

TABLE NO. 45										
Statement showing the group-wise and gender-wise strength of outsource employees working against non sanctioned posts in the various departments of Chandigarh Administration as on 31st March, 2020										
Sr.	Name of the Deptt.	Group-A		Group-B		Group-C		Group-D		Total
		Male	Female	Male	Female	Male	Female	Male	Female	
1	2	3	4	5	6	7	8	9	10	11
1	Agriculture Department	-	-	-	-	1	-	-	-	1
2	Animal Husbandry & fisheries	-	-	-	-	2	-	2	-	4
3	Architecture	-	-	-	-	4	1	2	-	7
4	Central State Library	-	-	-	-	2	9	22	8	41
5	Chd. College of Engg. & Technology	-	-	-	-	-	-	4	4	8
6	College of Arts	-	-	-	-	2	1	23	1	27
7	College of Education	-	1	-	-	-	-	14	4	19
8	Colleges	-	-	-	-	8	6	62	34	110
9	Govt. College of Commerce and	-	-	-	-	7	5	34	7	53
10	Home Science College	-	-	-	-	1	2	18	9	30
11	Director School Education	-	-	6	31	17	54	190	78	376
12	Regional Instt. Of English	-	-	-	-	1	-	3	1	5
13	State Council of Educational Research	-	-	-	-	-	-	7	3	10
14	Director Higher Education	-	-	-	-	6	17	7	5	35
15	Construction Circle-II	-	-	-	-	6	2	-	-	8
16	D.C-cum-Controller Civil Defence	-	-	-	-	13	15	7	1	36
17	Election	-	-	-	-	8	3	2	1	14
18	Environment	-	-	1	1	2	-	2	-	6
19	Excise and Taxation	-	-	-	-	25	8	17	2	52
20	Estate Office	-	-	14	9	8	2	25	1	59
21	Electrical Circle	-	-	-	-	60	4	36	1	101
22	Food & Civil supplies	-	-	-	-	7	2	-	-	9
23	Hospitality	-	-	-	-	32	1	98	2	133
24	Industry Deptt.	-	-	1	-	2	1	1	-	5
25	Medical College & Hospital	-	-	-	-	259	208	944	231	1642
26	Director Health & Family Welfare	3	-	-	-	400	156	360	40	959
27	Govt. Rehabilitation Instt. of	1	4	-	-	38	32	24	54	153
28	Indian System of Ayurveda, Yoga,	4	5	-	1	7	7	10	3	37
29	Yoga Education & Health	-	-	-	-	2	3	9	2	16
30	Industry Deptt.	-	-	-	-	2	1	1	-	4
31	Director Public Relation	-	-	1	1	3	1	2	-	8
32	Information & Technology	-	-	2	-	4	2	6	-	14
33	Jail	1	2	-	-	93	10	26	5	137
34	Labour Court	-	-	1	1	3	1	5	2	13
35	Labour Department	-	-	1	-	5	3	3	2	14
36	Local Audit	-	-	10	10	-	-	-	-	20
37	Museum and Art Gallery	-	-	-	-	5	7	39	2	53
38	Planning & Evaluation Orgn.	-	-	-	-	-	-	1	-	1
39	Printing and Stationery	-	-	-	-	1	-	2	-	3
40	Secretariat	-	-	-	-	-	-	3	-	3
41	Science and Technology	-	-	-	-	10	1	4	-	15
42	Social Welfare	-	-	1	1	4	6	4	7	23
43	State Commosion	-	-	-	-	-	-	11	2	13
44	Sports	-	-	-	-	1	-	135	11	147
45	State Transport Authority	-	-	-	-	13	5	6	1	25
46	Tourism	-	-	-	-	8	2	12	-	22
47	Transport (CTU)	2	-	3	1	764	12	184	19	985
48	Treasusry	-	-	1	-	1	-	-	-	2
49	Urban Planning (STP)	1	-	-	-	1	1	-	1	4
	TOTAL	12	12	42	56	1838	591	2367	544	5462