

**CHANDIGARH ADMINISTRATION  
DEPARTMENT OF PERSONNEL**

**ORDER**

Departmental Promotion Committee(s) consisting of the following is/are hereby constituted for consideration of promotion cases in respect of Group 'C' and Group 'B' posts (Ministerial) in various departments of Chandigarh Administration:-

**GROUP 'C' DEPARTMENTAL PROMOTION COMMITTEE**

**(FOR EXISTING CADRE-COMMON CATEGORIES)**

- |   |   |          |
|---|---|----------|
| 1 | Concerned Head of the Department              | Chairman |
| 2 | Representative of Personnel Department        | Member   |
| 3 | Representative of Social Welfare              | Member   |
| 4 | Representative of Regional Employment Officer | Member   |

**(FOR COMMON CADRE)**

- |   |  |          |
|---|--|----------|
| 1 | Special / Additional / Joint Secretary (Personnel) | Chairman |
| 2 | Representative of Personnel Department             | Member   |
| 3 | Representative of Social Welfare                   | Member   |
| 4 | Representative of Regional Employment Officer      | Member   |

**GROUP 'B' DEPARTMENTAL PROMOTION COMMITTEE**

**(FOR EXISTING CADRE- COMMON CATEGORIES)**

- |   |   |          |
|---|---|----------|
| 1 | Concerned Administrative Secretary                  | Chairman |
| 2 | Special / Additional / Joint Secretary (Personnel)  | Member   |
| 3 | Director Social Welfare or their representative     | Member   |
| 4 | Regional Employment Officer or their representative | Member   |

**(FOR COMMON CADRE)**

- |   |   |          |
|---|---|----------|
| 1 | Secretary Personnel                                 | Chairman |
| 2 | Concerned Head of the Department                    | Member   |
| 3 | Director Social Welfare or their representative     | Member   |
| 4 | Regional Employment Officer or their representative | Member   |

Chandigarh dated  
the,18<sup>th</sup> October, 2024

Rajeev Verma, IAS  
Adviser to the Administrator  
Union Territory, Chandigarh

Endst. No. RR (185)-IH(9)-2024/15065

Dated 18.10.2024

A copy is forwarded to all the Administrative Secretaries / Heads of Departments, Chandigarh Administration for information and necessary action.

Sd/-  
Superintendent Personnel-II  
for Adviser to the Administrator  
Union Territory, Chandigarh

Endst. No. RR (185)-IH(9)-2024/15066

Dated 18.10.2024

A copy is forwarded to the following:-

- 1) Additional Chief Secretary to the Governor Punjab for the information of Hon'ble Administrator, UT, Chandigarh.
- 2) Personal Assistant to the Adviser to the Administrator, UT, Chandigarh, for the information of Worthy AA.
- 3) Personal Assistant to the Secretary Personnel, Chandigarh Administration, for the information of Worthy Secretary Personnel.
- 4) Personal Assistant to the Additional Secretary Personnel, Chandigarh Administration, for the information of Worthy AS (Personnel).

Sd/-  
Superintendent Personnel-II  
for Adviser to the Administrator  
Union Territory, Chandigarh