

TABLE NO.38 (contd.)

STATEMENT SHOWING THE DISTRIBUTION OF CHANDIGARH ADMINISTRATION EMPLOYEES ACCORDING TO GENDER-WISE AS ON 31st MARCH 2022.

SL. NO.	NAME OF THE DEPARTMENT	GROUP-A		GROUP-B		GROUP-C		GROUP-D (EXCLUDE SWEEPERS)		GROUP-D (SWEEPERS)		W.C.		TOTAL	%TO TOTAL
		M	F	M	F	M	F	M	F	M	F	M	F		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1	AGRICULTURE CENSUS	-	-	-	1	1	-	1	-	-	-	-	-	3	0.02
2	AGRICULTURE DEPARTMENT	-	-	-	-	1	-	6	-	-	-	-	-	7	0.04
3	ANIMAL HUSBANDRY & FISHERIES	4	1	3	1	18	2	13	-	4	1	-	-	47	0.24
4	CHIEF ARCHITECT	8	8	13	9	8	6	7	1	1	-	-	-	61	0.32
5	CENTRAL STATE LIBRARY & DIVN. LIB.	1	5	-	1	5	13	11	1	-	-	-	-	37	0.19
6	CHD. COLLEGE OF ENGG. & TECH	50	13	3	2	12	11	10	-	5	-	-	-	106	0.55
7	COLLEGE OF ARCHITECTURE	9	2	4	2	17	4	5	-	2	-	-	-	45	0.23
8	COLLEGE OF ARTS	10	3	2	4	6	1	9	1	3	-	-	-	39	0.20
9	COLLEGE OF EDUCATION	8	6	1	2	4	2	5	2	1	2	-	-	33	0.17
10	COLLEGES	73	110	6	9	54	37	51	2	1	1	-	-	344	1.78
11	GOVT. COLLEGE OF COMMERCE & BUSINESS ADMINISTRATION	-	-	1	-	2	-	-	-	1	1	-	-	5	0.03
12	HOME SCIENCE COLLEGE	1	14	-	2	14	7	10	-	5	1	-	-	54	0.28
13	REGIONAL INSTITUTE OF ENGLISH	2	2	-	-	3	1	3	-	1	-	-	-	12	0.06
14	STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING INSTITUTE.	2	-	3	7	7	5	1	-	1	-	-	-	26	0.13
15	TECHNICAL EDUCATION	9	10	35	15	16	12	30	-	7	1	-	-	135	0.70
16	DIRECTOR SCHOOL EDUCATION	19	41	599	2604	77	27	77	36	52	26	-	-	3558	18.46
17	DIRECTOR HIGHER EDUCATION	5	1	18	14	26	6	4	1	1	1	-	-	77	0.40
18	CHIEF ENGINEERING	4	5	23	18	24	9	22	2	-	-	-	-	107	0.56
19	ELECTRICAL CIRCLE	10	-	39	12	158	14	113	6	2	2	-	-	356	1.85
20	ELECTRICITY(OPERATION) CIRCLE	23	-	1	-	509	36	45	16	-	-	-	-	630	3.27
21	CONSTRUCTION CIRCLE-I	9	-	45	15	33	19	19	9	1	-	36	19	205	1.06
22	CONSTRUCTION CIRCLE-II	7	-	56	2	67	11	36	4	4	-	221	38	446	2.31
23	PUBLIC HEALTH CIRCLE	18	-	53	14	35	15	29	3	3	-	157	3	330	1.71
24	OSD(PLG&DESIGN) B&R RESEARCH LABORATORY	-	-	1	-	9	1	1	-	-	-	2	1	15	0.08

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1	2	M	F	M	F	M	F	M	F	M	F	M	F	15	16
25	CO-OPERATION	-	-	1	1	13	7	2	-	-	-	-	-	24	0.12
26	D C- CUM- CONTROLLER CIVIL DEFENCE	7	-	10	2	27	8	9	-	-	-	-	-	63	0.33
27	ASSTT. CONTROLLER (F&A) RENTS	1	-	4	6	30	6	2	3	1	-	-	-	53	0.27
28	DIRECTORATE OF ECONOMICS & STATISTICS	-	-	1	-	1	4	2	-	-	-	-	-	8	0.04
29	ELECTION	-	-	2	-	2	1	1	-	-	-	-	-	6	0.03
30	ENVIRONMENT	-	-	2	-	2	-	3	-	-	-	-	-	7	0.04
31	ESTATE OFFICE	4	-	59	27	54	15	22	2	2	-	-	-	185	0.96
32	EXCISE & TAXATION	1	-	8	3	30	2	2	1	1	-	-	-	48	0.25
33	FOOD & CIVIL SUPPLIES	1	-	2	1	14	1	2	-	-	-	-	-	21	0.11
34	FORESTS & WILDLIFE	2	-	2	1	26	2	5	-	-	-	-	-	38	0.20
35	HEALTH & FAMILY WELFARE	45	84	166	217	145	193	-	-	24	11	-	-	885	4.59
36	MEDICAL COLLEGE & HOSPITAL	76	68	121	153	278	589	5	1	5	3	-	-	1299	6.74
37	GOVT. REHABILITATION INSTITUTE FOR INTELLECTUAL DISABILITIES	4	-	2	5	23	35	-	-	1	-	-	-	70	0.36
38	INDIAN SYSTEM OF MEDICINE & HOMOEOPATHY (AYUSH)	2	3	2	2	7	5	9	1	3	1	-	-	35	0.18
39	YOGA EDUCATION & HEALTH	-	-	-	-	6	6	-	-	1	1	-	-	14	0.07
40	HOSPITALITY	-	-	2	1	9	2	7	-	-	-	-	-	21	0.11
41	INDUSTRIES DEPARTMENT	-	1	-	-	3	-	1	2	1	-	-	-	8	0.04
42	DIRECTOR PUBLIC RELATIONS	1	-	2	1	6	1	2	-	1	-	-	-	14	0.07
43	INFORMATION & TECHNOLOGY	-	-	-	-	-	-	-	-	-	-	-	-		0.00
44	JAIL	2	1	4	1	73	6	2	-	1	-	-	-	90	0.47
45	JUSTICE(DISTT & SESSION JUDGE)	29	12	51	32	84	40	112	8	3	1	-	-	372	1.93
46	LABOUR COURT	-	1	4	-	1	-	4	-	-	-	-	-	10	0.05
47	LABOUR DEPARTMENT	1	-	-	1	5	2	3	-	-	-	-	-	12	0.06
48	LEGAL REMEMBRANCER	10	2	16	2	14	8	9	-	1	-	-	-	62	0.32
49	LOCAL AUDIT	1	-	15	4	2	-	1	-	-	-	-	-	23	0.12

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		M	F	M	F	M	F	M	F	M	F	M	F		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
50	MUSEUM & ART GALLERY	1	-	1	2	3	3	15	-	2	-	-	-	27	0.14
51	N.C.C. ORGANISATION	-	-	5	-	41	2	12	2	1	1	-	-	64	0.33
52	PLANNING & EVALUATION ORGANISATION	-	-	2	-	4	-	-	-	-	-	-	-	6	0.03
53	POLICE	20	8	60	23	4304	1279	85	8	18	6	-	-	5811	30.15
54	HOME GUARD	-	-	1	-	8	2	-	-	-	-	1184	123	1318	6.84
55	PRINTING & STATIONERY	1	1	15	8	126	7	10	-	5	-	-	-	173	0.90
56	REGIONAL EMPLOYMENT EXCHANGE	1	1	2	1	10	8	6	-	-	-	-	-	29	0.15
57	SAINIK WELFARE	1	-	1	-	3	-	-	-	-	-	-	-	5	0.03
58	SCIENCE & TECHNOLOGY	-	-	1	1	2	-	1	-	-	-	-	-	5	0.03
59	SECRETARIAT	11	4	34	22	46	15	10	1	1	-	-	-	144	0.75
60	INTEGRATED CHILD DEVELOPMENT SCHEME	-	1	2	4	1	16	3	-	1	-	-	-	28	0.15
61	SOCIAL WELFARE	-	-	3	3	5	1	5	1	-	-	-	-	18	0.09
62	SPORTS	2	-	14	2	29	2	23	1	4	-	-	-	77	0.40
63	STATE COMMISSION (CONSUMER PROTECTION ACT)	6	3	10	3	6	3	7	1	3	-	-	-	42	0.22
64	STATE TRANSPORT AUTHORITY	2	-	1	-	6	1	4	-	-	-	-	-	14	0.07
65	TOURISM	-	-	1	-	1	3	2	-	-	-	-	-	7	0.04
66	TRANSPORT (C.T.U)	3	1	15	10	1241	111	5	4	7	1	-	-	1398	7.25
67	TREASURY	1	-	4	4	10	1	-	2	-	-	-	-	22	0.11
68	URBAN PLANNING (STP)	2	1	8	2	3	5	4	-	1	-	-	-	26	0.13
69	VIGILANCE	1	-	1	-	4	2	-	-	-	-	-	-	8	0.04
70	LEGAL METROLOGY	-	-	-	-	3	1	1	-	-	-	-	-	5	0.03
	TOTAL	511	413	1563	3279	7817	2634	906	122	183	61	1600	184	19273	100.00