

**TABLE NO. 44**

**Statement showing the group-wise and gender-wise strength of (Contract Employees) working in the various departments of Chandigarh Administration as on 31<sup>st</sup> March, 2021.**

| Sr. No. | Name of the Deptt.                                           | Group-A    |            | Group-B   |            | Group-C    |            | Group-D    |           | Total       |
|---------|--------------------------------------------------------------|------------|------------|-----------|------------|------------|------------|------------|-----------|-------------|
|         |                                                              | Male       | Female     | Male      | Female     | Male       | Female     | Male       | Female    |             |
| 1       | 2                                                            | 3          | 4          | 5         | 6          | 7          | 8          | 9          | 10        | 11          |
| 1       | Chief Architect                                              | 1          | 1          | -         | -          | -          | -          | -          | -         | 2           |
| 2       | Animal Husbandry & Fisheries                                 | -          | -          | 1         | -          | -          | -          | -          | -         | 1           |
| 3       | Central State Library & Divn. Lib.                           | -          | -          | -         | -          | -          | -          | 2          | -         | 2           |
| 4       | Chd. College of Engg. & Tech                                 | 6          | 11         | 3         | -          | 17         | 5          | 1          | -         | 43          |
| 5       | College of Architecture                                      | 4          | 8          | -         | -          | -          | -          | -          | -         | 12          |
| 6       | College of Arts                                              | 6          | 7          | -         | -          | -          | -          | -          | -         | 13          |
| 7       | College of Education                                         | 2          | 7          | -         | 1          | 3          | -          | 1          | -         | 14          |
| 8       | Colleges                                                     | 61         | 148        | -         | 1          | 14         | 13         | 44         | 7         | 288         |
| 9       | Govt. College of Commerce                                    | 2          | 10         | -         | -          | -          | -          | -          | -         | 12          |
| 10      | Director Economics & Statistics                              | -          | -          | -         | -          | 3          | -          | -          | -         | 3           |
| 11      | Home Science College                                         | 2          | 11         | -         | -          | -          | 1          | 8          | 2         | 24          |
| 12      | Regional Institute of English                                | -          | 2          | -         | -          | 2          | -          | 9          | 2         | 15          |
| 13      | State Council of Education Research & Training Institute     | -          | 2          | 1         | 1          | 1          | 2          | 3          | -         | 10          |
| 14      | Technical Education                                          | 4          | 20         | 10        | -          | -          | -          | 1          | -         | 35          |
| 15      | Director School Education                                    | -          | -          | 75        | 296        | 26         | 101        | 37         | 12        | 547         |
| 16      | Director Higher Education                                    | -          | -          | -         | -          | 2          | 2          | -          | -         | 4           |
| 17      | Chief Engineering                                            | 4          | 2          | -         | -          | -          | -          | -          | -         | 6           |
| 18      | D.C-cum Controller Civil Defence                             | -          | -          | -         | -          | 3          | -          | -          | -         | 3           |
| 19      | Excise & Taxation                                            | -          | -          | -         | -          | 16         | 9          | 17         | 2         | 44          |
| 20      | Environment                                                  | 1          | -          | -         | -          | -          | -          | -          | -         | 1           |
| 21      | Estate Office                                                | -          | -          | -         | -          | 4          | -          | -          | -         | 4           |
| 22      | Forest and Wildlife                                          | -          | -          | 1         | -          | 8          | -          | -          | -         | 9           |
| 23      | Medical College & Hospital                                   | 17         | 21         | -         | 4          | 44         | 31         | -          | -         | 117         |
| 24      | Govt. Rehabilitation Institute for Intellectual Disabilities | 2          | 4          | 1         | -          | -          | 1          | -          | -         | 8           |
| 25      | Hospitality                                                  | -          | -          | -         | -          | -          | -          | 1          | -         | 1           |
| 26      | Director Public Relation                                     | -          | 1          | -         | -          | -          | -          | -          | -         | 1           |
| 27      | Information & Technology                                     | -          | -          | -         | -          | 1          | -          | -          | 1         | 2           |
| 28      | Justice(Distt. & Session Judge)                              | -          | -          | -         | -          | 1          | 3          | 70         | 20        | 94          |
| 29      | Local Audit                                                  | -          | -          | 1         | -          | -          | -          | -          | -         | 1           |
| 31      | Planning & Evaluation Organisation                           | -          | -          | -         | -          | -          | -          | 1          | -         | 1           |
| 32      | Police                                                       | -          | 1          | -         | 1          | 4          | 10         | 18         | 2         | 36          |
| 33      | Sainik Welfare                                               | -          | -          | -         | -          | 1          | -          | -          | -         | 1           |
| 34      | Integrated Child Dev. Scheme                                 | -          | -          | -         | -          | 1          | -          | -          | -         | 1           |
| 35      | Tourism                                                      | -          | -          | -         | -          | -          | 1          | -          | -         | 1           |
| 36      | Transport (C.T.U)                                            | -          | -          | -         | -          | 10         | -          | -          | -         | 10          |
| 37      | Urban Planning (STP)                                         | 1          | -          | 3         | 3          | 1          | 2          | -          | -         | 10          |
|         | <b>TOTAL</b>                                                 | <b>113</b> | <b>256</b> | <b>96</b> | <b>307</b> | <b>162</b> | <b>181</b> | <b>213</b> | <b>48</b> | <b>1376</b> |