

TABLE NO.35
STATEMENT SHOWING THE STRENGTH OF CHANDIGARH ADMINISTRATION EMPLOYEES

SL. NO.	NAME OF THE DEPARTMENT	SANCTIONED POSTS				FILLED-UP- POSTS				
		GROUP				GROUP				W.C.
1	2	3	4	5	6	7	8	9	10	11
1	AGRICULTURE CENSUS	-	2	1	1	-	1	1	1	-
2	AGRICULTURE DEPARTMENT	1	-	1	6	-	-	1	6	-
3	ANIMAL HUSBANDRY & FISHERIES	6	7	23	35	5	4	20	18	-
4	CHIEF ARCHITECT	23	29	20	18	16	22	14	9	-
5	CENTRAL STATE LIBRARY & DIVN. LIB.	19	2	31	25	6	1	18	12	-
6	CHD COLLEGE OF ENGG & TECH.	109	16	55	48	63	5	23	15	-
7	COLLEGE OF ARCHITECTURE	28	8	29	40	11	6	21	7	-
8	COLLEGE OF ARTS	38	6	12	22	13	6	7	13	-
9	COLLEGE OF EDUCATION	31	4	13	23	14	3	6	10	-
10	COLLEGES	427	19	172	132	183	15	91	55	-
11	GOVT. COLLEGE OF COMMERCE & BUSINESS ADMINISTRATION	-	1	2	3	-	1	2	2	-
12	HOME SCIENCE COLLEGE	39	7	37	38	15	2	21	16	-
13	REGIONAL INSTITUTE OF ENGLISH	9	1	5	12	4	-	4	4	-
14	STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING INSTITUTE.	7	15	25	10	2	10	12	2	-
15	TECHNICAL EDUCATION	50	97	41	75	19	50	28	38	-
16	DIRECTOR SCHOOL EDUCATION	88	4858	200	482	60	3203	104	191	-
17	DIRECTOR HIGHER EDUCATION	7	41	38	17	6	32	32	7	-
18	CHIEF ENGINEERING	19	50	46	25	9	41	33	24	-
19	ELECTRICAL CIRCLE	15	58	218	197	10	51	172	123	-
20	ELECTRICITY (OPERATION) CIRCLE	29	1	1290	116	23	1	545	61	-
21	CONSTRUCTION CIRCLE-I	12	80	96	45	9	60	52	29	55
22	CONSTRUCTION CIRCLE-II	9	75	155	87	7	58	78	44	259
23	PUBLIC HEALTH CIRCLE	18	89	77	49	18	67	50	35	160
24	OSD(PLANNING & DESIGN) B&R LABORATORY	1	1	16	12	-	1	10	1	3
25	CO-OPERATION	-	4	26	5	-	2	20	2	-
26	D.C. -CUM - CONTROLLER CIVIL DEFENCE.	7	15	47	12	7	12	35	9	-
27	ASSTT. CONTROLLER(F&A) RENTS	1	12	38	10	1	10	36	6	-
28	DIRECTORATE OF ECONOMICS & STATISTICS	-	1	8	2	-	1	5	2	-
29	ELECTION	-	2	4	2	-	2	3	1	-
30	ENVIRONMENT	1	2	3	4	-	2	2	3	-
31	ESTATE OFFICE	5	96	99	62	4	86	69	26	-
32	EXCISE & TAXATION	1	12	32	5	1	11	32	4	-
33	FOOD & CIVIL SUPPLIES	1	6	31	9	1	3	15	2	-
34	FORESTS & WILDLIFE	6	5	34	7	2	3	28	5	-
35	HEALTH & FAMILY WELFARE	154	445	420	55	129	383	338	35	-
36	MEDICAL COLLEGE & HOSPITAL	212	310	1103	19	144	274	867	14	-

(Contd.)TABLE NO. 35

ACCORDING TO SANCTIONED POSTS, FILLED-UP POSTS AND DEPUTATIONISTS FROM
PUNJAB, HARYANA, HIMACHAL PRADESH AND OTHERS AS ON 31st March 2022.

DEPUTATION FROM PUNJAB				DEPUTATION FROM HARYANA				DEPUTATION FROM HIMACHAL PRADESH				DEPUTATION FROM OTHERS			
GROUP				GROUP				GROUP				GROUP			
A	B	C	D	A	B	C	D	A	B	C	D	A	B	C	D
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
4	-	5	-	1	-	5	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-
-	-	-	-	5	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
26	-	-	-	20	-	-	-	2	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-
1	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-
-	3	2	-	-	1	-	-	-	3	-	-	-	-	-	-
-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-
5	315	34	-	6	201	29	-	2	15	-	-	-	1	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-
1	-	-	-	5	-	-	-	-	-	-	-	-	1	-	-
1	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	3	-	-	-	-	-	-	-
1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
3	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
2	1	-	-	-	2	-	-	-	-	-	-	-	-	-	-
-	3	3	-	1	2	4	-	-	-	-	-	-	-	-	-
-	-	8	-	-	-	1	-	-	-	-	-	-	-	-	-
-	-	-	-	-	1	-	-	-	1	-	-	-	-	-	-
71	10	9	-	35	2	13	-	9	-	-	-	1	-	1	-
1	-	-	-	-	-	2	-	-	-	-	-	-	-	-	-

TABLE NO.35
STATEMENT SHOWING THE STRENGTH OF CHANDIGARH ADMINISTRATION EMPLOYEES

SL. NO.	NAME OF THE DEPARTMENT	SANCTIONED POSTS				FILLED-UP- POSTS				
		GROUP				GROUP				W.C.
		A	B	C	D	A	B	C	D	
1	2	3	4	5	6	7	8	9	10	11
37	GOVT. REHABILITATION INSTITUTE FOR INTELLECTUAL DISABILITIES	11	12	69	11	4	7	58	1	-
38	INDIAN SYSTEM OF MEDICINE & HOMOEOPATHY (AYUSH)	14	4	21	21	5	4	12	14	-
39	YOGA EDUCATION & HEALTH	4	-	15	5	-	-	12	2	-
40	HOSPITALITY	1	4	18	19	-	3	11	7	-
41	INDUSTRIES DEPARTMENT	1	-	3	4	1	-	3	4	-
42	DIRECTOR PUBLIC RELATIONS	3	3	8	8	1	3	7	3	-
43	INFORMATION & TECHNOLOGY	-	-	-	-	-	-	-	-	-
44	JAIL	4	6	188	3	3	5	79	3	-
45	JUSTICE (DISTRICT & SESSION JUDGE)	41	87	140	128	41	83	124	124	-
46	LABOUR COURT	2	4	2	4	1	4	1	4	-
47	LABOUR DEPARTMENT	1	5	9	5	1	1	7	3	-
48	LEGAL REMEMBERANCER	15	25	22	12	12	18	22	10	-
49	LOCAL AUDIT	4	52	4	2	1	19	2	1	-
50	MUSEUM & ART GALLERY	2	5	17	43	1	3	6	17	-
51	N.C.C.ORGANISATION	-	9	66	24	-	5	43	16	-
52	PLANNING & EVALUATION ORGANISATION	-	3	5	-	-	2	4	-	-
53	POLICE	76	109	6681	202	28	83	5583	117	-
54	HOME GUARD	1	1	10	1	-	1	10	-	1307
55	PRINTING & STATIONERY	3	41	253	28	2	23	133	15	-
56	REGIONAL EMPLOYMENT EXCHANGE	3	4	19	11	2	3	18	6	-
57	SAINIK WELFARE	1	1	6	2	1	1	3	-	-
58	SCIENCE & TECHNOLOGY	-	2	2	1	-	2	2	1	-
59	SECRETARIAT	16	56	69	34	15	56	61	12	-
60	INTEGRATED CHILD DEVELOPMENT SCHEME	2	7	24	5	1	6	17	4	-
61	SOCIAL WELFARE	-	8	7	9	-	6	6	6	-
62	SPORTS	3	21	45	51	2	16	31	28	-
63	STATE COMMISSION (CONSUMER PROTECTION ACT)	11	14	11	11	9	13	9	11	-
64	STATE TRANSPORT AUTHORITY	2	1	7	4	2	1	7	4	-
65	TOURISM	-	2	6	4	-	1	4	2	-
66	TRANSPORT (C.T.U.)	5	34	2333	47	4	25	1352	17	-
67	TREASURY	1	8	16	7	1	8	11	2	-
68	URBAN PLANNING (STP)	9	18	12	11	3	10	8	5	-
69	VIGILANCE	1	2	8	-	1	1	6	-	-
70	LEGAL METROLOGY	-	1	6	1	-	-	4	1	-
TOTAL		1610	6926	14550	2428	924	4842	10451	1272	1784

(Contd.)TABLE NO. 35

ACCORDING TO SANCTIONED POSTS, FILLED-UP POSTS AND DEPUTATIONISTS FROM
PUNJAB, HARYANA, HIMACHAL PRADESH AND OTHERS AS ON 31st March 2022.

DEPUTATION FROM PUNJAB				DEPUTATION FROM HARYANA				DEPUTATION FROM HIMACHAL PRADESH				DEPUTATION FROM OTHERS			
GROUP				GROUP				GROUP				GROUP			
A	B	C	D	A	B	C	D	A	B	C	D	A	B	C	D
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	1	-	-	-
17	-	-	-	13	-	-	-	-	-	-	-	-	-	-	-
1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
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1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
1	-	9	-	1	-	3	-	-	-	-	-	-	-	1	-
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-	-	-	-	-	-	-	-	-	-	-	-	1	-	-	-
-	-	2	-	-	-	-	-	-	-	-	-	-	-	-	-
140	332	73	0	94	209	57	0	25	19	0	0	4	3	2	0