

TABLE No.53																
STATEMENT SHOWING THE GROUP WISE EDUCATIONAL QUALIFICATIONS ACQUIRED BY THE PUBLIC SECTOR UNDERTAKINGS AND LOCAL BODIES EMPLOYEES AS ON 31.03.2020.																
Group	illiterate	Primary	Middle	Matric	10+2/Higher Secondary	Graduation in						Post Graduate in			Agricul ture	Diploma in any stream
						Arts	Scie- nce	Agri- culture	B.A. Hons.	B.Sc. Hons.	Comm- erce	Arts	Scie- nce	Comm- erce		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
<u>PUBLIC SECTOR UNDERTAKINGS</u>																
A	-	-	-	-	-	11	1	1	9	-	-	4	-	-	-	14
B	-	-	-	10	1	47	1	-	4	1	10	10	-	3	-	30
C	-	8	20	53	31	118	8	-	-	-	9	9	2	10	-	22
D	29	53	79	75	23	2	4	-	-	-	7	2	-	-	-	-
work Charged	13	7	6	37	1	-	-	-	-	-	-	-	-	-	-	4
Total	42	68	105	175	56	178	14	1	13	1	26	25	2	13	-	70
<u>Local Bodies</u>																
A	-	-	-	-	-	9	-	4	9	-	-	1	-	-	-	15
B	-	-	-	21	10	90	-	2	12	-	1	15	7	-	-	30
C	-	-	2	76	45	247	20	-	20	25	23	58	4	12	-	17
D	907	109	102	37	20	7	-	-	-	-	-	-	-	-	-	-
work Charged	824	241	98	144	48	-	-	-	-	-	-	-	-	-	-	-
Total	1731	350	202	278	123	353	20	6	41	25	24	74	11	12	-	62

TABLE NO.53(Contd.)

**STATEMENT SHOWING THE GROUP WISE EDUCATIONAL QUALIFICATIONS ACQUIRED BY THE PUBLIC SECTOR UNDERTAKINGS AND LOCAL BODIES
EMPLOYEES AS ON 31.03.2020.**

Group	Certificate in any stream	AMIE	LAW		Education	Bechelor in											Master Degree		C.A	CS	MBA	MCA	M.Phil	P.hd	Others	Total
			LLB	LLM		B.Ed	Engineering	Architect	MBBS	Fine Art	Home Science	B.Lib	Hotel Management	Veterinary	Pharmacy		Engineering	Architect								
0	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41		
PUBLIC SECTOR UNDERTAKINGS																										
A	2	11	2	-	-	5	-	-	-	-	-	3	-	-	-	-	1	1	1	-	-	-	5	71		
B	3	8	2	-	-	-	-	-	-	-	-	5	-	-	-	-	-	-	-	-	-	-	-	135		
C	22	-	1	-	-	1	-	-	-	-	-	25	-	-	-	-	-	-	-	3	-	-	-	342		
D	-	-	-	-	-	-	-	-	-	-	-	28	-	-	-	-	-	-	-	-	-	-	-	302		
work Charged	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	68		
Total	27	19	5	-	-	6	-	-	-	-	-	61	-	-	-	-	1	1	1	3	-	-	5	918		
Local Bodies																										
A	-	4	-	-	-	20	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	62		
B	-	5	2	1	-	20	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	-	217		
C	15	-	2	-	4	9	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	580		
D	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1182		
work Charged	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1355		
Total	15	9	4	1	4	49	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	1	3396		