

TABLE NO. 43										
Statement showing the group-wise and gender-wise strength of (Contract Employees) working in the various departments of Chandigarh Administration as on 31 st March, 2022.										
Sr.	Name of the Deptt.	Group-A		Group-B		Group-C		Group-D		Total
		Male	Female	Male	Female	Male	Female	Male	Female	
1	2	3	4	5	6	7	8	9	10	11
1	Chief Architect	1	-	-	-	-	-	-	-	1
2	Animal Husbandry & Fisheries	-	1	2	-	-	-	-	-	3
3	Central State Library & Divisional Library	-	1	-	-	-	-	3	-	4
4	Chd. College of Engg. & Tech	6	11	1	-	17	5	1	-	41
5	College of Architecture	4	7	-	-	-	-	-	-	11
6	College of Arts	6	7	-	-	-	-	-	-	13
7	College of Education	2	7	-	1	3	-	1	-	14
8	Colleges	59	147	-	1	14	13	43	5	282
9	Govt. College of Commerce	2	10	-	-	-	-	-	-	12
10	Director Economics & Statistics	-	-	-	-	3	-	-	-	3
11	Home Science College	1	11	-	-	-	1	8	2	23
12	Regional Institute of English	-	1	-	-	-	-	1	-	2
13	State Council of Education Research & Training Institute	-	2	1	1	1	2	3	-	10
14	Technical Education	-	-	16	20	-	-	1	-	37
15	Director School Education	-	-	171	303	4	1	2	3	484
16	Director Higher Education	-	-	-	-	2	2	-	-	4
17	Chief Engineering	4	2	-	-	-	-	-	-	6
18	Public Health Circle	-	-	1	-	-	-	-	-	1
19	D.C-cum Controller Civil Defence	-	-	-	-	3	-	-	-	3
20	Environment	1	-	-	-	-	-	-	-	1
21	Estate Office	-	-	-	-	4	-	-	-	4
22	Forest and Wildlife	-	-	1	-	8	-	-	-	9
23	Health & Family Welfare	15	42	-	-	-	-	-	-	57
24	Medical College & Hospital	17	21	-	4	44	31	-	-	117
25	Govt. Rehabilitation Institute for Intellectual Disabilities	1	3	1	-	-	-	-	-	5
26	Hospitality	-	-	-	-	-	-	1	-	1
27	Director Public Relations	1	1	-	-	-	-	-	-	2
28	Information & Technology	-	-	-	-	1	-	-	1	2
29	Jail	3	-	-	-	97	10	17	2	129
30	Justice(Distt. & Session Judge)	-	-	-	-	4	3	73	29	109
31	Local Audit	-	-	1	-	-	-	-	-	1
32	Planning & Evaluation Organisation	-	-	2	3	-	-	-	-	5
33	Police	1	1	-	1	2	3	-	-	8
34	Sainik Welfare	-	-	-	-	1	-	-	-	1
35	Sports	-	-	-	-	4	-	-	-	4
36	Social Welfare	1	2	-	1	-	-	-	-	4
37	Integrated Child Dev. Scheme	-	-	-	-	1	-	-	-	1
38	Tourism	-	-	-	-	-	1	-	-	1
39	Transport (C.T.U)	-	-	-	-	4	-	-	-	4
40	Urban Planning (STP)	1	-	2	2	1	-	-	-	6
	TOTAL	126	277	199	337	218	72	154	42	1425