

TABLE NO. 46										
Statement showing the group-wise and gender-wise strength of outsource employees working against non sanctioned posts in the various departments of Chandigarh Administration as on 31 st March, 2023										
Sr. No.	Name of the Deptt.	Group-A		Group-B		Group-C		MTS		Total
		Male	Female	Male	Female	Male	Female	Male	Female	
1	2	3	4	5	6	7	8	9	10	11
1	Animal Husbandry & fisheries	-	-	-	-	2	-	2	-	4
2	Chief Architect	-	-	-	-	3	2	1	-	6
3	Central State Library & Divn. Library	-	-	-	-	-	7	19	6	32
4	Chd. College of Engg. & Technology	-	-	-	-	-	-	4	4	8
5	College of Arts	-	-	-	-	3	1	14	1	19
6	College of Education	-	-	-	-	-	1	4	-	5
7	Colleges	-	-	1	2	18	10	142	78	251
8	Govt. College of Commerce and Business Administration	-	-	-	-	4	5	30	5	44
9	Home Science College	1	7	-	-	1	1	11	3	24
10	Director School Education	-	-	-	-	17	54	172	76	319
11	Regional Instt. Of English	-	-	-	-	-	1	2	2	5
12	State Council of Educational Research and Training Instt.	-	-	-	-	-	-	4	2	6
13	Director Higher Education	-	-	-	-	7	17	13	8	45
14	Construction Circle-I	-	-	-	-	10	2	-	-	12
15	Construction Circle-II	-	-	-	-	19	-	23	7	49
16	Co-operative Societies	-	-	-	-	-	-	1	-	1
17	D.C-cum-Controller Civil Defence	-	-	-	-	45	16	11	7	79
18	Election	-	-	-	-	10	2	2	1	15
19	Environment	-	-	1	1	3	-	2	-	7
20	Excise and Taxation	-	-	-	-	25	8	18	2	53
21	Estate Office	-	-	13	5	5	4	24	-	51
22	Public Health Circle	-	-	1	-	118	-	206	2	327
23	Electrical Circle	-	-	-	-	127	4	92	10	233
24	Electricity (OP) Circle	-	-	-	-	41	-	-	-	41
25	Forest and wildlife	-	-	-	-	18	-	2	-	20
26	Food & Civil supplies	-	-	-	-	7	2	-	-	9
27	Hospitality	-	-	-	-	60	1	105	2	168
28	Industry Deptt.	-	-	-	-	4	-	1	-	5
29	Medical College & Hospital	-	-	-	-	376	192	927	217	1712
30	Director Health & Family Welfare	-	-	-	-	516	170	341	65	1092
31	Govt. Rehabilitation Instt. of Intellactual Disabilities	-	4	-	-	22	31	60	82	199

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		Male	Female	Male	Female	Male	Female	Male	Female	
1	2	3	4	5	6	7	8	9	10	11
32	Indian System of Ayurveda, Yoga, Naturopathy & Homeopathy	3	5	-	1	7	7	16	6	45
33	Yoga Education & Health	2	-	-	-	1	3	10	2	18
34	Industry Deptt.	-	-	-	-	4	-	1	-	5
35	Director Public Relations	-	-	3	-	3	1	-	-	7
36	Information & Technology	-	-	1	2	5	3	23	3	37
37	Jail	-	-	4	2	31	3	16	2	58
38	Labour Court	-	-	1	-	5	1	6	1	14
39	Labour Department	-	-	1	-	4	3	3	-	11
40	Local Audit	-	-	-	-	-	-	1	-	1
41	Legal Remembrancer	-	-	-	-	1	-	1	1	3
42	Museum and Art Gallery	-	-	-	-	6	8	34	5	53
43	Police	-	-	-	-	8	7	-	-	15
44	Planning & Evaluation Orgn.	-	-	-	-	1	-	2	-	3
45	Printing and Stationery	-	-	-	-	1	-	-	-	1
46	Secretariat	-	-	-	-	-	-	2	1	3
47	Science and Technology	-	-	-	-	9	1	4	-	14
48	Social Welfare	-	-	6	2	3	9	7	8	35
49	State Commission	-	-	1	-	4	4	19	3	31
50	Sports	-	-	-	-	6	-	-	-	6
51	State Transport Authority	-	-	-	-	10	5	5	1	21
52	Tourism	-	-	-	-	16	2	4	1	23
53	Intergrated Child Dev. Scheme	-	-	-	-	-	4	-	-	4
54	Transport (CTU)	1	-	5	1	1077	48	197	24	1353
55	Central Treasusry	-	-	1	-	3	2	2	-	8
56	Urban Planning (STP)	-	-	-	-	1	1	1	-	3
57	Legal Meterology	-	-	-	-	1	1	-	-	2
	TOTAL	7	16	39	16	2668	644	2587	638	6615