

TABLE NO.33

**STATEMENT SHOWING THE STRENGTH OF CHANDIGARH ADMINISTRATION EMPLOYEES ACCORDING TO SANCTIONED POSTS, FILLED UP POSTS
AND DEPUTATIONISTS FROM PUNJAB, HARYANA AND OTHERS AS ON 01-11-1966.**

SL. NO.	NAME OF THE DEPARTMENT	SANCTIONED POSTS				FILLED-UP POSTS				WORK CHARGED	DEPUTATION FROM PUNJAB				DEPUTATION FROM HARYANA				DEPUTATION FROM OTHER STATES			
		GROUP				GROUP					GROUP				GROUP				GROUP			
		A	B	C	D	A	B	C	D		A	B	C	D	A	B	C	D	A	B	C	D
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
1	Legal Remembrancer	2	-	7	4	2	-	7	4	-	-	-	3	-	2	-	-	2	-	-	1	1
2	Justice (Distt. & Session Judge)	INFORMATION NOT AVAILABLE																				
3	Election	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
4	Excise & Taxation	-	2	17	12	-	2	17	12	-	-	1	4	-	-	1	1	4	-	-	-	-
5	Secretariat	4	6	48	12	4	6	36	12	1	3	4	30	9	1	2	5	3	-	-	1	-
6	Police	1	5	1702	112	1	2	790	3	-	-	2	408	-	-	-	381	3	-	-	1	-
7	Home Guard	-	-	2	1	-	-	2	1	-	-	-	2	1	-	-	-	-	-	-	-	-
8	Jails	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
9	Treasury	-	1	61	7	-	1	14	-	-	-	1	7	-	-	-	7	-	-	-	-	-
10	Local Fund Examiner	-	-	14	-	-	-	13	-	-	-	-	10	-	-	-	3	-	-	-	-	-
11	Printing & Stationary	1	13	1358	710	1	11	1205	684	-	-	-	-	-	-	-	-	-	-	-	-	-
12	Estate Office	2	2	131	69	2	2	131	69	-	2	2	3	-	-	-	3	-	-	-	-	-
13	D.C. cum Controller Civil Defence	2	1	16	4	-	-	5	2	-	-	-	4	-	-	-	1	-	-	-	-	-
14	Vigilance	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
15	Weights & Measures	-	-	1	-	-	-	1	-	-	-	-	1	-	-	-	-	-	-	-	-	-
16	Deputy Controller (Rent)(F&A)	-	1	66	11	-	1	66	11	-	-	1	2	-	-	-	-	-	-	2	-	-
17	Central State Library	-	1	15	10	-	1	15	10	-	-	1	8	-	-	-	2	-	-	1	-	-
18	Director Public Instructions (Office)	-	-	81	20	-	-	81	20	-	-	-	68	17	-	-	13	2	-	-	-	-
19	Distt. Education Officer (Office)	-	-	12	3	-	-	12	3	-	-	-	3	-	-	-	4	-	-	-	-	-
20	Colleges	7	192	119	104	6	192	118	104	-	6	132	41	-	-	55	14	-	-	5	1	-
21	Home Science College	INFORMATION NOT AVAILABLE																				
22	Adult Education	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
23	Schools	-	9	905	-	-	9	905	-	-	-	3	545	-	-	3	359	-	-	3	1	-
24	Regional Institute of English	1	2	6	2	1	2	6	2	-	-	-	-	-	-	-	-	-	-	-	-	-
25	State Institute of Education	1	6	29	9	1	6	29	9	-	1	6	17	-	-	-	6	-	-	-	2	-
26	College of Architecture	5	9	14	10	5	7	14	10	-	5	7	14	10	-	-	-	-	-	-	-	-
27	College of Arts	1	3	28	15	1	2	22	15	-	-	-	-	-	-	-	-	-	-	-	-	-
28	Pubjab Engineering College.	159	7	293	147	159	7	293	147	-	-	-	-	-	-	-	-	-	1	-	-	-
29	Technical Education	5	27	233	97	5	27	195	82	1	-	2	29	18	-	1	24	13	-	-	-	-
30	Sports	-	6	20	24	-	6	18	22	-	-	5	1	-	-	1	-	-	-	-	-	-
31	Museum & Art Gallery	1	-	9	23	-	-	4	7	-	-	-	4	7	-	-	-	-	-	-	-	-
32	Health Services	5	26	122	82	5	25	122	82	-	3	15	73	46	1	4	31	35	-	-	-	-
33	Medical Officer of Health	-	1	41	372	-	1	41	372	-	-	1	-	-	-	-	-	-	-	-	-	-
34	Family Welfare	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
35	Anti-Malaria	-	-	42	70	-	-	42	70	-	-	-	-	-	-	-	-	-	-	-	-	-
36	Town Planning (STP)	5	-	22	10	2	-	8	3	-	-	-	5	2	2	-	3	1	-	-	-	-

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		GROUP				GROUP					GROUP				GROUP				GROUP			
		A	B	C	D	A	B	C	D		A	B	C	D	A	B	C	D	A	B	C	D
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23
37	Architecture	10	8	62	20	10	8	62	20	-	4	5	45	14	6	3	15	6	-	-	-	-
38	Information & Publicity	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
39	Social Welfare and Welfare of SC & BC	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
40	Integrated Child Deve. Scheme	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
41	Labour	-	-	2	2	-	-	2	2	-	-	-	2	2	-	-	-	-	-	-	-	-
42	Regional Employment Exchange	1	5	25	10	1	5	25	10	-	1	3	16	8	-	2	9	2	-	-	-	-
43	Sainik Welfare	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
44	Hospitality & Tourism	1	-	22	20	1	-	21	20	-	1	-	19	18	-	-	2	-	-	-	-	-
45	Fire Services	-	-	144	-	-	-	144	-	-	-	-	-	-	-	-	-	-	-	-	-	-
46	Agricultural Rural Deve.& Panchayat	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
47	Animal Husbandry	-	4	11	9	-	3	9	4	-	-	1	6	3	-	2	3	1	-	-	-	-
48	Fisheries	-	1	4	14	-	1	4	14	-	-	1	3	2	-	-	-	-	-	-	-	-
49	Forest	-	1	23	4	-	1	14	3	-	-	1	9	2	-	-	5	1	-	-	-	-
50	Co-operation	-	-	8	2	-	-	4	1	-	-	-	2	-	-	-	1	1	-	-	-	-
51	Engineering Department	5	7	73	14	5	7	73	14	-	2	5	8	-	2	2	11	-	1	-	2	-
52	Water Supply(Public Health)	5	13	174	52	5	13	164	52	-	2	8	31	-	3	5	30	1	-	-	1	-
53	Electricity	3	8	457	57	3	8	433	61	-	1	4	254	33	2	4	179	28	-	-	-	-
54	Electrical	4	11	95	24	3	10	95	24	-	3	8	26	-	-	-	-	-	-	-	-	-
55	Construction-I	7	20	275	85	7	20	275	85	-	7	18	117	-	-	-	-	-	-	-	-	-
56	Construction-II	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
57	Industries	-	1	3	1	-	1	3	1	-	-	-	-	1	-	1	3	-	-	-	-	-
58	Transport(CTU)	-	1	187	21	-	1	187	21	-	-	-	17	-	-	1	8	-	-	-	-	-
59	Food & Civil Supplies	-	1	29	3	-	1	14	1	-	-	-	4	-	-	1	10	1	-	-	-	-
60	Directorate of Economics & Statistics	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
61	Planning & Evaluation Organ.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
62	Yoga Health Organisation	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
63	Agriculture Census	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
64	Environment	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
65	Labour Court.	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
Total		238	400	7008	2278	230	389	5741	2089	2	41	237	1841	193	19	88	1133	104	1	9	13	1