

TABLE NO.36 (contd.)

STATEMENT SHOWING THE DISTRIBUTION OF CHANDIGARH ADMINISTRATION EMPLOYEES ACCORDING TO GENDER-WISE AS ON 31st MARCH 2020.

SL. NO.	NAME OF THE DEPARTMENT	GROUP-A		GROUP-B		GROUP-C		GROUP-D (EXCLUDE SWEEPERS)		GROUP-D (SWEEPERS)		W.C.		TOTAL	%TO TOTAL
		M	F	M	F	M	F	M	F	M	F	M	F		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1	AGRICULTURE CENSUS	-	-	-	1	1	-	1	-	-	-	-	-	3	0.01
2	AGRICULTURE DEPARTMENT	-	-	-	-	1	-	4	-	-	-	-	-	5	0.02
3	ANIMAL HUSBANDRY & FISHERIES	5	1	4	-	18	3	15	-	4	1	-	-	51	0.24
4	ARCHITECTURE	12	17	3	1	9	4	10	1	1	-	-	-	58	0.27
5	CENTRAL STATE LIBRARY	1	7	-	2	4	18	14	1	1	-	-	-	48	0.23
6	CHD. COLLEGE OF ENGG. & TECH	51	17	2	4	12	11	12	-	6	1	-	-	116	0.55
7	COLLEGE OF ARCHITECTURE	9	2	7	1	12	3	13	-	4	1	-	-	52	0.24
8	COLLEGE OF ARTS	11	4	2	4	7	3	11	1	3	-	-	-	46	0.22
9	COLLEGE OF EDUCATION	7	10	2	1	4	1	9	3	1	3	-	-	41	0.19
10	COLLEGES	81	161	9	8	58	35	60	5	1	1	-	-	419	1.97
11	GOVT. COLLEGE OF COMMERCE & BUSINESS ADMINISTRATION	-	-	1	-	2	-	-	-	2	1	-	-	6	0.03
12	HOME SCIENCE COLLEGE	1	17	1	3	10	10	12	1	6	1	-	-	62	0.29
13	REGIONAL INSTITUTE OF ENGLISH	2	2	1	-	2	2	3	1	1	-	-	-	14	0.07
14	STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING INSTITUTE.	1	-	3	8	7	6	4	1	1	-	-	-	31	0.15
15	TECHNICAL EDUCATION	8	14	41	24	13	18	36	1	6	3	-	-	164	0.77
16	DIRECTOR SCHOOL EDUCATION	12	21	801	2266	135	195	99	45	21	3	-	-	3598	16.92
17	DIRECTOR HIGHER EDUCATION	4	1	18	18	22	6	6	1	1	1	-	-	78	0.37
18	ENGINEERING DEPARTMENT	17	2	20	23	31	9	19	4	-	-	-	-	125	0.59
19	ELECTRICAL CIRCLE	12	-	37	8	179	10	126	4	3	2	-	-	381	1.79
20	ELECTRICITY(OPERATION) CIRCLE	15	-	8	-	647	48	56	21	-	-	-	-	795	3.74
21	CONSTRUCTION CIRCLE-I	2	-	37	7	25	12	24	5	2	-	26	2	142	0.67
22	CONSTRUCTION CIRCLE-II	15	-	44	9	82	21	84	12	7	2	354	88	718	3.38
23	PUBLIC HEALTH CIRCLE	18	-	61	12	21	14	32	8	3	-	205	10	384	1.81
24	CO-OPERATION	-	-	2	1	7	4	3	-	-	-	-	-	17	0.08
25	D C- CUM- CONTROLLER CIVIL DEFENCE	4	1	11	2	23	2	12	-	-	-	-	-	55	0.26

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1	2	M	F	M	F	M	F	M	F	M	F	M	F	15	16
26	ASSTT. CONTROLLER(RENTS)	1	-	6	6	19	8	2	3	1	-	-	-	46	0.22
27	DIRECTORATE OF ECONOMICS & STATISTICS	-	-	1	-	3	4	2	-	-	-	-	-	10	0.05
28	ELECTION	-	-	2	-	2	1	1	-	-	-	-	-	6	0.03
29	OSD(PLG&DESIGN) B&R RESEARCH LABORATORY	-	-	1	-	10	2	4	-	-	-	-	-	17	0.08
30	ENVIRONMENT	-	-	2	-	2	-	3	-	-	-	-	-	7	0.03
31	ESTATE OFFICE	3	2	58	24	55	16	27	3	2	-	-	-	190	0.89
32	EXCISE & TAXATION	1	-	9	1	17	1	2	1	1	-	-	-	33	0.16
33	FOOD & CIVIL SUPPLIES	-	-	3	1	14	4	3	-	-	-	-	-	25	0.12
34	FORESTS & WILDLIFE	4	-	1	-	11	1	6	-	-	-	-	-	23	0.11
35	HEALTH & FAMILY WELFARE	74	93	104	145	120	212	112	35	37	28	-	-	960	4.51
36	MEDICAL COLLEGE & HOSPITAL	95	124	252	305	225	770	5	4	5	3	-	-	1788	8.41
37	GOVT. REHABILITATION INSTITUTE FOR INTELLECTUAL DISABILITIES	2	1	4	3	23	34	-	-	1	-	-	-	68	0.32
38	INDIAN SYSTEM OF MEDICINE & HOMOEOPATHY (AYUSH)	2	4	2	2	7	5	10	1	3	2	-	-	38	0.18
39	YOGA EDUCATION & HEALTH	5	5	-	-	2	2	-	-	-	-	-	-	14	0.07
40	HOSPITALITY	-	-	1	1	8	1	10	-	-	-	-	-	21	0.10
41	INDUSTRIES DEPARTMENT	1	-	-	1	2	-	3	2	1	-	-	-	10	0.05
42	DIRECTOR PUBLIC RELATIONS	2	-	2	1	5	-	4	-	1	-	-	-	15	0.07
43	INFORMATION & TECHNOLOGY	-	-	-	-	-	-	-	-	-	-	-	-		0.00
44	JAIL	1	1	2	1	81	6	2	-	3	-	-	-	97	0.46
45	JUSTICE(DISTT & SESSION JUDGE)	26	13	51	33	95	42	113	8	3	1	-	-	385	1.81
46	LABOUR COURT	-	1	4	-	1	-	4	-	-	-	-	-	10	0.05
47	LABOUR DEPARTMENT	1	-	1	2	4	2	4	-	-	-	-	-	14	0.07
48	LEGAL REMEMBRANCER	10	2	15	2	12	7	9	-	1	-	-	-	58	0.27
49	LOCAL AUDIT	2	-	15	5	2	-	2	-	-	-	-	-	26	0.12

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		M	F	M	F	M	F	M	F	M	F	M	F		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
50	MUSEUM & ART GALLERY	-	1	2	2	7	2	20	1	2	-	-	-	37	0.17
51	N.C.C. ORGANISATION	-	-	7	1	38	1	13	3	1	1	-	-	65	0.31
52	PLANNING & EVALUATION ORGANISATION	-	-	1	-	4	-	-	-	-	-	-	-	5	0.02
53	POLICE	25	9	58	27	4642	1347	91	7	24	4	-	-	6234	29.31
54	HOME GUARD	-	-	1	-	9	2	-	-	-	-	1198	117	1327	6.24
55	PRINTING & STATIONERY	2	-	19	12	187	13	14	-	7	-	-	-	254	1.19
56	REGIONAL EMPLOYMENT EXCHANGE	1	2	3	1	10	8	6	-	-	-	-	-	31	0.15
57	SAINIK WELFARE	1	-	1	-	6	-	-	-	1	-	-	-	9	0.04
58	SCIENCE & TECHNOLOGY	-	-	1	1	-	-	1	-	-	-	-	-	3	0.01
59	SECRETARIAT	10	2	30	19	36	10	14	1	1	-	-	-	123	0.58
60	INTEGRATED CHILD DEVELOPMENT SCHEME	-	1	2	4	6	21	3	-	1	1	-	-	39	0.18
61	SOCIAL WELFARE	-	-	2	3	1	2	6	1	-	-	-	-	15	0.07
62	SPORTS	2	-	18	2	32	1	34	1	6	-	-	-	96	0.45
63	STATE COMMISSION (CONSUMER PROTECTION ACT)	8	3	11	2	7	4	7	1	3	-	-	-	46	0.22
64	STATE TRANSPORT AUTHORITY	2	-	1	-	4	1	4	-	-	-	-	-	12	0.06
65	TOURISM	-	-	1	-	1	2	2	-	-	-	-	-	6	0.03
66	TRANSPORT (C.T.U)	4	-	23	8	1475	111	5	5	9	1	-	-	1641	7.72
67	TREASURY	1	-	4	3	5	1	1	2	-	-	-	-	17	0.08
68	URBAN PLANNING (STP)	2	1	6	1	4	3	5	-	1	-	-	-	23	0.11
69	VIGILANCE	1	-	1	1	7	1	-	-	-	-	-	-	11	0.05
70	LEGAL METROLOGY	-	-	-	1	2	1	1	-	-	-	-	-	5	0.02
	TOTAL	577	542	1843	3024	8535	3084	1220	194	189	61	1783	217	21269	100.00