

TABLE No.57																
STATEMENT SHOWING THE GROUP WISE EDUCATIONAL QUALIFICATIONS ACQUIRED BY THE PUBLIC SECTOR UNDERTAKINGS AND LOCAL BODIES EMPLOYEES AS ON 31.03.2022.																
Group	illiterate	Primary	Middle	Matric	10+2/Higher Secondary	Graduation in						Post Graduate in			Agricul ture	Diploma in any stream
						Arts	Scie- nce	Agri- culture	B.A. Hons.	B.Sc. Hons.	Comm- erce	Arts	Scie- nce	Comm- erce		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
<u>PUBLIC SECTOR UNDERTAKINGS</u>																
A	-	-	-	-	-	9	1	1	-	-	5	-	-	-	-	31
B	-	-	-	4	8	53	9	-	-	1	13	10	-	5	-	27
C	-	-	6	35	63	81	4	-	-	-	5	7	2	9	-	11
D	1	50	74	68	27	2	-	-	-	-	7	2	-	-	-	-
work Charged	8	7	5	31	3	-	-	-	-	-	-	-	-	-	-	4
Total	9	57	85	138	101	145	14	1	0	1	30	19	2	14	-	73
<u>Local Bodies</u>																
A	-	-	-	-	-	10	-	1	-	-	-	3	-	-	-	15
B	-	-	-	14	-	90	2	-	12	-	-	25	7	-	-	30
C	-	-	-	67	66	150	9	-	11	12	19	33	18	5	4	8
D	678	196	98	59	32	3	-	-	-	-	-	-	-	-	-	-
work Charged	335	135	125	96	52	-	-	-	-	-	-	-	-	-	-	-
Total	1013	331	223	236	150	253	11	1	23	12	19	61	25	5	4	53

TABLE NO.57(Contd.)																								
STATEMENT SHOWING THE GROUP WISE EDUCATIONAL QUALIFICATIONS ACQUIRED BY THE PUBLIC SECTOR UNDERTAKINGS AND LOCAL BODIES EMPLOYEES AS ON 31.03.2022.																								
Group	Certificate in any stream	AMIE	LAW		Education	Bechelor in									Master Degree		C.A	CS	MBA	MCA	M.Phil	P.hd	Others	Total
			LLB	LLM		B.Ed	Engin-eering	Archi- tect	MBBS	Fine Art	Home Science	B.Lib	Hotel Manage- ment		Veteri nary	Phar macy								
0	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41
PUBLIC SECTOR UNDERTAKINGS																								
A	2	11	1	-	-	5	-	-	-	-	-	2	-	-	-	-	1	1	1	-	-	-	4	75
B	3	8	3	-	-	-	-	-	-	-	-	5	-	-	-	-	-	-	-	-	-	-	-	149
C	20	-	1	-	-	-	-	-	-	-	-	25	-	-	-	-	-	-	-	-	-	-	-	269
D	-	-	-	-	-	-	-	-	-	-	-	28	-	-	-	-	-	-	-	-	-	-	-	259
work Charged	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	58
Total	25	19	5	-	-	5	-	-	-	-	-	60	-	-	-	-	1	1	1	-	-	-	4	810
4																								
A	-	5	-	-	2	12	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	48
B	-	5	2	-	-	21	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	-	209
C	8	-	1	-	3	50	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	465
D	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1066
work Charged	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	743
Total	8	10	3	-	5	83	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	1	2531