

TABLE NO.39 (contd.)

STATEMENT SHOWING THE DISTRIBUTION OF CHANDIGARH ADMINISTRATION EMPLOYEES ACCORDING TO GENDER-WISE AS ON 31<sup>st</sup> MARCH 2023.

| SL. NO. | NAME OF THE DEPARTMENT                                      | GROUP-A |     | GROUP-B |      | GROUP-C |    | MULTITASKING STAFF (excluding sweeper) | (SWEEPER) |    | WORK CHARGED |     |    | TOTAL | % to TOTAL |
|---------|-------------------------------------------------------------|---------|-----|---------|------|---------|----|----------------------------------------|-----------|----|--------------|-----|----|-------|------------|
|         |                                                             | M       | F   | M       | F    | M       | F  | M                                      | F         | M  | F            | M   | F  |       |            |
| 1       | 2                                                           | 3       | 4   | 5       | 6    | 7       | 8  | 9                                      | 10        | 11 | 12           | 13  | 14 | 15    | 16         |
| 1       | AGRICULTURE CENSUS                                          | -       | -   | -       | 1    | 1       | -  | 1                                      | -         | -  | -            | -   | -  | 3     | 0.02       |
| 2       | AGRICULTURE DEPARTMENT                                      | -       | -   | -       | -    | 1       | -  | 6                                      | -         | -  | -            | -   | -  | 7     | 0.04       |
| 3       | ANIMAL HUSBANDRY & FISHERIES                                | 3       | 1   | 2       | 2    | 16      | 2  | 13                                     | -         | 4  | 1            | -   | -  | 44    | 0.24       |
| 4       | CHIEF ARCHITECT                                             | 5       | 2   | 16      | 16   | 6       | 6  | 6                                      | 1         | 1  | -            | -   | -  | 59    | 0.32       |
| 5       | CENTRAL STATE LIBRARY & DIVN. LIB.                          | 1       | 5   | -       | -    | 5       | 13 | 9                                      | -         | -  | -            | -   | -  | 33    | 0.18       |
| 6       | CHD. COLLEGE OF ENGG. & TECH                                | 50      | 13  | 4       | 4    | 10      | 11 | 9                                      | -         | 5  | -            | -   | -  | 106   | 0.57       |
| 7       | COLLEGE OF ARCHITECTURE                                     | 9       | 2   | 5       | 2    | 17      | 4  | 5                                      | -         | 2  | -            | -   | -  | 46    | 0.25       |
| 8       | COLLEGE OF ARTS                                             | 11      | 3   | 2       | 3    | 5       | 1  | 5                                      | -         | 3  | -            | -   | -  | 33    | 0.18       |
| 9       | COLLEGE OF EDUCATION                                        | 8       | 6   | 1       | 2    | 4       | 2  | 5                                      | 2         | 1  | 1            | -   | -  | 32    | 0.17       |
| 10      | COLLEGES                                                    | 70      | 105 | 8       | 10   | 52      | 34 | 49                                     | 2         | 1  | 1            | -   | -  | 332   | 1.78       |
| 11      | GOVT. COLLEGE OF COMMERCE & BUSINESS ADMINISTRATION         | -       | -   | 1       | -    | 2       | -  | -                                      | -         | 1  | 1            | -   | -  | 5     | 0.03       |
| 12      | HOME SCIENCE COLLEGE                                        | 1       | 14  | 1       | 2    | 13      | 9  | 10                                     | -         | 4  | 1            | -   | -  | 55    | 0.30       |
| 13      | REGIONAL INSTITUTE OF ENGLISH                               | 3       | 2   | -       | -    | 2       | 1  | 2                                      | -         | 2  | -            | -   | -  | 12    | 0.06       |
| 14      | STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING INSTITUTE. | 2       | 1   | 5       | 7    | 5       | 1  | 1                                      | -         | 1  | -            | -   | -  | 23    | 0.12       |
| 15      | TECHNICAL EDUCATION                                         | 9       | 10  | 38      | 15   | 12      | 10 | 29                                     | -         | 6  | 1            | -   | -  | 130   | 0.70       |
| 16      | DIRECTOR SCHOOL EDUCATION                                   | 14      | 36  | 641     | 2629 | 75      | 27 | 59                                     | 33        | 32 | 16           | -   | -  | 3562  | 19.14      |
| 17      | DIRECTOR HIGHER EDUCATION                                   | -       | 1   | 20      | 15   | 21      | 7  | 3                                      | 1         | 1  | -            | -   | -  | 69    | 0.37       |
| 18      | CHIEF ENGINEERING                                           | 4       | 5   | 25      | 18   | 24      | 9  | 22                                     | 2         | -  | -            | -   | -  | 109   | 0.59       |
| 19      | ELECTRICAL CIRCLE                                           | 10      | -   | 38      | 12   | 55      | 14 | 109                                    | 6         | 2  | 2            | 99  | -  | 347   | 1.86       |
| 20      | ELECTRICITY(OPERATION) CIRCLE                               | 20      | -   | 1       | -    | 506     | 34 | 39                                     | 12        | -  | -            | -   | -  | 612   | 3.29       |
| 21      | CONSTRUCTION CIRCLE-I                                       | 11      | -   | 52      | 14   | 27      | 15 | 21                                     | 8         | 1  | -            | 30  | 5  | 184   | 0.99       |
| 22      | CONSTRUCTION CIRCLE-II                                      | 7       | -   | 47      | 5    | 57      | 8  | 20                                     | 4         | 3  | -            | 166 | 34 | 351   | 1.89       |
| 23      | PUBLIC HEALTH CIRCLE                                        | 8       | -   | 56      | 15   | 32      | 13 | 26                                     | 3         | 2  | -            | 139 | 3  | 297   | 1.60       |
| 24      | OSD(PLG&DESIGN) B&R RESEARCH LABORATORY                     | -       | -   | 6       | 2    | 4       | 1  | 1                                      | -         | -  | -            | -   | -  | 14    | 0.08       |

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| SL. NO. | NAME OF THE DEPARTMENT                                       | GROUP-A |    | GROUP-B |     | GROUP-C |     | MULTITASKING STAFF (excluding sweeper) |    | (SWEEPER) |    | WORK CHARGED |    | TOTAL | % to TOTAL |
|---------|--------------------------------------------------------------|---------|----|---------|-----|---------|-----|----------------------------------------|----|-----------|----|--------------|----|-------|------------|
|         |                                                              | M       | F  | M       | F   | M       | F   | M                                      | F  | M         | F  | M            | F  |       |            |
| 1       | 2                                                            | 3       | 4  | 5       | 6   | 7       | 8   | 9                                      | 10 | 11        | 12 | 13           | 14 | 15    | 16         |
| 25      | CO-OPERATION                                                 | -       | -  | 1       | 1   | 13      | 7   | 2                                      | -  | -         | -  | -            | -  | 24    | 0.13       |
| 26      | D C- CUM- CONTROLLER CIVIL DEFENCE                           | 4       | 2  | 11      | 3   | 26      | 6   | 8                                      | -  | -         | -  | -            | -  | 60    | 0.32       |
| 27      | ASSTT. CONTROLLER (F&A) RENTS                                | 1       | -  | 5       | 6   | 27      | 6   | 2                                      | 3  | 1         | -  | -            | -  | 51    | 0.27       |
| 28      | DIRECTORATE OF ECONOMICS & STATISTICS                        | -       | -  | 1       | -   | 1       | 4   | 2                                      | -  | -         | -  | -            | -  | 8     | 0.04       |
| 29      | ELECTION                                                     | -       | -  | 3       | -   | 1       | 1   | 1                                      | -  | -         | -  | -            | -  | 6     | 0.03       |
| 30      | ENVIRONMENT                                                  | -       | -  | 2       | -   | 1       | -   | 3                                      | -  | -         | -  | -            | -  | 6     | 0.03       |
| 31      | ESTATE OFFICE                                                | 3       | -  | 58      | 26  | 46      | 10  | 15                                     | 1  | 2         | -  | -            | -  | 161   | 0.87       |
| 32      | EXCISE & TAXATION                                            | 1       | -  | 7       | 3   | 28      | 1   | 2                                      | 1  | 1         | -  | -            | -  | 44    | 0.24       |
| 33      | FOOD & CIVIL SUPPLIES                                        | -       | -  | 11      | 2   | 4       | -   | 1                                      | -  | -         | -  | -            | -  | 18    | 0.10       |
| 34      | FORESTS & WILDLIFE                                           | 3       | -  | 2       | 1   | 27      | 1   | 5                                      | -  | -         | -  | -            | -  | 39    | 0.21       |
| 35      | HEALTH & FAMILY WELFARE                                      | 84      | 83 | 35      | 121 | 89      | 41  | 95                                     | 14 | 30        | 13 | -            | -  | 605   | 3.25       |
| 36      | MEDICAL COLLEGE & HOSPITAL                                   | 80      | 75 | 113     | 144 | 287     | 539 | 8                                      | 1  | 6         | 4  | -            | -  | 1257  | 6.76       |
| 37      | GOVT. REHABILITATION INSTITUTE FOR INTELLECTUAL DISABILITIES | 2       | -  | 16      | 26  | 12      | 15  | -                                      | -  | 1         | -  | -            | -  | 72    | 0.39       |
| 38      | INDIAN SYSTEM OF MEDICINE & HOMOEOPATHY (AYUSH)              | 2       | 3  | 2       | 2   | 7       | 5   | 9                                      | 2  | 3         | 1  | -            | -  | 36    | 0.19       |
| 39      | YOGA EDUCATION & HEALTH                                      | -       | -  | 5       | 5   | 1       | 1   | -                                      | -  | 1         | 1  | -            | -  | 14    | 0.08       |
| 40      | HOSPITALITY                                                  | -       | -  | 2       | 1   | 9       | 2   | 7                                      | -  | -         | -  | -            | -  | 21    | 0.11       |
| 41      | INDUSTRIES DEPARTMENT                                        | 1       | -  | -       | -   | 3       | -   | 1                                      | 2  | 1         | -  | -            | -  | 8     | 0.04       |
| 42      | DIRECTOR PUBLIC RELATIONS                                    | 1       | -  | 3       | 1   | 5       | 1   | 2                                      | -  | -         | -  | -            | -  | 13    | 0.07       |
| 43      | INFORMATION & TECHNOLOGY                                     | -       | -  | -       | -   | -       | -   | -                                      | -  | -         | -  | -            | -  |       | 0.00       |
| 44      | JAIL                                                         | 2       | 1  | 6       | 1   | 69      | 6   | 2                                      | -  | 1         | -  | -            | -  | 88    | 0.47       |
| 45      | JUSTICE(DISTT & SESSION JUDGE)                               | 29      | 11 | 49      | 35  | 81      | 37  | 111                                    | 8  | 3         | 1  | -            | -  | 365   | 1.96       |
| 46      | LABOUR COURT                                                 | -       | 1  | 3       | -   | 1       | -   | 4                                      | -  | -         | -  | -            | -  | 9     | 0.05       |
| 47      | LABOUR DEPARTMENT                                            | 1       | -  | 1       | 1   | 5       | 1   | 3                                      | -  | -         | -  | -            | -  | 12    | 0.06       |
| 48      | LEGAL REMEMBRANCER                                           | 3       | -  | 21      | 4   | 14      | 8   | 8                                      | -  | 1         | -  | -            | -  | 59    | 0.32       |
| 49      | LOCAL AUDIT                                                  | 1       | -  | 15      | 4   | 2       | -   | 1                                      | -  | -         | -  | -            | -  | 23    | 0.12       |

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| SL. NO. | NAME OF THE DEPARTMENT                     | GROUP-A |     | GROUP-B |      | GROUP-C |      | MULTITASKING STAFF (excluding sweeper) | (SWEEPER) |     | WORK CHARGED |      |     | TOTAL | % to TOTAL |
|---------|--------------------------------------------|---------|-----|---------|------|---------|------|----------------------------------------|-----------|-----|--------------|------|-----|-------|------------|
|         |                                            | M       | F   | M       | F    | M       | F    | M                                      | F         | M   | F            | M    | F   |       |            |
| 1       | 2                                          | 3       | 4   | 5       | 6    | 7       | 8    | 9                                      | 10        | 11  | 12           | 13   | 14  | 15    | 16         |
| 50      | MUSEUM & ART GALLERY                       | 1       | -   | -       | 2    | 3       | 3    | 12                                     | -         | 2   | -            | -    | -   | 23    | 0.12       |
| 51      | N.C.C. ORGANISATION                        | -       | -   | 6       | -    | 41      | 1    | 12                                     | 2         | 1   | 1            | -    | -   | 64    | 0.34       |
| 52      | PLANNING & EVALUATION                      | -       | -   | 1       | -    | 4       | -    | -                                      | -         | -   | -            | -    | -   | 5     | 0.03       |
| 53      | POLICE                                     | 15      | 9   | 57      | 25   | 4322    | 1254 | 79                                     | 9         | 20  | 4            | -    | -   | 5794  | 31.14      |
| 54      | HOME GUARD                                 | 1       | -   | 2       | 1    | 7       | 1    | -                                      | -         | -   | -            | 1165 | 120 | 1297  | 6.97       |
| 55      | PRINTING & STATIONERY                      | 1       | -   | 15      | 9    | 124     | 6    | 9                                      | -         | 5   | -            | -    | -   | 169   | 0.91       |
| 56      | REGIONAL EMPLOYMENT EXCHANGE               | -       | -   | 2       | 1    | 10      | 8    | 5                                      | -         | -   | -            | -    | -   | 26    | 0.14       |
| 57      | SAINIK WELFARE                             | 1       | -   | 1       | -    | 4       | -    | -                                      | -         | -   | -            | -    | -   | 6     | 0.03       |
| 58      | SCIENCE & TECHNOLOGY                       | -       | -   | 1       | 1    | 2       | -    | 1                                      | -         | -   | -            | -    | -   | 5     | 0.03       |
| 59      | SECRETARIAT                                | 4       | 4   | 40      | 23   | 41      | 13   | 8                                      | -         | 1   | -            | -    | -   | 134   | 0.72       |
| 60      | INTEGRATED CHILD DEVELOPMENT SCHEME        | -       | 1   | 1       | 4    | 1       | 16   | 3                                      | -         | 1   | -            | -    | -   | 27    | 0.15       |
| 61      | SOCIAL WELFARE                             | -       | -   | 3       | 3    | 4       | 1    | 5                                      | 1         | -   | -            | -    | -   | 17    | 0.09       |
| 62      | SPORTS                                     | 1       | 1   | 27      | 2    | 15      | 2    | 19                                     | 1         | 5   | -            | -    | -   | 73    | 0.39       |
| 63      | STATE COMMISSION (CONSUMER PROTECTION ACT) | 9       | 2   | 10      | 3    | 6       | 3    | 7                                      | 1         | 3   | -            | -    | -   | 44    | 0.24       |
| 64      | STATE TRANSPORT AUTHORITY                  | 2       | -   | 2       | -    | 5       | 1    | 4                                      | -         | -   | -            | -    | -   | 14    | 0.08       |
| 65      | TOURISM                                    | -       | -   | 1       | 1    | 1       | 2    | 1                                      | -         | -   | -            | -    | -   | 6     | 0.03       |
| 66      | TRANSPORT (C.T.U)                          | 4       | -   | 20      | 10   | 1212    | 111  | 4                                      | 4         | 6   | 1            | -    | -   | 1372  | 7.37       |
| 67      | CENTRAL TREASURY                           | 1       | -   | 3       | 4    | 10      | 1    | -                                      | 2         | -   | -            | -    | -   | 21    | 0.11       |
| 68      | URBAN PLANNING (STP)                       | 2       | 1   | 10      | 4    | 2       | 5    | 4                                      | -         | 1   | -            | -    | -   | 29    | 0.16       |
| 69      | VIGILANCE                                  | 1       | -   | 2       | -    | 5       | 3    | -                                      | -         | -   | -            | -    | -   | 11    | 0.06       |
| 70      | LEGAL METROLOGY                            | -       | -   | -       | -    | 3       | 1    | 1                                      | -         | -   | -            | -    | -   | 5     | 0.03       |
|         | TOTAL                                      | 507     | 400 | 1545    | 3254 | 7533    | 2346 | 916                                    | 126       | 168 | 50           | 1599 | 162 | 18606 | 100.00     |