

TABLE No.51																
STATEMENT SHOWING THE GROUP WISE EDUCATIONAL QUALIFICATIONS ACQUIRED BY THE PUBLIC SECTOR UNDERTAKINGS AND LOCAL BODIES EMPLOYEES AS ON 31.03.2019.																
Group	illiterate	Primary	Middle	Matric	10+2/Higher Secondary	Graduation in						Post Graduate in			Agricul ture	Diploma in any stream
						Arts	Scie- nce	Agri- culture	B.A. Hons.	B.Sc. Hons.	Comm- erce	Arts	Scie- nce	Comm- erce		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17
<u>PUBLIC SECTOR UNDERTAKINGS</u>																
A	-	-	-	-		11	-	-	4	-	3	4	-	-	-	13
B	-	-	-	13	2	51	1	-	4	1	17	23	8	3	-	30
C	-	21	45	67	31	118	8	3	-	-	15	13	11	10	-	22
D	40	58	87	100	25	14	4	-	-	-	7	2	-	-	-	-
work Charged	5	5	9	4	2	-	-	-	-	-	-	-	-	-	-	4
Total	45	84	141	184	60	194	13	3	8	1	42	42	19	13	-	69
<u>Local Bodies</u>																
A	-	-		-	-	9	-	1	-	-	-	1	-	-	-	12
B	-	-	-	21	10	81	-	2	12	-	1	15	7	-	-	24
C	-	-	2	76	45	237	20	-	18	25	23	49	4	10	-	15
D	823	109	102	37	20	7	-	-	-	-	-	-	-	-	-	-
work Charged	702	241	98	144	48	-	-	-	-	-	-	-	-	-	-	-
Total	1525	350	202	278	123	334	20	3	30	25	24	65	11	10	-	51

TABLE NO.51(Contd.)

**STATEMENT SHOWING THE GROUP WISE EDUCATIONAL QUALIFICATIONS ACQUIRED BY THE PUBLIC SECTOR UNDERTAKINGS AND LOCAL BODIES
EMPLOYEES AS ON 31.03.2019.**

Group	Certificate in any stream	AMIE	LAW		Education	Bechelor in									Master Degree		C.A	CS	MBA	MCA	M.Phil	P.hd	Others	Total
			LLB	LLM		B.Ed	Engineering	Architect	MBBS	Fine Art	Home Science	B.Lib	Hotel Management		Veterinary	Pharmacy								
0	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41
PUBLIC SECTOR UNDERTAKINGS																								
A	3	7	1	-	-	4	-	-	-	-	-	3	-	-	-	-	1	1	1	-	-	-	5	61
B	3	5	2	-	-	1	-	-	-	-	-	5	-	-	-	-	-	-	-	-	-	-	-	169
C	18	-	1	-	-	1	-	-	-	-	-	25	-	-	-	-	-	-	-	2	-	-	-	411
D	-	-	-	-	-	-	-	-	-	-	-	36	-	-	-	-	-	-	-	-	-	-	-	373
work Charged	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	29
Total	24	12	4	-	-	6	-	-	-	-	-	69	-	-	-	-	1	1	1	2	-	-	5	1043
Local Bodies																								
A	-	4	-	-	-	12	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	39
B	-	5	2	1	-	20	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	-	202
C	15	-	2	-	4	7	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	552
D	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1098
work Charged	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1233
Total	15	9	4	1	4	39	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	-	-	3124