

| TABLE No. 45                                                                                                                                                                                                 |                                                            |         |        |         |        |         |        |         |        |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------|--------|---------|--------|---------|--------|---------|--------|-------|
| Statement showing the group-wise and gender-wise strength of outsource employees working against sanctioned posts in the various department of Chandigarh Administration as on 31 <sup>st</sup> March, 2021. |                                                            |         |        |         |        |         |        |         |        |       |
| Sr. No.                                                                                                                                                                                                      | Name of the Deptt.                                         | Group-A |        | Group-B |        | Group-C |        | Group-D |        | Total |
|                                                                                                                                                                                                              |                                                            | Male    | Female | Male    | Female | Male    | Female | Male    | Female |       |
| 1                                                                                                                                                                                                            | 2                                                          | 3       | 4      | 5       | 6      | 7       | 8      | 9       | 10     | 11    |
| 1                                                                                                                                                                                                            | Animal Husbandry & fisheries                               | -       | -      | -       | -      | 1       | -      | 14      | -      | 15    |
| 2                                                                                                                                                                                                            | Chief Architect                                            | -       | 1      | 2       | 5      | 3       | -      | 5       | -      | 16    |
| 3                                                                                                                                                                                                            | Central State Library & Divn. Library                      | 6       | 3      | -       | -      | 4       | 5      | 8       | 1      | 27    |
| 4                                                                                                                                                                                                            | Chd. College of Engg. & Tech.                              | -       | -      | -       | -      | 1       | 1      | 39      | 6      | 47    |
| 5                                                                                                                                                                                                            | College of Architecture                                    | -       | -      | -       | -      | 8       | 7      | 24      | 7      | 46    |
| 6                                                                                                                                                                                                            | Colleges                                                   | -       | -      | -       | -      | 8       | 6      | 18      | 8      | 40    |
| 7                                                                                                                                                                                                            | College of Education                                       | -       | -      | -       | -      | -       | 1      | 11      | 4      | 16    |
| 8                                                                                                                                                                                                            | Home Science College                                       | -       | -      | -       | -      | 2       | 2      | 1       | 1      | 6     |
| 9                                                                                                                                                                                                            | Regional Instt. of English                                 | -       | 2      | -       | -      | 1       | -      | 6       | 1      | 10    |
| 10                                                                                                                                                                                                           | State Council of Educational Research & Training Institute | -       | -      | -       | -      | 1       | 2      | 2       | 2      | 7     |
| 11                                                                                                                                                                                                           | Technical Education                                        | -       | -      | -       | -      | -       | -      | 28      | 8      | 36    |
| 12                                                                                                                                                                                                           | Director Higher Education                                  | -       | -      | -       | -      | -       | -      | -       | -      | -     |
| 13                                                                                                                                                                                                           | Director School Education                                  | -       | -      | -       | -      | 32      | 52     | 52      | 52     | 188   |
| 14                                                                                                                                                                                                           | Chief Engineering                                          | -       | -      | -       | -      | -       | 2      | -       | -      | 2     |
| 15                                                                                                                                                                                                           | Electricity (Op) Circle                                    | -       | -      | -       | -      | 340     | 28     | 2       | -      | 370   |
| 16                                                                                                                                                                                                           | Construction Circle-I                                      | -       | -      | -       | -      | 5       | 5      | -       | -      | 10    |
| 17                                                                                                                                                                                                           | Construction Circle-II                                     | -       | -      | -       | -      | 42      | 3      | 43      | -      | 88    |
| 18                                                                                                                                                                                                           | Public Health Circle                                       | -       | -      | -       | -      | 6       | 4      | -       | -      | 10    |
| 19                                                                                                                                                                                                           | Co-operation                                               | -       | -      | -       | -      | -       | -      | 2       | 1      | 3     |
| 20                                                                                                                                                                                                           | D.C.-cum-Controller Civil Defence                          | -       | -      | -       | -      | 10      | 3      | 2       | -      | 15    |
| 21                                                                                                                                                                                                           | Asstt. Controller (F&A) Rents                              | -       | -      | -       | -      | -       | -      | 2       | -      | 2     |
| 22                                                                                                                                                                                                           | OSD(Planning & design)) B&R Rearch Lab.                    | -       | -      | -       | -      | -       | 1      | -       | -      | 1     |
| 23                                                                                                                                                                                                           | Estate Office                                              | -       | -      | 3       | -      | 7       | 11     | 29      | -      | 50    |
| 24                                                                                                                                                                                                           | Excise and Taxation                                        | -       | -      | 1       | -      | 25      | 8      | 17      | 2      | 53    |
| 25                                                                                                                                                                                                           | Electrical Circle                                          | -       | -      | -       | -      | 21      | -      | 11      | 1      | 33    |
| 26                                                                                                                                                                                                           | Food supplies & Consumer Affairs                           | -       | -      | -       | -      | -       | -      | 3       | 2      | 5     |
| 27                                                                                                                                                                                                           | Health & Family Welfare                                    | -       | -      | -       | -      | 55      | 15     | 50      | 60     | 180   |
| 28                                                                                                                                                                                                           | Ayurveda, Yoga & Naturopathy Unani, Siddha & Homoeopathy   | -       | -      | -       | -      | -       | -      | 4       | 1      | 5     |
| 29                                                                                                                                                                                                           | Govt. Medical College & Hospital-32                        | -       | -      | -       | -      | 3       | 6      | 36      | 16     | 61    |
| 30                                                                                                                                                                                                           | Hospitality                                                | -       | -      | -       | -      | -       | -      | -       | -      | 0     |
| 31                                                                                                                                                                                                           | Industries                                                 | -       | -      | -       | -      | -       | 1      | 1       | -      | 2     |
| 32                                                                                                                                                                                                           | Public Relations                                           | -       | -      | -       | -      | 1       | -      | 2       | -      | 3     |
| 33                                                                                                                                                                                                           | Jail                                                       | -       | -      | -       | -      | 5       | 1      | 4       | -      | 10    |
| 34                                                                                                                                                                                                           | Museum & Art Gallery                                       | -       | -      | -       | -      | 2       | 1      | 16      | 4      | 23    |
| 35                                                                                                                                                                                                           | Planning and Evaluation Orgn.                              | -       | -      | -       | -      | 1       | -      | 1       | -      | 2     |
| 36                                                                                                                                                                                                           | Home Guards                                                | -       | -      | -       | -      | -       | -      | 1       | -      | 1     |
| 37                                                                                                                                                                                                           | NCC Organisation                                           | -       | -      | -       | -      | 13      | 4      | 5       | -      | 22    |
| 38                                                                                                                                                                                                           | Legal Remembrancer                                         | -       | -      | -       | -      | 1       | -      | 1       | 1      | 3     |
| 39                                                                                                                                                                                                           | Local Audit                                                | -       | -      | -       | 1      | -       | -      | -       | -      | 1     |
| 40                                                                                                                                                                                                           | Police                                                     | -       | 1      | -       | 1      | -       | -      | 16      | 4      | 22    |
| 41                                                                                                                                                                                                           | Printing and Stationery                                    | -       | -      | -       | -      | 1       | -      | 20      | 4      | 25    |
| 42                                                                                                                                                                                                           | Regional Employment Exchange                               | -       | -      | -       | -      | -       | -      | 4       | 1      | 5     |
| 43                                                                                                                                                                                                           | Sainik Welfare                                             | -       | -      | -       | -      | -       | -      | 2       | -      | 2     |
| 44                                                                                                                                                                                                           | State Commission                                           | -       | -      | -       | -      | 1       | -      | -       | -      | 1     |
| 45                                                                                                                                                                                                           | Secretariat                                                | -       | -      | -       | -      | -       | -      | 16      | 2      | 18    |
| 46                                                                                                                                                                                                           | Integrated Child Dev. Scheme                               | -       | -      | -       | -      | -       | 1      | -       | -      | 1     |
| 47                                                                                                                                                                                                           | Social Welfare                                             | -       | -      | -       | -      | -       | -      | 2       | 1      | 3     |
| 48                                                                                                                                                                                                           | Sports                                                     | -       | -      | -       | -      | 1       | 8      | -       | -      | 9     |
| 49                                                                                                                                                                                                           | Transport (CTU)                                            | -       | -      | 2       | -      | 99      | 30     | -       | -      | 131   |
| 50                                                                                                                                                                                                           | Tourism                                                    | -       | -      | -       | -      | -       | -      | 2       | -      | 2     |
| 51                                                                                                                                                                                                           | Treasury                                                   | -       | -      | -       | -      | 3       | 1      | 2       | -      | 6     |
| 52                                                                                                                                                                                                           | Urban Planning (STP)                                       | -       | -      | -       | -      | -       | -      | 4       | 1      | 5     |
|                                                                                                                                                                                                              | TOTAL                                                      | 6       | 7      | 8       | 7      | 703     | 209    | 508     | 191    | 1639  |