

TABLE NO.37 (contd.)

STATEMENT SHOWING THE DISTRIBUTION OF CHANDIGARH ADMINISTRATION EMPLOYEES ACCORDING TO GENDER-WISE AS ON 31st MARCH 2021.

SL. NO.	NAME OF THE DEPARTMENT	GROUP-A		GROUP-B		GROUP-C		GROUP-D (EXCLUDE SWEEPERS)		GROUP-D (SWEEPERS)		W.C.		TOTAL	%TO TOTAL
		M	F	M	F	M	F	M	F	M	F	M	F		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1	AGRICULTURE CENSUS	-	-	-	1	1	-	1	-	-	-	-	-	3	0.02
2	AGRICULTURE DEPARTMENT	-	-	-	-	1	-	6	-	-	-	-	-	7	0.04
3	ANIMAL HUSBANDRY & FISHERIES	4	1	4	-	17	3	15	-	4	1	-	-	49	0.25
4	CHIEF ARCHITECT	6	8	13	8	5	5	9	1	1	-	-	-	56	0.29
5	CENTRAL STATE LIBRARY & DIVN. LIB.	2	6	-	2	5	16	12	1	1	-	-	-	45	0.23
6	CHD. COLLEGE OF ENGG. & TECH	49	15	2	2	11	10	11	-	5	-	-	-	105	0.53
7	COLLEGE OF ARCHITECTURE	8	2	4	1	9	3	5	1	3	-	-	-	36	0.18
8	COLLEGE OF ARTS	10	3	2	4	6	1	9	1	3	-	-	-	39	0.20
9	COLLEGE OF EDUCATION	8	6	1	1	4	2	6	2	1	3	-	-	34	0.17
10	COLLEGES	79	135	6	8	55	28	56	3	1	1	-	-	372	1.89
11	GOVT. COLLEGE OF COMMERCE & BUSINESS ADMINISTRATION	-	-	1	-	2	-	-	-	1	1	-	-	5	0.03
12	HOME SCIENCE COLLEGE	1	15	-	3	10	10	12	-	6	-	-	-	57	0.29
13	REGIONAL INSTITUTE OF ENGLISH	2	2	1	-	2	2	3	1	1	-	-	-	14	0.07
14	STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING INSTITUTE.	1	1	4	7	8	5	2	1	-	-	-	-	29	0.15
15	TECHNICAL EDUCATION	8	12	36	18	15	15	33	-	6	1	-	-	144	0.73
16	DIRECTOR SCHOOL EDUCATION	31	53	718	2507	73	24	75	31	52	24	-	-	3588	18.27
17	DIRECTOR HIGHER EDUCATION	4	1	17	15	26	6	4	1	1	1	-	-	76	0.39
18	CHIEF ENGINEERING	5	3	20	21	25	13	15	4	-	-	-	-	106	0.54
19	ELECTRICAL CIRCLE	10	-	34	9	158	12	123	3	2	2	-	-	353	1.80
20	ELECTRICITY(OPERATION) CIRCLE	22	1	1	-	570	40	48	18	-	-	-	-	700	3.56
21	CONSTRUCTION CIRCLE-I	13	-	40	9	27	14	20	8	2	-	32	20	185	0.94
22	CONSTRUCTION CIRCLE-II	10	-	42	3	28	11	26	5	4	1	286	58	474	2.41
23	PUBLIC HEALTH CIRCLE	18	-	60	9	16	10	22	8	2	-	176	10	331	1.69
24	CO-OPERATION	-	-	2	1	6	4	3	-	-	-	-	-	16	0.08
25	D C- CUM- CONTROLLER CIVIL DEFENCE	7	-	10	2	19	4	9	-	-	-	-	-	51	0.26

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1	2	M	F	M	F	M	F	M	F	M	F	M	F	15	16
26	ASSTT. CONTROLLER (F&A) RENTS	1	-	5	6	18	7	2	2	1	-	-	-	42	0.21
27	DIRECTORATE OF ECONOMICS & STATISTICS	-	-	1	-	-	4	2	-	-	-	-	-	7	0.04
28	ELECTION	-	-	2	-	2	1	1	-	-	-	-	-	6	0.03
29	OSD(PLG&DESIGN) B&R RESEARCH LABORATORY	1	-	1	-	9	1	1	-	-	-	2	1	16	0.08
30	ENVIRONMENT	-	-	2	-	2	-	3	-	-	-	-	-	7	0.04
31	ESTATE OFFICE	5	-	52	24	50	16	22	3	2	-	-	-	174	0.89
32	EXCISE & TAXATION	-	-	7	2	21	1	2	1	1	-	-	-	35	0.18
33	FOOD & CIVIL SUPPLIES	1	-	3	1	16	2	2	-	-	-	-	-	25	0.13
34	FORESTS & WILDLIFE	4	-	2	1	11	-	6	-	-	-	-	-	24	0.12
35	HEALTH & FAMILY WELFARE	46	85	165	216	153	203	-	-	25	11	-	-	904	4.60
36	MEDICAL COLLEGE & HOSPITAL	76	68	121	153	278	589	5	1	5	3	-	-	1299	6.61
37	GOVT. REHABILITATION INSTITUTE FOR INTELLECTUAL DISABILITIES	2	-	2	4	22	35	-	-	1	-	-	-	66	0.34
38	INDIAN SYSTEM OF MEDICINE & HOMOEOPATHY (AYUSH)	2	3	2	2	7	5	9	1	3	2	-	-	36	0.18
39	YOGA EDUCATION & HEALTH	-	-	-	-	6	6	-	-	1	1	-	-	14	0.07
40	HOSPITALITY	-	-	2	1	7	1	9	-	-	-	-	-	20	0.10
41	INDUSTRIES DEPARTMENT	1	-	-	1	2	-	1	2	1	-	-	-	8	0.04
42	DIRECTOR PUBLIC RELATIONS	1	-	2	1	6	-	3	-	1	-	-	-	14	0.07
43	INFORMATION & TECHNOLOGY	-	-	-	-	-	-	-	-	-	-	-	-		0.00
44	JAIL	2	1	3	1	76	6	2	-	1	-	-	-	92	0.47
45	JUSTICE(DISTT & SESSION JUDGE)	26	13	51	34	89	41	111	8	3	1	-	-	377	1.92
46	LABOUR COURT	-	1	4	-	1	-	4	-	-	-	-	-	10	0.05
47	LABOUR DEPARTMENT	1	-	-	2	4	2	3	-	-	-	-	-	12	0.06
48	LEGAL REMEMBRANCER	10	2	15	2	14	7	9	-	1	-	-	-	60	0.31
49	LOCAL AUDIT	2	-	17	5	2	-	1	-	-	-	-	-	27	0.14

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		M	F	M	F	M	F	M	F	M	F	M	F		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
50	MUSEUM & ART GALLERY	-	1	1	2	5	3	17	1	2	-	-	-	32	0.16
51	N.C.C. ORGANISATION	-	-	8	1	38	1	13	3	1	1	-	-	66	0.34
52	PLANNING & EVALUATION ORGANISATION	-	-	1	-	4	-	-	-	-	-	-	-	5	0.03
53	POLICE	22	9	59	22	4415	1284	87	12	21	6	-	-	5937	30.22
54	HOME GUARD	-	-	1	-	10	2	-	-	-	-	1191	124	1328	6.76
55	PRINTING & STATIONERY	2	-	17	8	152	8	10	-	6	-	-	-	203	1.03
56	REGIONAL EMPLOYMENT EXCHANGE	1	2	3	1	9	8	6	-	-	-	-	-	30	0.15
57	SAINIK WELFARE	1	-	1	-	5	-	-	-	-	-	-	-	7	0.04
58	SCIENCE & TECHNOLOGY	-	-	1	1	-	1	1	-	-	-	-	-	4	0.02
59	SECRETARIAT	10	2	34	21	29	9	13	1	1	-	-	-	120	0.61
60	INTEGRATED CHILD DEVELOPMENT SCHEME	-	1	3	3	3	15	3	-	1	-	-	-	29	0.15
61	SOCIAL WELFARE	-	-	1	3	2	2	5	1	-	-	-	-	14	0.07
62	SPORTS	1	-	18	2	26	2	27	1	5	-	-	-	82	0.42
63	STATE COMMISSION (CONSUMER PROTECTION ACT)	8	3	10	2	7	4	7	1	3	-	-	-	45	0.23
64	STATE TRANSPORT AUTHORITY	2	-	1	-	6	1	4	-	-	-	-	-	14	0.07
65	TOURISM	-	-	1	-	1	3	2	-	-	-	-	-	7	0.04
66	TRANSPORT (C.T.U)	3	1	15	8	1352	112	5	5	9	1	-	-	1511	7.69
67	TREASURY	1	-	4	3	6	1	-	2	-	-	-	-	17	0.09
68	URBAN PLANNING (STP)	3	1	7	1	3	5	5	-	1	-	-	-	26	0.13
69	VIGILANCE	1	-	1	-	5	3	-	-	-	-	-	-	10	0.05
70	LEGAL METROLOGY	-	-	-	1	3	1	1	-	-	-	-	-	6	0.03
TOTAL		534	457	1664	3166	7976	2630	929	134	192	61	1687	213	19643	100.00