024

A copy is forwarded to the Director, Information & Technology, U.T., Chandigarh for uploading the same on the official website of the Chandigarh Administration, i.e. [chd.gov.in](http://chd.gov.in) and District Administration web-portal, i.e. <https://chandigarhdistrict.nic.in/>.

  
Deputy Commissioner,  
U.T., Chandigarh.