

TABLE NO. 46										
Statement showing the group-wise and gender-wise strength of outsource employees working against non sanctioned posts in the various departments of Chandigarh Administration as on 31 st March, 2021										
Sr. No.	Name of the Deptt.	Group-A		Group-B		Group-C		Group-D		Total
		Male	Female	Male	Female	Male	Female	Male	Female	
1	2	3	4	5	6	7	8	9	10	11
1	Animal Husbandry & fisheries	-	-	-	-	2	-	2	-	4
2	Chief Architect	-	-	-	-	4	1	1	-	6
3	Central State Library & Divn. Library	-	-	-	-	2	9	20	6	37
4	Chd. College of Engg. & Technology	-	-	-	-	-	-	4	4	8
5	College of Arts	-	-	-	-	2	1	23	1	27
6	College of Education	-	-	-	-	-	-	-	-	0
7	Colleges	-	-	4	5	29	14	144	55	251
8	Govt. College of Commerce and Business Administration	-	-	-	-	3	5	28	5	41
9	Home Science College	-	-	-	-	5	6	11	8	30
10	Director School Education	-	-	-	-	17	54	172	76	319
11	Regional Instt. Of English	-	-	-	-	1	-	3	1	5
12	State Council of Educational Research and Training Instt.	-	-	-	-	-	-	5	2	7
13	Director Higher Education	-	-	-	-	8	18	9	8	43
14	Construction Circle-II	-	-	-	-	6	2	-	-	8
15	Co-operative Societies	-	-	-	-	-	-	1	-	1
16	D.C-cum-Controller Civil Defence	-	-	-	-	36	17	11	2	66
17	Election	-	-	-	-	8	3	2	1	14
18	Environment	-	-	1	1	2	-	2	-	6
19	Excise and Taxation	-	-	1	-	25	8	17	2	53
20	Estate Office	-	-	17	10	8	2	25	1	63
21	Electrical Circle	-	-	-	-	60	4	36	1	101
22	Forest and wildlife	-	-	-	-	16	-	2	-	18
23	Food & Civil supplies	-	-	-	-	9	3	-	-	12
24	Hospitality	-	-	-	-	53	3	93	2	151
25	Industry Deptt.	-	-	1	-	2	1	1	-	5
26	Medical College & Hospital	-	-	-	-	376	192	927	217	1712
27	Director Health & Family Welfare	3	-	-	-	400	156	360	40	959
28	Govt. Rehabilitation Instt. of Intellectual Disabilities	1	4	-	-	22	30	64	78	199

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		Male	Female	Male	Female	Male	Female	Male	Female	
1	2	3	4	5	6	7	8	9	10	11
29	Indian System of Ayurveda, Yoga, Naturopathy & Homeopathy	3	5	-	1	7	7	10	2	35
30	Yoga Education & Health	-	-	-	-	1	3	10	2	16
31	Industry Deptt.	-	-	-	-	4	-	2	-	6
32	Director Public Relation	-	-	1	1	2	1	-	-	5
33	Information & Technology	-	-	2	-	4	2	6	-	14
34	Jail	1	-	-	-	97	10	17	2	127
35	Labour Court	-	-	1	-	3	1	5	2	12
36	Labour Department	-	-	1	1	5	3	3	-	13
37	Local Audit	-	-	10	8	-	-	1	-	19
38	Museum and Art Gallery	-	-	-	-	5	8	34	5	52
39	Police	-	-	-	-	7	7	-	-	14
40	Planning & Evaluation Orgn.	-	-	-	-	-	-	1	-	1
41	Printing and Stationery	-	-	-	-	1	-	1	-	2
42	Regional Employment Exchange	-	-	-	-	-	-	4	1	5
43	Secretariat	-	-	-	-	-	-	2	1	3
44	Science and Technology	-	-	-	-	9	1	4	-	14
45	Social Welfare	-	-	3	-	2	8	6	7	26
46	State Commission	-	-	-	-	1	-	12	4	17
47	Sports	-	-	-	-	1	-	135	11	147
48	State Transport Authority	-	-	-	-	11	5	5	1	22
49	Tourism	-	-	-	-	15	2	4	1	22
50	Transport (CTU)	1	-	3	1	750	15	181	17	968
51	Treasury	-	-	1	-	3	-	2	-	6
52	Urban Planning (STP)	1	-	-	-	1	1	-	1	4
	TOTAL	10	9	46	28	2025	603	2408	567	5696