		<u>T</u>	able No	. 52						
State	ement showing the strength of out	source	employe	es wo	rking in	Public	Sector	Under	takings	<u>Local</u>
	Bodies against									
S. No.	Name of the Deptt.	Group-A		Group-B		Group-C		Group-D		Total
	Public Sector Undertakings	Male	Female	Male	Female	Male	Female	Male	Female	
1	2	3	4	5	6	7	8	9	10	
1	Chandigarh Housing Board	_	-	-	-	21	22	20	1	64
2	Chandigarh Industrial and									
	Tourism Development Corpn.	-	-	-	-	89	2	309	-	400
	Total:-	-	-	-	-	110	24	329	1	464
Local Bodies Employees										
1	Municipal Corporation.	_	_	3	1	122	24	9	_	159
2	State Agricultural Marketing									
	Board.	-	-	1	-	2	-	1	-	4
	Total:-	_	_	4	1	124	24	10	0	163
Statement showing the strength of outsource employees working in Public Sector Undertakings/Local										
Bodies against Non sanctioned posts as on 31.03.2019.										
Sr.	Name of the Deptt.		up-A	Group-B		Group-C		Group-D		Total
01.	Public Sector Undertakings	Male	Female	Male	Female	Male	Female		Female	Total
1	2	3	4	5	6	7	8	9	10	11
1	Chandigarh Housing Board	-	-	-	-	36	-	19	3	58
2	Chandigarh SC/BC Financial									
	Development Corpn. Ltd.	-	-	-	-	1	3	11	5	20
3	Chandigarh Child and Women Dev. Corpn.	-	-	-	-	5	7	46	71	129
	Total:-	_	_	_	_	42	10	76	79	207
	Local Bodies Employees	,								
1	Municipal Corporation.	-	-	4	3	99	42	2439	339	2926
		.44								
<u>State</u>	ment showing the strength of COr						ic Secto	or Und	<u>ertaking</u>	/Local
Bodies employees as on 31.03.2019.										
Sr.	Name of the Deptt. Public Sector Undertakings		up-A Female	Group-B Male Female		Group-C Male Female		Group-D Male Female		Total
1	2	Male 3	remale 4	iviale 5	remale 6	iviale 7	remale 8		remale 10	11
	Chandigarh Industrial and	3	4	5	٥		8	9	10	11
1	Tourism Development Corpn.	3	1	2		47	8	34	-	95
2	Chandigarh Child and Women					44	F0	47		444
3	Dev. Corpn. Chandigarh SC/BC Financial	-	-	-	-	41	50	17	3	111
3	Development Corpn. Ltd.	_	_	_	_	4	13	5	5	27
4	U.T Khadi and Village Industry			_			1.5			
	Board.	1	-	_	_	_	-	-	_	1
	Total:-	4	1	2	-	92	71	56	8	234
	Local Bodies Employees	<u> </u>						<u> </u>		
1	Municipal Corporation.			14	2	35	17	1	2	71
		_		14		33	17			
2	Market Committee	ı	_		I _	l	I	1	i l	4

Total:-

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