

TABLE No. 44										
Statement showing the group-wise and gender-wise strength of <u>outsourc</u> employees working against <u>sanctioned posts</u> in the various department of Chandigarh Administration as on 31 st March, 2022.										
Sr. No.	Name of the Deptt.	Group-A		Group-B		Group-C		Group-D		Total
		Male	Female	Male	Female	Male	Female	Male	Female	
1	2	3	4	5	6	7	8	9	10	11
1	Animal Husbandry & fisheries	-	-	-	-	1	-	15	-	16
2	Chief Architect	-	-	-	-	2	1	8	-	11
3	Central State Library & Divn. Library	5	4	-	-	4	7	11	3	34
4	Chd. College of Engg. & Tech.	-	-	-	-	1	1	40	6	48
5	College of Architecture	-	-	-	-	5	4	25	7	41
6	Colleges	-	-	-	1	8	6	21	1	37
7	College of Education	-	-	-	-	-	2	16	5	23
8	Home Science College	-	-	-	-	2	1	6	1	10
9	Regional Instt. of English	-	1	-	-	1	-	5	1	8
10	State Council of Educational Research & Training Institute	-	-	-	-	1	2	2	2	7
11	Technical Education	-	-	-	-	-	-	32	6	38
12	Director School Education	-	-	-	-	32	52	52	52	188
13	Chief Engineering	-	-	-	-	3	5	-	-	8
14	Electricity (Op) Circle	-	-	-	-	453	28	7	1	489
15	Construction Circle-I	-	-	-	-	14	6	8	1	29
16	Construction Circle-II	-	-	-	-	49	3	45	4	101
17	Public Health Circle	-	-	1	-	85	5	167	-	258
18	Co-operation	-	-	-	-	-	-	1	1	2
19	D.C.-cum-Controller Civil Defence	-	-	-	-	1	-	2	-	3
20	Asstt. Controller (F&A) Rents	-	-	-	-	-	-	2	-	2
21	OSD(Planning & design)) B&R Research Lab.	-	-	-	-	-	1	-	-	1
22	Estate Office	-	-	2	1	10	10	36	-	59
23	Electrical Circle	-	-	-	-	93	3	107	27	230
24	Excise and Taxation	-	-	1	-	-	-	-	-	1
25	Food supplies & Consumer Affairs	-	-	-	-	1	-	3	3	7
26	Health & Family Welfare	-	-	-	-	60	38	-	110	208

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		Male	Female	Male	Female	Male	Female	Male	Female	
1	2	3	4	5	6	7	8	9	10	11
27	Ayurveda, Yoga & Naturopathy Unani, Siddha & Homoeopathy	-	-	-	-	-	-	4	1	5
28	Govt. Medical College & Hospital-32	-	-	-	-	3	6	36	16	61
29	Industries	-	-	-	1	-	-	3	-	4
30	Director Public Relations	-	-	-	-	1	-	2	-	3
31	Museum & Art Gallery	-	-	-	-	2	1	16	4	23
32	Home Guards	-	-	-	-	-	-	1	-	1
33	NCC Organisation	-	-	-	-	16	4	7	-	27
34	Legal Remembrancer	-	-	-	-	1	-	1	1	3
35	Local Audit	-	-	-	3	-	-	1	-	4
36	Police	1	1	-	1	2	3	24	3	35
37	Printing and Stationery	-	-	-	-	1	-	20	4	25
38	Regional Employment Exchange	-	-	-	-	-	-	5	1	6
39	Sainik Welfare	-	-	-	-	-	-	2	-	2
40	Secretariat	-	-	-	-	-	-	23	2	25
41	Integrated Child Dev. Scheme	-	-	1	-	-	4	-	-	5
42	Social Welfare	-	-	-	-	1	-	-	-	1
43	Sports	-	-	-	-	1	-	2	1	4
44	Transport (CTU)	-	-	2	-	151	17	-	-	170
45	Tourism	-	-	-	-	-	-	2	-	2
46	Treasury	-	-	-	-	3	1	2	-	6
47	Urban Planning (STP)	-	-	-	-	-	-	5	-	5
	TOTAL	6	6	7	7	1008	211	767	264	2276