

TABLE NO. 37  
STATEMENT SHOWING THE DISTRIBUTION OF CHANDIGARH ADMINISTRATION

| SL.<br>NO. | NAME OF THE DEPARTMENT                                      | GROUP-A |   |    |   |   |   | GROUP-B |    |     |    |    |    |
|------------|-------------------------------------------------------------|---------|---|----|---|---|---|---------|----|-----|----|----|----|
|            |                                                             | H       | M | S  | C | B | O | H       | M  | S   | C  | B  | O  |
| 1          | 2                                                           | 3       | 4 | 5  | 6 | 7 | 8 | 9       | 10 | 11  | 12 | 13 | 14 |
| 1          | AGRICULTURE CENSUS                                          | -       | - | -  | - | - | - | 1       | -  | -   | -  | -  | -  |
| 2          | AGRICULTURE DEPARTMENT                                      | -       | - | -  | - | - | - | -       | -  | -   | -  | -  | -  |
| 3          | ANIMAL HUSBANDRY & FISHERIES                                | 2       | - | 3  | - | - | - | 3       | -  | 1   | -  | -  | -  |
| 4          | CHIEF ARCHITECT                                             | 11      | 1 | 4  | - | - | - | 16      | -  | 6   | -  | -  | -  |
| 5          | CENTRAL STATE LIBRARY & DIVN. LIB.                          | 3       | - | 3  | - | - | - | 1       | -  | -   | -  | -  | -  |
| 6          | CHD COLLEGE OF ENGG & TECH                                  | 50      | 3 | 8  | 2 | - | - | 4       | -  | 1   | -  | -  | -  |
| 7          | COLLEGE OF ARCHITECTURE                                     | 9       | - | 2  | - | - | - | 4       | -  | 2   | -  | -  | -  |
| 8          | COLLEGE OF ARTS                                             | 11      | - | 2  | - | - | - | 2       | -  | 4   | -  | -  | -  |
| 9          | COLLEGE OF EDUCATION                                        | 12      | - | 2  | - | - | - | -       | -  | 3   | -  | -  | -  |
| 10         | COLLEGES                                                    | 141     | 9 | 32 | 1 | - | - | 11      | -  | 4   | -  | -  | -  |
| 11         | GOVT. COLLEGE OF COMMERCE & BUSINESS ADMINISTRATION         | -       | - | -  | - | - | - | -       | -  | 1   | -  | -  | -  |
| 12         | HOME SCIENCE COLLEGE                                        | 12      | - | 3  | - | - | - | 1       | -  | 1   | -  | -  | -  |
| 13         | REGIONAL INSTITUTE OF ENGLISH                               | 4       | - | -  | - | - | - | -       | -  | -   | -  | -  | -  |
| 14         | STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING INSTITUTE. | 2       | - | -  | - | - | - | 10      | -  | -   | -  | -  | -  |
| 15         | TECHNICAL EDUCATION                                         | 15      | - | 4  | - | - | - | 37      | -  | 13  | -  | -  | -  |
| 16         | DIRECTOR SCHOOL EDUCATION                                   | 42      | - | 18 | - | - | - | 2363    | 15 | 808 | 17 | -  | -  |
| 17         | DIRECTOR HIGHER EDUCATION                                   | 5       | - | 1  | - | - | - | 27      | 1  | 4   | -  | -  | -  |
| 18         | CHIEF ENGINEERING                                           | 7       | - | 2  | - | - | - | 29      | -  | 12  | -  | -  | -  |
| 19         | ELECTRICAL CIRCLE                                           | 8       | - | 2  | - | - | - | 30      | -  | 21  | -  | -  | -  |
| 20         | ELECTRICITY (OP) CIRCLE                                     | 19      | - | 4  | - | - | - | 1       | -  | -   | -  | -  | -  |
| 21         | CONSTRUCTION CIRCLE-I                                       | 5       | - | 4  | - | - | - | 26      | -  | 34  | -  | -  | -  |
| 22         | CONSTRUCTION CIRCLE-II                                      | 6       | - | 1  | - | - | - | 53      | -  | 5   | -  | -  | -  |
| 23         | PUBLIC HEALTH CIRCLE                                        | 12      | - | 6  | - | - | - | 46      | 1  | 20  | -  | -  | -  |
| 24         | OSD(PLG.&DESIGN) B&R LABORATORY                             | -       | - | -  | - | - | - | -       | -  | 1   | -  | -  | -  |
| 25         | CO-OPERATION                                                | -       | - | -  | - | - | - | 2       | -  | -   | -  | -  | -  |
| 26         | D.C.-CUM -CONTROLLER CIVIL DEFENCE                          | 5       | - | 2  | - | - | - | 11      | -  | 1   | -  | -  | -  |
| 27         | ASSTT. CONTROLLER (F&A) RENTS                               | 1       | - | -  | - | - | - | 9       | -  | 1   | -  | -  | -  |
| 28         | DIRECTORATE OF ECONOMICS & STATISTICS                       | -       | - | -  | - | - | - | 1       | -  | -   | -  | -  | -  |
| 29         | ELECTION                                                    | -       | - | -  | - | - | - | 1       | -  | 1   | -  | -  | -  |
| 30         | ENVIRONMENT                                                 | -       | - | -  | - | - | - | 2       | -  | -   | -  | -  | -  |
| 31         | ESTATE OFFICE                                               | 2       | - | 2  | - | - | - | 70      | 1  | 15  | -  | -  | -  |
| 32         | EXCISE & TAXATION                                           | 1       | - | -  | - | - | - | 8       | -  | 3   | -  | -  | -  |
| 33         | FOOD & CIVIL SUPPLIES                                       | 1       | - | -  | - | - | - | 3       | -  | -   | -  | -  | -  |
| 34         | FORESTS & WILDLIFE                                          | 1       | 1 | -  | - | - | - | 2       | -  | 1   | -  | -  | -  |
| 35         | HEALTH & FAMILY WELFARE                                     | 96      | - | 33 | - | - | - | 251     | -  | 132 | -  | -  | -  |
| 36         | MEDICAL COLLEGE & HOSPITAL                                  | 114     | - | 29 | 1 | - | - | 192     | 1  | 67  | 14 | -  | -  |

TABLE NO. 37 (Contd.)  
**EMPLOYEES ACCORDING TO RELIGION-WISE AS ON 31<sup>st</sup> March 2022.**

| GROUP-C |    |     |    |    |    | GROUP-D |    |    |    |    |    | WORK CHARGED |    |    |    |    |    | TOTAL |
|---------|----|-----|----|----|----|---------|----|----|----|----|----|--------------|----|----|----|----|----|-------|
| H       | M  | S   | C  | B  | O  | H       | M  | S  | C  | B  | O  | H            | M  | S  | C  | B  | O  |       |
| 15      | 16 | 17  | 18 | 19 | 20 | 21      | 22 | 23 | 24 | 25 | 26 | 27           | 28 | 29 | 30 | 31 | 32 | 33    |
| -       | -  | 1   | -  | -  | -  | 1       | -  | -  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 3     |
| 1       | -  | -   | -  | -  | -  | 5       | -  | 1  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 7     |
| 15      | -  | 5   | -  | -  | -  | 15      | -  | 3  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 47    |
| 10      | -  | 4   | -  | -  | -  | 9       | -  | -  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 61    |
| 14      | 1  | 3   | -  | -  | -  | 9       | 2  | 1  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 37    |
| 21      | -  | 2   | -  | -  | -  | 13      | -  | 2  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 106   |
| 16      | 1  | 4   | -  | -  | -  | 6       | -  | 1  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 45    |
| 5       | 1  | 1   | -  | -  | -  | 13      | -  | -  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 39    |
| 6       | -  | -   | -  | -  | -  | 9       | -  | 1  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 33    |
| 67      | 2  | 22  | -  | -  | -  | 44      | 3  | 8  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 344   |
| 2       | -  | -   | -  | -  | -  | 2       | -  | -  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 5     |
| 16      | 1  | 4   | -  | -  | -  | 15      | -  | 1  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 54    |
| 3       | -  | 1   | -  | -  | -  | 2       | -  | 1  | 1  | -  | -  | -            | -  | -  | -  | -  | -  | 12    |
| 8       | -  | 4   | -  | -  | -  | 2       | -  | -  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 26    |
| 23      | -  | 5   | -  | -  | -  | 36      | -  | 2  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 135   |
| 76      | -  | 28  | -  | -  | -  | 155     | -  | 36 | -  | -  | -  | -            | -  | -  | -  | -  | -  | 3558  |
| 27      | -  | 5   | -  | -  | -  | 7       | -  | -  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 77    |
| 28      | -  | 5   | -  | -  | -  | 15      | -  | 9  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 107   |
| 99      | 9  | 64  | -  | -  | -  | 75      | 6  | 42 | -  | -  | -  | -            | -  | -  | -  | -  | -  | 356   |
| 399     | 1  | 144 | 1  | -  | -  | 45      | -  | 16 | -  | -  | -  | -            | -  | -  | -  | -  | -  | 630   |
| 32      | -  | 20  | -  | -  | -  | 26      | -  | 3  | -  | -  | -  | 45           | -  | 10 | -  | -  | -  | 205   |
| 61      | -  | 17  | -  | -  | -  | 40      | -  | 4  | -  | -  | -  | 203          | 4  | 52 | -  | -  | -  | 446   |
| 39      | -  | 11  | -  | -  | -  | 27      | -  | 7  | 1  | -  | -  | 101          | 3  | 56 | -  | -  | -  | 330   |
| 7       | -  | 3   | -  | -  | -  | -       | -  | 1  | -  | -  | -  | 3            | -  | -  | -  | -  | -  | 15    |
| 19      | -  | 1   | -  | -  | -  | 1       | -  | 1  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 24    |
| 25      | -  | 9   | 1  | -  | -  | 6       | -  | 3  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 63    |
| 28      | -  | 8   | -  | -  | -  | 4       | -  | 2  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 53    |
| 5       | -  | -   | -  | -  | -  | 2       | -  | -  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 8     |
| 3       | -  | -   | -  | -  | -  | 1       | -  | -  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 6     |
| 2       | -  | -   | -  | -  | -  | 2       | -  | 1  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 7     |
| 56      | -  | 13  | -  | -  | -  | 13      | -  | 13 | -  | -  | -  | -            | -  | -  | -  | -  | -  | 185   |
| 23      | -  | 9   | -  | -  | -  | 3       | -  | 1  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 48    |
| 11      | -  | 4   | -  | -  | -  | 1       | -  | 1  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 21    |
| 21      | -  | 7   | -  | -  | -  | 4       | -  | 1  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 38    |
| 262     | 3  | 62  | 11 | -  | -  | 35      | -  | -  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 885   |
| 549     | 15 | 233 | 70 | -  | -  | 11      | 1  | 2  | -  | -  | -  | -            | -  | -  | -  | -  | -  | 1299  |

**TABLE NO. 37**  
**STATEMENT SHOWING THE DISTRIBUTION OF CHANDIGARH ADMINISTRATION**

| SL.<br>NO. | NAME OF THE DEPARTMENT                                       | GROUP-A |    |     |   |   |   | GROUP-B |    |      |    |    |    |
|------------|--------------------------------------------------------------|---------|----|-----|---|---|---|---------|----|------|----|----|----|
|            |                                                              | H       | M  | S   | C | B | O | H       | M  | S    | C  | B  | O  |
| 1          | 2                                                            | 3       | 4  | 5   | 6 | 7 | 8 | 9       | 10 | 11   | 12 | 13 | 14 |
| 37         | GOVT. REHABILITATION INSTITUTE FOR INTELLECTUAL DISABILITIES | 4       | -  | -   | - | - | - | 4       | -  | 3    | -  | -  | -  |
| 38         | INDIAN SYSTEM OF MEDICINE & HOMOEOPATHY (AYUSH)              | 4       | -  | 1   | - | - | - | 4       | -  | -    | -  | -  | -  |
| 39         | YOGA EDUCATION & HEALTH                                      | -       | -  | -   | - | - | - | -       | -  | -    | -  | -  | -  |
| 40         | HOSPITALITY                                                  | -       | -  | -   | - | - | - | 3       | -  | -    | -  | -  | -  |
| 41         | INDUSTRIES DEPARTMENT                                        | 1       | -  | -   | - | - | - | -       | -  | -    | -  | -  | -  |
| 42         | DIRECTOR PUBLIC RELATIONS                                    | 1       | -  | -   | - | - | - | 3       | -  | -    | -  | -  | -  |
| 43         | INFORMATION & TECHNOLOGY                                     | -       | -  | -   | - | - | - | -       | -  | -    | -  | -  | -  |
| 44         | JAIL                                                         | 3       | -  | -   | - | - | - | 5       | -  | -    | -  | -  | -  |
| 45         | JUSTICE(DISTT & SESSION JUDGE)                               | 30      | -  | 11  | - | - | - | 53      | 1  | 29   | -  | -  | -  |
| 46         | LABOUR COURT                                                 | 1       | -  | -   | - | - | - | 2       | -  | 2    | -  | -  | -  |
| 47         | LABOUR DEPARTMENT                                            | 1       | -  | -   | - | - | - | 1       | -  | -    | -  | -  | -  |
| 48         | LEGAL REMEMBRANCER                                           | 8       | -  | 4   | - | - | - | 16      | -  | 2    | -  | -  | -  |
| 49         | LOCAL AUDIT                                                  | 1       | -  | -   | - | - | - | 14      | 2  | 3    | -  | -  | -  |
| 50         | MUSEUM & ART GALLERY                                         | 1       | -  | -   | - | - | - | 3       | -  | -    | -  | -  | -  |
| 51         | N.C.C. ORGANISATION                                          | -       | -  | -   | - | - | - | 4       | -  | 1    | -  | -  | -  |
| 52         | PLANNING & EVALUATION ORGANISATION                           | -       | -  | -   | - | - | - | 2       | -  | -    | -  | -  | -  |
| 53         | POLICE                                                       | 22      | -  | 6   | - | - | - | 53      | 2  | 28   | -  | -  | -  |
| 54         | HOME GUARD                                                   | -       | -  | -   | - | - | - | -       | -  | 1    | -  | -  | -  |
| 55         | PRINTING & STATIONERY                                        | 1       | -  | 1   | - | - | - | 19      | -  | 4    | -  | -  | -  |
| 56         | REGIONAL EMPLOYMENT EXCHANGE                                 | 2       | -  | -   | - | - | - | 2       | -  | 1    | -  | -  | -  |
| 57         | SAINIK WELFARE                                               | 1       | -  | -   | - | - | - | 1       | -  | -    | -  | -  | -  |
| 58         | SCIENCE & TECHNOLOGY                                         | -       | -  | -   | - | - | - | 1       | -  | 1    | -  | -  | -  |
| 59         | SECRETARIAT                                                  | 15      | -  | -   | - | - | - | 42      | 3  | 11   | -  | -  | -  |
| 60         | INTEGRATED CHILD DEVELOPMENT SCHEME                          | -       | -  | 1   | - | - | - | 4       | -  | 2    | -  | -  | -  |
| 61         | SOCIAL WELFARE                                               | -       | -  | -   | - | - | - | 6       | -  | -    | -  | -  | -  |
| 62         | SPORTS                                                       | 2       | -  | -   | - | - | - | 12      | -  | 4    | -  | -  | -  |
| 63         | STATE COMMISSION (CONSUMER PROTECTION ACT)                   | 8       | -  | 1   | - | - | - | 13      | -  | -    | -  | -  | -  |
| 64         | STATE TRANSPORT AUTHORITY                                    | 2       | -  | -   | - | - | - | 1       | -  | -    | -  | -  | -  |
| 65         | TOURISM                                                      | -       | -  | -   | - | - | - | 1       | -  | -    | -  | -  | -  |
| 66         | TRANSPORT(C.T.U)                                             | 3       | -  | 1   | - | - | - | 16      | -  | 9    | -  | -  | -  |
| 67         | TREASURY                                                     | 1       | -  | -   | - | - | - | 8       | -  | -    | -  | -  | -  |
| 68         | URBAN PLANNING(STP)                                          | 3       | -  | -   | - | - | - | 8       | -  | 2    | -  | -  | -  |
| 69         | VIGILANCE                                                    | 1       | -  | -   | - | - | - | -       | -  | 1    | -  | -  | -  |
| 70         | LEGAL METROLOGY                                              | -       | -  | -   | - | - | - | -       | -  | -    | -  | -  | -  |
| Total:     |                                                              | 713     | 14 | 193 | 4 | 0 | 0 | 3518    | 27 | 1266 | 31 | 0  | 0  |

TABLE NO. 37 (Contd.)  
EMPLOYEES ACCORDING TO RELIGION-WISE AS ON 31<sup>st</sup> March 2022.

| GROUP-C |    |      |    |    |    | GROUP-D |    |     |    |    |    | WORK CHARGED |    |     |    |    |    | TOTAL |
|---------|----|------|----|----|----|---------|----|-----|----|----|----|--------------|----|-----|----|----|----|-------|
| H       | M  | S    | C  | B  | O  | H       | M  | S   | C  | B  | O  | H            | M  | S   | C  | B  | O  |       |
| 15      | 16 | 17   | 18 | 19 | 20 | 21      | 22 | 23  | 24 | 25 | 26 | 27           | 28 | 29  | 30 | 31 | 32 | 33    |
| 50      | -  | 8    | -  | -  | -  | 1       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 70    |
| 3       | -  | 9    | -  | -  | -  | 9       | -  | 5   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 35    |
| 10      | -  | 2    | -  | -  | -  | 2       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 14    |
| 11      | -  | -    | -  | -  | -  | 7       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 21    |
| 3       | -  | -    | -  | -  | -  | 3       | -  | 1   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 8     |
| 6       | -  | 1    | -  | -  | -  | 2       | -  | 1   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 14    |
| -       | -  | -    | -  | -  | -  | -       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 0     |
| 56      | 2  | 21   | -  | -  | -  | 3       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 90    |
| 98      | 1  | 25   | -  | -  | -  | 106     | 5  | 13  | -  | -  | -  | -            | -  | -   | -  | -  | -  | 372   |
| -       | -  | 1    | -  | -  | -  | 4       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 10    |
| 7       | -  | -    | -  | -  | -  | 3       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 12    |
| 16      | -  | 6    | -  | -  | -  | 8       | -  | 2   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 62    |
| 1       | -  | 1    | -  | -  | -  | 1       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 23    |
| 6       | -  | -    | -  | -  | -  | 16      | -  | 1   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 27    |
| 32      | -  | 11   | -  | -  | -  | 13      | -  | 3   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 64    |
| 3       | -  | 1    | -  | -  | -  | -       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 6     |
| 4687    | 35 | 848  | 13 | -  | -  | 109     | 2  | 2   | 4  | -  | -  | -            | -  | -   | -  | -  | -  | 5811  |
| 6       | -  | 4    | -  | -  | -  | -       | -  | -   | -  | -  | -  | 876          | 15 | 410 | 6  | -  | -  | 1318  |
| 114     | -  | 18   | 1  | -  | -  | 15      | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 173   |
| 15      | -  | 3    | -  | -  | -  | 5       | -  | 1   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 29    |
| 1       | -  | 2    | -  | -  | -  | -       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 5     |
| 2       | -  | -    | -  | -  | -  | -       | -  | -   | 1  | -  | -  | -            | -  | -   | -  | -  | -  | 5     |
| 52      | -  | 9    | -  | -  | -  | 11      | -  | 1   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 144   |
| 10      | -  | 7    | -  | -  | -  | 4       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 28    |
| 6       | -  | -    | -  | -  | -  | 5       | -  | 1   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 18    |
| 24      | -  | 7    | -  | -  | -  | 19      | -  | 9   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 77    |
| 8       | -  | 1    | -  | -  | -  | 10      | -  | 1   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 42    |
| 5       | -  | 2    | -  | -  | -  | 4       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 14    |
| 3       | -  | 1    | -  | -  | -  | 2       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 7     |
| 652     | 21 | 678  | 1  | -  | -  | 15      | -  | 2   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 1398  |
| 11      | -  | -    | -  | -  | -  | 2       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 22    |
| 5       | -  | 3    | -  | -  | -  | 5       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 26    |
| 4       | 1  | 1    | -  | -  | -  | -       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 8     |
| 4       | -  | -    | -  | -  | -  | 1       | -  | -   | -  | -  | -  | -            | -  | -   | -  | -  | -  | 5     |
| 7890    | 94 | 2369 | 98 | 0  | 0  | 1039    | 19 | 207 | 7  | 0  | 0  | 1228         | 22 | 528 | 6  | 0  | 0  | 19273 |