#### CHAPTER 46

#### VILLAGEWISE PROFILE (UNDER MUNICIPAL CORPORATION)

It contains data on Number of Villages under the control of Municipal Corporation on land resource & Use and facilities available in MC villages. At present as per Chandigarh Administration notification dated 30<sup>th</sup> November, 2018, 13 villages namely Kaimbwala, Sarangpur, Dhanas, Raipur Khurd, Raipur Kalan, Makhanmajra, Khuda Alisher, Kishangarh, Daria, Mauli Jagran, Behlana, Khuda Lahora and Khuda Jassu have been merged with Municipal limits and Nine villages Badheri, Butrela, Burail, Attawa, Hallomajra, Kajheri, Palsora, Maloya and Dadumajra had already been merged in Municipals limits of Chandigarh (in the year 2006) and presently under the control of the Municipal Corporation, Chandigarh.

.

# XLVI-VILLAGE-WISE PROFILE (UNDER MUNICIPAL CORPORATION)

Table No.46.1 <u>Village-wise profile (UNDER MUNICIPAL CORPORATION)</u>.

# KHUDA JASSU

| SIT | <u>UATION</u>                  | Located at Chandigarh-Mullanpur road at a Distance of I KM from PGI   |  |
|-----|--------------------------------|---|--|
| FAC | FACTUAL DATA                   |   |  |
| ١.  | Total Area                     | 482 Acre  |  |
| 2.  | Acquired Area                  | 357 Acre  |  |
| 3.  | Unacquired Area                | 125 Acre  |  |
| 4.  | Panchayat land                 | 8 Acre  |  |
| 5.  | Total Population               | 2919 (2011 Census)  |  |
|     | i) Male                        | 1778  |  |
|     | ii) Female                     | 1141  |  |
| 6.  | No. of Mahila Mandals          | One   |  |
| FAC | CILITIES AVAILABLE             |   |  |
| 1.  | Electricity                    | Provided with provision of street light.  |  |
| 2.  | Irrigation                     | Provided  |  |
| 3.  | Water Supply                   | Provided  |  |
| 4.  | Circular road                  | Metalled  |  |
| 5.  | Civil Dispensary               | Medical needs of this village are catered by the PGI which is very near to this village.  |  |
| 6.  | Activity Centre                | Building of Activity Centre provided and is being used for Gram Sampark Centre, Anganwari Centre and one room is reserved for opening of Health Sub Centre. |  |
| 7.  | Bus Service                    | Available   |  |
| 8.  | Education                      | There is one Govt. Model Middle School in the village.  |  |
| 9.  | Credit Facility                | Credit facilities of the residents are catered to by the branch of Punjab National Bank, Lahora which is located at distance of ½ furlong.                  |  |
| 10. | Sewerage System                | Provided  |  |
| 11. | Street Pavement &              | Almost all the streets of the village have been   |  |
|     | Construction of surface drains | paved up.   |  |
| 12. | Rural Sanitation               | Sweepers have been engaged by the Village Panchayat under Rural Sanitation Scheme for the cleanliness of the village streets and its surroundings.          |  |
| 13. | Anganwari Centre               | Two Anganwari Centres are running in the village.   |  |
| 14. | Strom water drainage           | Provided  |  |
| 15. | Gram Sampark Centre            | Provided  |  |

## LAHORA

| SITU | ATION                 | Located at distance of 2Kms. From PGI on Chandigarh-Mullanpur Road.  |  |
|------|-----------------------|--|--|
| FAC  | FACTUAL DATA          |  |  |
| I.   | Total Area            | 776 Acre   |  |
| 2.   | Acquired Area         | 252Acre  |  |
| 3.   | Unacquired Area       | 524 Acre   |  |
| 4.   | Panchayat land        | 22 Acre  |  |
| 5.   | Total Population      | 6096 (2011 Census)   |  |
|      | i) Male               | 3644   |  |
|      | ii) Female            | 2452   |  |
| 6.   | No. of Mahila Mandals | One  |  |
| FAC  | FACILITIES AVAILABLE  |  |  |
| 1.   | Electricity           | Provided with provision of street light.   |  |
| 2.   | Irrigation            | Provided.  |  |
| 3.   | Water Supply          | Provided.  |  |
| 4.   | Circular road         | Metalled.  |  |
| 5.   | Bus Service           | Available.   |  |
| 6.   | Education             | There is one Sr,. Sec. School in the village.  |  |
| 7.   | Credit Facility       | Credit facilities of the residents are catered to by the branch of Punjab National Bank  |  |
| 8.   | Sewerage System       | Provided.  |  |
| 9.   | Veterinary Sub Centre | Available.   |  |
| 10.  | Street Pavement.      | Almost all the streets of this village have been paved up.   |  |
| 11.  | Rural Sanitation      | Sweepers have been engaged by the Village Panchayat under Rural Sanitation Scheme for the cleanliness of the village streets and its surroundings. |  |
| 12.  | Anganwari Centre      | Two Anganwari Centres are running in the village.  |  |
| 13.  | Health Facilities     | One AMU and Health Sub Centre is available.  |  |

#### **BEHLANA**

| SITU | ATION                       | Located at a distance of 8 Kms. From Chandigarh near Aerodrome.   |  |
|------|-----------------------------|---|--|
| FAC  | FACTUAL DATA                |   |  |
| 1.   | Total Area                  | 499 Acre  |  |
| 2.   | Acquired Area               | 426 Acre  |  |
| 3.   | Unacquired Area             | 73 Acre   |  |
| 4.   | Panchayat land              | 6.5 Acre  |  |
| 5.   | Total Population            | 8281 (2011 Census)  |  |
|      | i) Male                     | 4711  |  |
|      | ii) Female                  | 3570  |  |
| 6.   | No. of Mahila Mandals       | One   |  |
| FACI | LITIES AVAILABLE            |   |  |
| Ι.   | Electricity                 | Provided with provision of street light.  |  |
| 2.   | Irrigation                  | Provided  |  |
| 3.   | Water Supply                | Provided  |  |
| 4.   | Circular road               | Metalled  |  |
| 5.   | Civil Dispensary            | Health Sub Centre and AMU are running in the village.   |  |
| 6.   | Building of Activity Centre | Provided and being used for Health Sub Centre, Anganwari & Panchayat Office.                              |  |
| 7.   | Bus Service                 | Available   |  |
| 8.   | Education                   | There is one Govt. Sr. Sec. School in the village.  |  |
| 9.   | Credit Facility             | Credit facilities of the residents are catered to by the Branch of UCO Bank located in the village.       |  |
| 10.  | Sewerage System             | Provided  |  |
| 11.  | Veterinary Sub Centre       | Provided  |  |
| 12.  | Street Pavement             | The streets of the village have been concretized.   |  |
| 13.  | Rural Sanitation            | Sweepers have been engaged by the Gram Panchayat for cleanliness of village streets and its surroundings. |  |
| 14.  | Anganwari Centre            | Two Anganwari Centres are running in the village.   |  |
| 15.  | Library                     | One Library is functioning.   |  |
| 16.  | Gram Sampark Centre         | Provided.   |  |

## **KAIMBWALA**

| SITU        | ATION                       | Situated near Punjab & Haryana High Court.   |
|-------------|-----------------------------|--|
|             | FACTUAL DATA                |  |
| 1.          | Total Area                  | 899 Acre   |
| 2.          | Acquired Area               | 469 Acre   |
| 3.          | Unacquired Area             | 430 Acre   |
| 4.          | Panchayat land              | 8 Acre   |
| 5.          | Total Population            | 6050 (2011 Census)   |
|             | i) Male                     | 3357   |
|             | ii) Female                  | 2693   |
| 6.          | No. of Mahila Mandals       | One  |
| <u>FACI</u> | LITIES AVAILABLE            |  |
| Ι.          | Electricity                 | Provided with provision of street light.   |
| 2.          | Irrigation                  | Provided   |
| 3.          | Water Supply                | Provided   |
| 4.          | Circular road               | Metalled   |
| 5.          | Civil Dispensary            | Health Sub Centre exists in the village.   |
| 6.          | Building of Activity Centre | Building of Activity centre provided & is being used for running Art & Craft Centre and Gram Sampark Centre.           |
| 7.          | Bus Service                 | Available  |
| 8.          | Education                   | There is one Govt. Sr. Sec. School in the village.   |
| 9.          | Credit Facility             | Credit facilities of the residents are catered to by<br>the Branch of State Bank of Patiala located in the<br>village. |
| 10.         | Sewerage System             | Provided   |
| 11.         | Veterinary Sub Centre       | Provided   |
| 12.         | Street Pavement             | All the streets of this village have been concretized.   |
| 13.         | Rural Sanitation            | Sweepers have been engaged by the Gram Panchayat for cleanliness of the village streets and its surroundings.          |
| 14.         | Anganwari Centre            | Two Anganwari Centres are running in the village.  |
| 15.         | Storm Water Drainage        | Provided.  |
| 16.         | Gram Sampark Centre         | Provided.  |
| 15.         | Solar Lighting System       | Provided.  |

# **SARANGPUR**

| SITU | JATION                      | Located at a distance of 5 KM from Chandigarh.   |
|------|-----------------------------|--|
| FAC  | TUAL DATA                   |  |
| 1.   | Total Area                  | 673 Acre   |
| 2.   | Acquired Area               | 485 Acre   |
| 3.   | Unacquired Area             | 188 Acre   |
| 4.   | Panchayat land              | 7 Acre   |
| 5.   | Total Population            | 3468 (2011 Census)   |
|      | i) Male                     | 2020   |
|      | ii) Female                  | 1448   |
| 6.   | No. of Mahila Mandals       | 2  |
| FAC  | ILITIES AVAILABLE           |  |
| ١.   | Electricity                 | Provided with a provision of street light.   |
| 2.   | Irrigation                  | Provided   |
| 3.   | Water Supply                | Provided   |
| 4.   | Circular road               | Metalled   |
| 5.   | Building of Activity Centre | Building of Activity centre provided & is being used for opening of Rural Polyclinic.                                  |
| 6.   | Bus Service                 | Available.   |
| 7.   | Education                   | There are two Schools:- i) Govt. Model High School. ii) Govt. Sr. Secondary School.                                    |
| 8.   | Credit Facility             | Credit facilities of the residents are catered to by<br>the Branch of State Bank of Patiala located in the<br>village. |
| 9.   | Sewerage System             | Provided   |
| 10.  | Street Pavement             | All the streets of this village have been concretized.   |
| 11.  | Rural Sanitation            | Sweepers have been engaged by the Village Panchayat for cleanliness of the village streets and its surroundings.       |
| 12.  | Anganwari Centre            | Two Anganwari Centres are running in the village.  |
| 13.  | Storm Water Drainage        | Provided.  |
| 14.  | Gram Sampark Centre         | Provided.  |
|      | •                           |  |

# **RAIPUR KHURD**

| SITU | <u>ATION</u>                | Located on Chandigarh-Ambala highway at a distance of approximate 8 Km. from Interstate Bus Terminus, Sector: 17, Chandigarh approximately 1 km from Airport and 3 Kms. From Railway Station. |
|------|-----------------------------|---|
| FACT | TUAL DATA                   | KIT HOTH All port and 3 Kins. From Kanway Station.  |
| 1.   | Total Area                  | 225 Acre  |
| 2.   | Acquired Area               | 103 Acre  |
| 3.   | Unacquired Area             | I22 Acre  |
| 4.   | Panchayat land              | -   |
| 5.   | Total Population            | 7492 (2011 Census)  |
|      | i) Male                     | 4434  |
|      | ii) Female                  | 3058  |
| 6.   | No. of Mahila Mandals       | One   |
| FACI | LITIES AVAILABLE            |   |
| 1.   | Electricity                 | Provided with provision of street light.  |
| 2.   | Irrigation                  | Provided  |
| 3.   | Water Supply                | Provided  |
| 4.   | Circular road               | Metalled  |
| 5.   | Building of Activity Centre | Building of Activity centre provided & is being used for running Anganwari Centre and Gram Sampark Centre.  |
| 6.   | Bus Service                 | Available   |
| 7.   | Education                   | There is a Govt. Sr. Sec. School in the village.  |
| 8.   | Credit Facility             | Credit facilities of the residents are catered to by<br>the Branch of Bank of Baroda located in the<br>village.   |
| 9.   | Sewerage System             | Provided  |
| 10.  | Street Pavement             | All the streets of the village have been brick paved.   |
| 11.  | Rural Sanitation            | Sweepers have been engaged by the Village Panchayat for cleanliness of the village streets and its surroundings.  |
| 12.  | Anganwari Centre            | Two Anganwari Centres are running in the village.   |
| 13.  | Storm Water Drainage        | Provided.   |
| 14.  | Gram Sampark Centre         | Provided.   |
| 15.  | Alternative Medical Unit    | One opened alongwith Health Sub-Centre.   |

# RAIPUR KALAN & MAKHANMAJRA

| SITU | ATION                       | Located at a distance of 6 Kms. From Chandigarh adjoining of Railway Stations.   |  |
|------|-----------------------------|--|--|
| FAC  | FACTUAL DATA                |  |  |
| 1.   | Total Area                  | 226 Acre   |  |
| 2.   | Acquired Area               | I52 Acre   |  |
| 3.   | Unacquired Area             | 74 Acre  |  |
| 4.   | Panchayat land              | -  |  |
| 5.   | Total Population            | 4887 (2011 Census)   |  |
|      | i) Male                     | 3081   |  |
|      | ii) Female                  | 1806   |  |
| 6.   | No. of Mahila Mandals       | 2 (I in Raipur Kalan & I in Makhanmajra)   |  |
| FACI | LITIES AVAILABLE            | ,  |  |
| ١.   | Electricity                 | Provided with provision of street light.   |  |
| 2.   | Irrigation                  | Provided   |  |
| 3.   | Water Supply                | Provided   |  |
| 4.   | Circular road               | Metalled   |  |
| 5.   | Building of Activity Centre | Building of Activity centre provided in Raipur Kalan & is being used for running Anganwari Centre and other common purposes. |  |
| 6.   | Bus Service                 | Available  |  |
| 7.   | Education                   | There are two Govt. Middle Schools:- i) One in village Raipur Kalan. ii) One in village Makhanmajra.                         |  |
| 8.   | Sewerage System             | Provided   |  |
| 9.   | Street Pavement             | All the streets of village Raipur Kalan and Makhanmajra have been concretized.   |  |
| 10.  | Rural Sanitation            | Sweepers have been engaged by the Village Panchayat for cleanliness of the village streets and its surroundings.             |  |
| 11.  | Anganwari Centre            | One Anganwari Centre is running in each village.   |  |
| 12.  | Storm Water Drainage        | Provided.  |  |
| 13.  | Health Facilities           | One Health Sub Centre is functioning.  |  |
| 14.  | Gram Sampark Centre         | Provided.  |  |

# MAULI JAGRAN

| SITU | IATION .                    | Located at a distance of 6 Kms. From Chandigarh adjoining to Panchkula.  |  |
|------|-----------------------------|--|--|
| FAC  | FACTUAL DATA                |  |  |
| 1.   | Total Area                  | 583 Acres.   |  |
| 2.   | Acquired Area               | 420 Acres.   |  |
| 3.   | Unacquired Area             | 163 Acres.   |  |
| 4.   | Panchayat land              | 5 Acres.   |  |
| 5.   | Total Population            | 10786 (2011 Census)  |  |
|      | i) Male                     | 6312   |  |
|      | ii) Female                  | 4474   |  |
| 6.   | No. of Mahila Mandals       |  |  |
| FAC  | ILITIES AVAILABLE           |  |  |
| 1.   | Electricity                 | Provided with provision of street light.   |  |
| 2.   | Irrigation                  | Provided   |  |
| 3.   | Water Supply                | Provided   |  |
| 4.   | Circular road               | Metalled   |  |
| 5.   | Civil Dispensary            | Health Sub Centre exists in the village.   |  |
| 6.   | Building of Activity Centre | Building of Activity centre provided & is being used for running Anganwari Centre and Health Sub Centre.                     |  |
| 7.   | Bus Service                 | Available  |  |
| 8.   | Education                   | There is a Govt. High School.  |  |
| 9.   | Credit Facility             | Credit facilities of the residents are catered to by<br>the Branch of Chandigarh State Coop. Bank<br>located in the village. |  |
| 10.  | Sewerage System             | Provided   |  |
| 11.  | Street Pavement             | All the streets of this Village are being concretized.   |  |
| 12.  | Rural Sanitation            | Sweepers have been engaged by the Village Panchayat for cleanliness of the village streets and its surroundings.             |  |
| 13.  | Anganwari Centre            | Two Anganwari Centres are running in the village.  |  |
| 14.  | Storm Water Drainage        | Provided.  |  |
| 15.  | Solar Lighting System       | Provided.  |  |
| 16.  | Library                     | One Public Library is function.  |  |
| 17.  | Gram Sampark Centre         | Provided.  |  |

## **KISHANGARH**

| SITU             | <u>ATION</u>          | This village is a part of Manimajra Revenue Estate and is located at a distance of 5 Kms. From Chandigarh bus stand, across Sukhna Choe. |
|------------------|-----------------------|--|
| FAC <sup>*</sup> | TUAL DATA             |  |
| 1.               | Total Area            | 2703 Acres (incl. Manimajra).  |
| 2.               | Total Population      | 15489 (2011 Census)  |
|                  | iii) Male             | 9202   |
|                  | iv) Female            | 6287   |
| 3.               | No. of Mahila Mandals | I  |
| FAC              | LITIES AVAILABLE      |  |
| Ι.               | Electricity           | Provided with provision of street light.   |
| 2.               | Irrigation            | Provided   |
| 3.               | Water Supply          | Provided   |
| 4.               | Circular road         | Metalled   |
| 5.               | Bus Service           | Available  |
| 6.               | Education             | There is a Govt. Middle School.  |
| 7.               | Credit Facility       | Credit facilities of the residents are catered to by the various bank branches located in Manimajra.                                     |
| 8.               | Sewerage System       | Provided   |
| 9.               | Street Pavement       | All the streets of this Village are being concretized.   |
| 10.              | Rural Sanitation      | Sweepers have been engaged by the Village Panchayat for cleanliness of the village streets and its surroundings.                         |
| 11.              | Anganwari Centre      | Two Anganwari Centres are running in the village.  |
| 12.              | Storm Water Drainage  | Provided.  |

#### **DHANAS**

| SITU        | ATION                       | Located at a distance of 6 Kms. From Chandigarh Bus Stand.  |  |
|-------------|-----------------------------|---|--|
| FAC         | FACTUAL DATA                |   |  |
| 1.          | Total Area                  | 723 Acre  |  |
| 2.          | Acquired Area               | 225 Acre  |  |
| 3.          | Unacquired Area             | 498 Acre  |  |
| 4.          | Panchayat land              | -   |  |
| 5.          | Total Population            | 7094 (2011 Census)  |  |
|             | i) Male                     | 4258  |  |
|             | ii) Female                  | 2836  |  |
| 6.          | No. of Mahila Mandals       | I   |  |
| <u>FACI</u> | LITIES AVAILABLE            |   |  |
| 1.          | Electricity                 | Provided with provision of street light.  |  |
| 2.          | Irrigation                  | Provided  |  |
| 3.          | Water Supply                | Provided  |  |
| 4.          | Circular road               | Metalled  |  |
| 5.          | Building of Activity Centre | Building of Activity centre provided and is being used as Police Post and running Anganwari Centre.                   |  |
| 6.          | Bus Service                 | Available   |  |
| 7.          | Education                   | There is a Govt. Sr. Sec. School in the village.  |  |
| 8.          | Credit Facility             | Credit facilities of the residents are catered to by<br>the Branch of Punjab National Bank located in the<br>village. |  |
| 9.          | Sewerage System             | Provided  |  |
| 10.         | Street Pavement             | All the streets of this village have been brick paved.  |  |
| 11.         | Rural Sanitation            | Sweepers have been engaged by the Village Panchayat for cleanliness of the village streets and its surroundings.      |  |
| 12.         | Anganwari Centre            | Two Anganwari Centres are running in the village.   |  |
| 13.         | Storm Water Drainage        | Provided.   |  |
| 14.         | Gram Sampark Centre         | Provided.   |  |
| 15.         | Alternative Medical Unit    | One Alternative Medical Unit has been opened.   |  |

# KHUDA ALISHER

| SITU | ATION                       | Located at a distance of 5 Kms. From Chandigarh City in the foot hills of Shivaliks.                                   |  |
|------|-----------------------------|--|--|
| FAC  | FACTUAL DATA                |  |  |
| 1.   | Total Area                  | 564 Acre   |  |
| 2.   | Acquired Area               | 208 Acre   |  |
| 3.   | Unacquired Area             | 356 Acre   |  |
| 4.   | Panchayat land              | 7 Acre   |  |
| 5.   | Total Population            | 6831 (2011 Census)   |  |
|      | i) Male                     | 3740   |  |
|      | ii) Female                  | 3091   |  |
| 6.   | No. of Mahila Mandals       | I  |  |
| FACI | LITIES AVAILABLE            |  |  |
| 1.   | Electricity                 | Provided with provision of street light.   |  |
| 2.   | Irrigation                  | Provided   |  |
| 3.   | Water Supply                | Provided   |  |
| 4.   | Circular road               | Metalled   |  |
| 5.   | Building of Activity Centre | Building of Activity centre provided and is being used for running Health Sub Centre & Telephone Exchange.             |  |
| 6.   | Bus Service                 | Available  |  |
| 7.   | Education                   | There is a Govt. High School in the village.   |  |
| 8.   | Credit Facility             | Credit facilities of the residents are catered to by<br>the Branch of State Bank of Patiala located in the<br>village. |  |
| 9.   | Sewerage System             | Provided   |  |
| 10.  | Veterinary Sub Centre       | Provided   |  |
| 11.  | Street Pavement             | All the streets of this village have been brick paved.   |  |
| 12.  | Rural Sanitation            | Sweepers have been engaged by the Village Panchayat for cleanliness of the village streets and its surroundings.       |  |
| 13.  | Anganwari Centre            | Two Anganwari Centres are running in the village.  |  |
| 14.  | Sports Stadium              | Provided.  |  |
| 15.  | Alternative Medical Unit    | One Alternative Medical Unit has been opened.  |  |
| 16.  | Gram Sampark Centre         | Provided.  |  |

# **DARIA**

| SITU        | ATION                       | Located at a distance of 5 Kms. From Chandigarh near Railway Station. |  |
|-------------|-----------------------------|---|--|
| FAC         | FACTUAL DATA                |   |  |
| 1.          | Total Area                  | 185 Acre  |  |
| 2.          | Acquired Area               | 57 Acre   |  |
| 3.          | Unacquired Area             | 128 Acre  |  |
| 4.          | Panchayat land              | 1.25 Acre   |  |
| 5.          | Total Population            | 14470 (2011 Census)   |  |
|             | iii) Male                   | 8497  |  |
|             | iv) Female                  | 5973  |  |
| 6.          | No. of Mahila Mandals       | I   |  |
| <u>FACI</u> | LITIES AVAILABLE            |   |  |
| 1.          | Electricity                 | Provided with a provision of street light.                            |  |
| 2.          | Irrigation                  | Provided  |  |
| 3.          | Water Supply                | Provided  |  |
| 4.          | Circular road               | Metalled  |  |
| 5.          | Civil Dispensary            | Health Sub Centre exists in the village.                              |  |
| 6.          | Building of Activity Centre | Building of Activity centre provided and is being                     |  |
|             |                             | used for running Anganwari Centre & common                            |  |
| 7.          | Bus Service                 | purposes. Available   |  |
|             |                             |   |  |
| 8.          | Education                   | There is a Govt. High School in the village.                          |  |
| 9.          | Credit Facility             | Credit facilities of the residents are catered to by                  |  |
|             |                             | the Branch of State Bank of Patiala located in the                    |  |
|             |                             | village.  |  |
| 10.         | Sewerage System             | Provided  |  |
| 11.         | Veterinary Sub Centre       | Provided  |  |
| 12.         | Street Pavement             | All the streets of this village have been                             |  |
|             |                             | concretized.  |  |
| 13.         | Rural Sanitation            | Sweepers have been engaged by the Village                             |  |
|             |                             | Panchayat for cleanliness of the village streets and                  |  |
| 14.         | Anganwari Centre            | its surroundings.  Two Anganwari Centres are running in the village.  |  |
|             | 3                           |   |  |
| 15.         | Sports Stadium              | Provided.   |  |
| 16.         | Alternative Medical Unit    | One Alternative Medical Unit has been opened.                         |  |
| 17.         | Storm Water Drainage        | Provided.   |  |
| 18.         | Gram Sampark Centre         | Provided.   |  |