

TABLE NO.37 (Contd.)

## STATEMENT SHOWING THE DISTRIBUTION OF CHANDIGARH ADMINISTRATION EMPLOYEES

ACCORDING TO NATURE OF DISABILITY AS ON 31<sup>st</sup> MARCH 2020.

SL. No.	NAME OF THE DEPARTMENT	GROUP-A			GROUP-B			GROUP-C			GROUP-D			W.C.			TOTAL
		O	D	B	O	D	B	O	D	B	O	D	B	O	D	B	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
1	AGRICULTURE CENSUS	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
2	AGRICULTURE DEPARTMENT	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1
3	ANIMAL HUSBANDRY & FISHERIES	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1
4	ARCHITECTURE	1	-	-	-	-	-	1	-	-	1	-	-	-	-	-	3
5	CENTRAL STATE LIBRARY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
6	CHD. COLLEGE OF ENGG.& TECH	1	-	-	-	-	-	1	-	-	1	-	-	-	-	-	3
7	COLLEGE OF ARCHITECTURE	-	-	-	2	-	-	-	-	-	1	-	-	-	-	-	3
8	COLLEGE OF ARTS	-	-	-	-	-	1	-	-	1	-	-	-	-	-	-	2
9	COLLEGE OF EDUCATION	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1
10	COLLEGES	5	-	2	1	-	-	7	-	-	1	2	1	-	-	-	19
11	GOVT. COLLEGE OF COMMERCE & BUSINESS ADMINISTRATION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
12	HOME SCIENCE COLLEGE	-	-	-	-	-	-	3	-	-	2	-	-	-	-	-	5
13	REGIONAL INSTITUTE OF ENGLISH	-	-	-	-	-	-	1	-	-	1	-	-	-	-	-	2
14	STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING INSTITUTE.	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1
15	TECHNICAL EDUCATION	-	-	-	3	-	-	-	-	-	1	1	-	-	-	-	5
16	DIRECTOR SCHOOL EDUCATION	-	-	-	45	1	8	13	-	2	-	3	3	-	-	-	75
17	DIRECTOR HIGHER EDUCATION	-	-	-	-	-	-	1	-	-	1	-	-	-	-	-	2
18	ENGINEERING DEPARTMENT	-	-	-	1	-	-	1	-	-	1	-	-	-	-	-	3
19	ELECTRICAL CIRCLE	-	-	-	-	-	-	5	-	-	4	-	-	-	-	-	9
20	ELECTRICITY OPERATION CIRCLE	1	-	-	2	-	-	11	1	2	1	-	-	-	-	-	18
21	CONSTRUCTION CIRCLE-I	-	-	-	2	-	-	-	-	-	-	-	-	-	-	-	2
22	CONSTRUCTION CIRCLE-II	-	-	-	1	-	-	2	-	-	1	1	-	1	-	-	6
23	PUBLIC HEALTH CIRCLE	-	-	-	-	-	-	3	-	-	2	-	-	-	-	-	5
24	CO-OPERATION	-	-	-	-	-	-	1	1	-	-	-	-	-	-	-	2
25	D.C.CUM. CONTROLLER CIVIL DEFENCE	-	-	-	1	-	1	1	-	-	-	-	1	-	-	-	4
26	ASSTT. CONTROLLER(RENTS)	-	-	-	1	-	-	1	-	-	-	-	-	-	-	-	2
27	DIRECTORATE OF ECONOMICS & STATISTICS	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	1
28	ELECTION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
29	OSD(PLG. DESIGN) B&R LABORATORY	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	1
30	ENVIRONMENT	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	1
31	ESTATE OFFICE	-	-	-	-	1	2	2	-	-	1	1	1	-	-	-	8
32	EXCISE & TAXATION	-	-	-	1	-	-	1	-	-	-	-	-	-	-	-	2
33	FOOD & CIVIL SUPPLIES	-	-	-	-	-	-	1	-	-	1	-	-	-	-	-	2
34	FORESTS & WILDLIFE	-	-	-	-	-	-	1	-	-	1	-	-	-	-	-	2
35	HEALTH & FAMILY WELFARE	-	-	-	1	-	-	3	-	-	5	1	1	-	-	-	11
36	MEDICAL COLLEGE & HOSPITAL	-	-	-	4	-	-	24	2	-	-	-	-	-	-	-	30
37	GOVT. REHABILITATION INSTITUTE FOR INTELLECTUAL DISABILITIES	-	-	-	-	-	-	2	1	1	-	-	-	-	-	-	4

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ACCORDING TO NATURE OF DISABILITY AS ON 31<sup>st</sup> MARCH 2020.

SL. No.	NAME OF THE DEPARTMENT	GROUP-A			GROUP-B			GROUP-C			GROUP-D			W.C.			TOTAL
		O	D	B	O	D	B	O	D	B	O	D	B	O	D	B	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
38	INDIAN SYSTEM OF MEDICINE & HOMOEOPATHY (AYUSH)	-	-	-	-	-	-	1	-	-	1	-	-	-	-	-	2
39	YOGA EDUCATION & HEALTH	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
40	HOSPITALITY	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	1
41	INDUSTRIES DEPARTMENT	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
42	DIRECTOR PUBLIC RELATIONS	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
43	INFORMATION & TECHNOLOGY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
44	JAIL	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1
45	JUSTICE(DISTT & SESSION JUDGE)	1	-	-	1	-	-	-	-	-	-	-	1	-	-	-	3
46	LABOUR COURT	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
47	LABOUR DEPARTMENT	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	1
48	LEGAL REMEMBRANCER	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	2
49	LOCAL AUDIT	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
50	MUSEUM & ART GALLERY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
51	N.C.C. ORGANISATION	-	-	-	1	-	-	1	-	-	1	-	-	-	-	-	3
52	PLANNING & EVALUATION ORGANISATION	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	1
53	POLICE	-	-	-	-	-	-	2	-	-	3	-	-	-	-	-	5
54	HOME GUARD	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
55	PRINTING & STATIONERY	-	-	-	2	-	-	1	1	-	-	-	-	-	-	-	4
56	REGIONAL EMPLOYMENT	-	-	-	-	-	-	1	-	-	1	-	-	-	-	-	2
57	SAINIK WELFARE	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	1
58	SCIENCE & TECHNOLOGY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
59	SECRETARIAT	-	-	-	2	-	-	1	-	-	1	-	-	-	-	-	4
60	INTEGRATED CHILD DEVELOPMENT SCHEME	-	-	-	-	-	-	3	-	-	-	-	-	-	-	-	3
61	SOCIAL WELFARE	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
62	SPORTS	-	-	-	-	-	-	1	-	-	4	-	-	-	-	-	5
63	STATE COMMISSION (CONSUMER PROTECTION ACT)	-	-	-	1	-	-	1	-	-	-	-	-	-	-	-	2
64	STATE TRANSPORT AUTHORITY	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	1
65	TOURISM	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
66	TRANSPORT(C.T.U.)	-	-	-	3	-	-	26	-	-	2	-	-	-	-	-	31
67	TREASURY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
68	URBAN PLANNING (STP)	-	-	-	-	-	-	1	-	-	1	-	-	-	-	-	2
69	VIGILANCE	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
70	LEGAL METROLOGY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
TOTAL		10	0	2	77	2	12	132	7	6	44	9	8	1	0	0	310