

TABLE NO.34
STATEMENT SHOWING THE STRENGTH OF CHANDIGARH ADMINISTRATION EMPLOYEES

SL. NO.	NAME OF THE DEPARTMENT	SANCTIONED POSTS				FILLED-UP- POSTS				
		GROUP				GROUP				W.C.
		A	B	C	D	A	B	C	D	
1	2	3	4	5	6	7	8	9	10	11
1	AGRICULTURE CENSUS	-	2	1	1	-	1	1	1	-
2	AGRICULTURE DEPARTMENT	1	-	1	6	-	-	1	6	-
3	ANIMAL HUSBANDRY & FISHERIES	6	8	23	35	5	4	20	20	-
4	CHIEF ARCHITECT	23	29	20	18	14	21	10	11	-
5	CENTRAL STATE LIBRARY & DIVN. LIB.	19	2	32	26	8	2	21	14	-
6	CHD COLLEGE OF ENGG & TECH.	109	16	55	48	64	4	21	16	-
7	COLLEGE OF ARCHITECTURE	28	8	29	40	10	5	12	9	-
8	COLLEGE OF ARTS	38	6	12	22	13	6	7	13	-
9	COLLEGE OF EDUCATION	31	4	13	23	14	2	6	12	-
10	COLLEGES	434	19	172	132	214	14	83	61	-
11	GOVT. COLLEGE OF COMMERCE & BUSINESS ADMINISTRATION	-	1	2	3	-	1	2	2	-
12	HOME SCIENCE COLLEGE	39	7	37	38	16	3	20	18	-
13	REGIONAL INSTITUTE OF ENGLISH	9	1	5	12	4	1	4	5	-
14	STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING INSTITUTE.	7	15	25	10	2	11	13	3	-
15	TECHNICAL EDUCATION	50	98	41	75	20	54	30	40	-
16	DIRECTOR SCHOOL EDUCATION	88	4845	136	490	84	3225	97	182	-
17	DIRECTOR HIGHER EDUCATION	7	41	38	17	5	32	32	7	-
18	CHIEF ENGINEERING	19	50	46	25	8	41	38	19	-
19	ELECTRICAL CIRCLE	16	58	217	197	10	43	170	130	-
20	ELECTRICITY (OPERATION) CIRCLE	29	1	1290	116	23	1	610	66	-
21	CONSTRUCTION CIRCLE-I	14	81	100	56	13	49	41	30	52
22	CONSTRUCTION CIRCLE-II	14	71	81	61	10	45	39	36	344
23	PUBLIC HEALTH CIRCLE	18	89	82	47	18	69	26	32	186
24	CO-OPERATION	-	4	26	5	-	3	10	3	-
25	D.C. -CUM - CONTROLLER CIVIL DEFENCE.	7	15	47	12	7	12	23	9	-
26	ASSTT. CONTROLLER(F&A) RENTS	1	12	38	10	1	11	25	5	-
27	DIRECTORATE OF ECONOMICS & STATISTICS	0	1	8	2	-	1	4	2	-
28	ELECTION	-	2	4	2	-	2	3	1	-
29	OSD(PLANNING & DESIGN) B&R LABORATORY	1	1	16	12	1	1	10	1	3
30	ENVIRONMENT	1	2	3	4	-	2	2	3	-
31	ESTATE OFFICE	5	110	101	62	5	76	66	27	-
32	EXCISE & TAXATION	1	12	32	5	-	9	22	4	-
33	FOOD & CIVIL SUPPLIES	1	6	31	9	1	4	18	2	-
34	FORESTS & WILDLIFE	6	5	34	7	4	3	11	6	-
35	HEALTH & FAMILY WELFARE	154	445	420	55	131	381	356	36	-
36	MEDICAL COLLEGE & HOSPITAL	212	310	1103	19	144	274	867	14	-

(Contd.)TABLE NO. 34

ACCORDING TO SANCTIONED POSTS, FILLED-UP POSTS AND DEPUTATIONISTS FROM
PUNJAB, HARYANA, HIMACHAL PRADESH AND OTHERS AS ON 31st March 2021.

DEPUTATION FROM PUNJAB				DEPUTATION FROM HARYANA				DEPUTATION FROM HIMACHAL PRADESH				DEPUTATION FROM OTHERS			
GROUP				GROUP				GROUP				GROUP			
A	B	C	D	A	B	C	D	A	B	C	D	A	B	C	D
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	5	-	-	-	5	-	-	-	-	-	-	1	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-
-	-	-	-	6	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
37	-	-	-	27	-	-	-	3	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
1	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-
1	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-
-	5	-	-	-	1	-	-	-	3	-	-	-	-	-	-
-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-
5	319	40	3	6	203	37	2	2	15	-	-	-	1	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-
3	-	-	-	4	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	2	1	-	-	-	-	-	-
1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
2	-	-	-	2	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
1	1	-	-	1	2	-	-	-	-	-	-	-	-	-	-
-	3	2	-	-	2	2	-	-	-	-	-	-	-	-	-
-	-	8	-	-	-	1	-	-	-	-	-	-	-	-	-
-	-	-	-	-	1	-	-	-	1	-	-	-	-	-	-
74	25	10	-	35	4	13	-	9	-	-	-	1	-	-	-
1	-	-	-	-	-	-	-	-	-	-	-	1	-	-	-

TABLE NO.34
STATEMENT SHOWING THE STRENGTH OF CHANDIGARH ADMINISTRATION EMPLOYEES

SL. NO.	NAME OF THE DEPARTMENT	SANCTIONED POSTS				FILLED-UP- POSTS				
		GROUP				GROUP				W.C.
1	2	3	4	5	6	7	8	9	10	11
37	GOVT. REHABILITATION INSTITUTE FOR INTELLECTUAL DISABILITIES	15	13	74	11	2	6	57	1	-
38	INDIAN SYSTEM OF MEDICINE & HOMOEOPATHY (AYUSH)	14	4	21	21	5	4	12	15	-
39	YOGA EDUCATION & HEALTH	4	-	15	5	-	-	12	2	-
40	HOSPITALITY	-	5	18	19	-	3	8	9	-
41	INDUSTRIES DEPARTMENT	1	1	2	4	1	1	2	4	-
42	DIRECTOR PUBLIC RELATIONS	3	3	8	8	1	3	6	4	-
43	INFORMATION & TECHNOLOGY	-	-	-	-	-	-	-	-	-
44	JAIL	4	6	188	3	3	4	82	3	-
45	JUSTICE (DISTRICT & SESSION JUDGE)	41	87	140	128	39	85	130	123	-
46	LABOUR COURT	2	4	2	4	1	4	1	4	-
47	LABOUR DEPARTMENT	1	5	9	5	1	2	6	3	-
48	LEGAL REMEMBERANCER	15	23	22	12	12	17	21	10	-
49	LOCAL AUDIT	2	23	2	2	2	22	2	1	-
50	MUSEUM & ART GALLERY	2	5	17	43	1	3	8	20	-
51	N.C.C.ORGANISATION	-	9	66	24	-	9	39	18	-
52	PLANNING & EVALUATION ORGANISATION	-	3	5	1	-	1	4	-	-
53	POLICE	38	93	6735	202	31	81	5699	126	-
54	HOME GUARD	1	1	12	1	-	1	12	-	1315
55	PRINTING & STATIONERY	3	41	319	60	2	25	160	16	-
56	REGIONAL EMPLOYMENT EXCHANGE	3	5	19	11	3	4	17	6	-
57	SAINIK WELFARE	1	1	6	2	1	1	5	-	-
58	SCIENCE & TECHNOLOGY	-	2	2	1	-	2	1	1	-
59	SECRETARIAT	17	55	69	34	12	55	38	15	-
60	INTEGRATED CHILD DEVELOPMENT SCHEME	2	7	24	5	1	6	18	4	-
61	SOCIAL WELFARE	-	8	7	9	-	4	4	6	-
62	SPORTS	3	21	43	52	1	20	28	33	-
63	STATE COMMISSION (CONSUMER PROTECTION ACT)	11	14	11	11	11	12	11	11	-
64	STATE TRANSPORT AUTHORITY	2	1	7	4	2	1	7	4	-
65	TOURISM	-	2	6	4	-	1	4	2	-
66	TRANSPORT (C.T.U.)	5	34	2333	47	4	23	1464	20	-
67	TREASURY	1	8	16	7	1	7	7	2	-
68	URBAN PLANNING (STP)	9	18	12	11	4	8	8	6	-
69	VIGILANCE	1	2	8	-	1	1	8	-	-
70	LEGAL METROLOGY	-	1	6	1	-	1	4	1	-
TOTAL		1589	6882	14545	2454	991	4830	10606	1316	1900

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DEPUTATION FROM PUNJAB				DEPUTATION FROM HARYANA				DEPUTATION FROM HIMACHAL PRADESH				DEPUTATION FROM OTHERS			
GROUP				GROUP				GROUP				GROUP			
A	B	C	D	A	B	C	D	A	B	C	D	A	B	C	D
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
-	-	-	-	-	-	-	-	-	-	-	-	1	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
17	-	-	-	13	-	-	-	-	-	-	-	-	-	-	-
1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
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-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	9	-	-	-	7	-	-	-	-	-	-	-	2	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
2	1	-	-	1	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
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-	-	2	-	-	-	-	-	-	-	-	-	-	-	-	-
149	354	77	4	102	213	65	2	23	20	0	0	7	2	2	0