

## **CHAPTER 43**

### **RELIGIOUS PLACES**

No. of Religious places (Authorised and Un-authorised) and Dharmshalas.

### XLIII- RELIGIOUS PLACES

Table No. 43.1

Religious places.

| Sl. No. | Description       | Unit        | Period    |           |           |
|---------|-------------------|-------------|-----------|-----------|-----------|
|         |                   |             | 2019-2020 | 2020-2021 | 2021-2022 |
| I       | 2                 | 3           | 4         | 5         | 6         |
| 1       | <u>TEMPLES</u>    | Nos. (Cum.) | 200       | 200       | 200       |
|         | i. Authorised     | "           | 57        | 57        | 57        |
|         | ii. Un-authorised | "           | 143       | 143       | 143       |
| 2       | <u>GURDWARAS</u>  |             | 53        | 53        | 53        |
|         | i. Authorised     | "           | 28        | 28        | 28        |
|         | ii. Un-authorised | "           | 25        | 25        | 25        |
| 3       | <u>CHURCHES</u>   |             | 13        | 13        | 13        |
|         | i. Authorised     | "           | 10        | 10        | 10        |
|         | ii. Un-authorised | "           | 3         | 3         | 3         |
| 4       | <u>MOSQUES</u>    |             | 25        | 25        | 25        |
|         | i. Authorised     | "           | 2         | 2         | 2         |
|         | ii. Un-authorised | "           | 23        | 23        | 23        |

Table No. 43.2

Dharmshalas.

| Sl. No. | Description        | Unit        | Period    |           |           |
|---------|--------------------|-------------|-----------|-----------|-----------|
|         |                    |             | 2019-2020 | 2020-2021 | 2021-2022 |
| I       | 2                  | 3           | 4         | 5         | 6         |
| I       | <u>DHARMSHALAS</u> |             |           |           |           |
|         | i. Authorised      | Nos. (Cum.) | 10        | 10        | 10        |

Note: This information has been given as per survey conducted in the year 2006.

Source: Estate Officer, Union Territory, Chandigarh.