

TABLE NO.35 (contd.)

STATEMENT SHOWING THE DISTRIBUTION OF CHANDIGARH ADMINISTRATION EMPLOYEES ACCORDING TO GENDER-WISE AS ON 31st MARCH 2019.

SL. NO.	NAME OF THE DEPARTMENT	GROUP-A		GROUP-B		GROUP-C		GROUP-D (EXCLUDE SWEEPERS)		GROUP-D (SWEEPERS)		W.C.		TOTAL	%TO TOTAL
		M	F	M	F	M	F	M	F	M	F	M	F		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1	AGRICULTURE CENSUS	-	-	-	1	1	-	1	-	-	-	-	-	3	0.01
2	AGRICULTURE DEPARTMENT	-	-	-	-	1	-	4	-	-	-	-	-	5	0.02
3	ANIMAL HUSBANDRY & FISHERIES	5	1	4	-	18	3	17	-	4	1	-	-	53	0.25
4	ARCHITECTURE	7	9	7	8	11	5	10	1	1	-	-	-	59	0.28
5	CENTRAL STATE LIBRARY	1	8	-	2	5	18	14	1	1	-	-	-	50	0.23
6	CHD. COLLEGE OF ENGG. & TECH	52	16	3	4	13	11	13	-	6	1	-	-	119	0.56
7	COLLEGE OF ARCHITECTURE	9	2	7	1	13	3	14	-	4	1	-	-	54	0.25
8	COLLEGE OF ARTS	12	4	4	5	8	3	13	1	3	-	-	-	53	0.25
9	COLLEGE OF EDUCATION	7	12	-	1	5	1	11	3	1	3	-	-	44	0.21
10	COLLEGES	78	163	7	6	64	37	63	8	1	1	-	-	428	2.00
11	GOVT. COLLEGE OF COMMERCE & BUSINESS ADMINISTRATION	-	-	1	-	3	-	-	-	1	1	-	-	6	0.03
12	HOME SCIENCE COLLEGE	1	17	2	1	13	12	13	2	6	1	-	-	68	0.32
13	REGIONAL INSTITUTE OF ENGLISH	2	2	1	-	3	1	5	1	2	-	-	-	17	0.08
14	STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING INSTITUTE.	6	12	1	1	5	3	4	1	1	-	-	-	34	0.16
15	TECHNICAL EDUCATION	8	15	39	27	15	18	38	1	6	3	-	-	170	0.80
16	DIRECTOR SCHOOL EDUCATION	18	31	895	2227	203	218	99	50	24	6	-	-	3771	17.66
17	DIRECTOR HIGHER EDUCATION	4	1	19	18	23	7	8	1	2	1	-	-	84	0.39
18	ENGINEERING DEPARTMENT	9	2	22	26	26	14	19	5	-	-	-	-	123	0.58
19	ELECTRICAL CIRCLE	3	-	40	3	226	10	140	2	3	3	-	-	430	2.01
20	ELECTRICITY(OPERATION) CIRCLE	14	-	8	-	690	45	56	21	-	-	-	-	834	3.91
21	CONSTRUCTION CIRCLE-I	15	-	36	9	80	30	32	15	3	-	89	21	330	1.55
22	CONSTRUCTION CIRCLE-II	9	-	32	5	115	22	83	17	7	2	319	76	687	3.22
23	PUBLIC HEALTH CIRCLE	12	-	52	10	24	18	25	10	4	-	241	14	410	1.92
24	CO-OPERATION	-	-	2	1	7	4	3	-	-	-	-	-	17	0.08
25	D C- CUM- CONTROLLER CIVIL DEFENCE	4	1	10	2	26	2	12	-	-	-	-	-	57	0.27

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		M	F	M	F	M	F	M	F	M	F	M	F		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
26	ASSTT. CONTROLLER(RENTS)	1	-	6	6	18	8	2	3	1	-	-	-	45	0.21
27	DIRECTORATE OF ECONOMICS & STATISTICS	-	-	1	-	3	4	2	-	-	-	-	-	10	0.05
28	ELECTION	-	-	2	-	2	1	1	-	-	-	-	-	6	0.03
29	OSD(PLG&DESIGN) B&R RESEARCH LABORATORY	1	-	-	-	9	1	3	-	-	-	3	1	18	0.08
30	ENVIRONMENT	-	-	2	-	2	-	3	-	-	-	-	-	7	0.03
31	ESTATE OFFICE	4	1	63	25	55	16	27	3	2	-	-	-	196	0.92
32	EXCISE & TAXATION	1	-	8	2	17	1	2	1	1	-	-	-	33	0.15
33	FOOD & CIVIL SUPPLIES	-	-	2	1	15	2	3	-	-	-	-	-	23	0.11
34	FORESTS & WILDLIFE	4	-	2	-	12	1	7	-	-	-	-	-	26	0.12
35	HEALTH & FAMILY WELFARE	75	94	104	145	122	212	17	8	20	12	-	-	809	3.79
36	MEDICAL COLLEGE & HOSPITAL	326	241	112	164	257	546	8	1	5	3	-	-	1663	7.79
37	GOVT. REHABILITATION INSTITUTE FOR INTELLECTUAL DISABILITIES	2	1	4	2	25	36	-	-	1	-	-	-	71	0.33
38	INDIAN SYSTEM OF MEDICINE & HOMOEOPATHY (AYUSH)	2	4	2	2	7	5	10	2	3	2	-	-	39	0.18
39	YOGA EDUCATION & HEALTH	5	5	-	-	3	2	-	-	-	-	-	-	15	0.07
40	HOSPITALITY	-	-	1	1	8	1	10	-	-	-	-	-	21	0.10
41	INDUSTRIES DEPARTMENT	1	-	-	1	2	-	3	2	1	-	-	-	10	0.05
42	DIRECTOR PUBLIC RELATIONS	2	-	2	1	6	-	4	-	1	-	-	-	16	0.07
43	INFORMATION & TECHNOLOGY	-	-	-	-	-	-	-	-	-	-	-	-		0.00
44	JAIL	1	1	1	-	83	7	2	-	3	-	-	-	98	0.46
45	JUSTICE(DISTT & SESSION JUDGE)	29	12	52	33	80	33	116	8	3	1	-	-	367	1.72
46	LABOUR COURT	-	1	3	-	2	-	4	-	-	-	-	-	10	0.05
47	LABOUR DEPARTMENT	1	-	1	2	4	2	5	-	-	-	-	-	15	0.07
48	LEGAL REMEMBRANCER	10	2	17	2	12	7	10	-	1	-	-	-	61	0.29
49	LOCAL AUDIT	2	-	16	5	2	-	2	-	-	-	-	-	27	0.13

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		M	F	M	F	M	F	M	F	M	F	M	F		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
50	MUSEUM & ART GALLERY	-	1	2	2	8	2	22	1	2	-	-	-	40	0.19
51	N.C.C. ORGANISATION	-	-	6	2	41	1	13	3	1	1	-	-	68	0.32
52	PLANNING & EVALUATION ORGANISATION	-	-	2	1	4	-	-	-	-	-	-	-	7	0.03
53	POLICE	32	27	54	28	4619	1044	75	9	22	5	-	-	5915	27.70
54	HOME GUARD	-	-	1	-	11	1	-	-	-	-	1204	119	1336	6.26
55	PRINTING & STATIONERY	2	-	17	12	209	9	20	1	6	-	-	-	276	1.29
56	REGIONAL EMPLOYMENT EXCHANGE	1	2	3	-	10	9	6	-	-	-	-	-	31	0.15
57	SAINIK WELFARE	1	-	1	-	5	-	-	-	1	-	-	-	8	0.04
58	SCIENCE & TECHNOLOGY	-	-	2	-	-	1	1	-	-	-	-	-	4	0.02
59	SECRETARIAT	11	2	32	19	37	11	25	3	1	-	-	-	141	0.66
60	INTEGRATED CHILD DEVELOPMENT SCHEME	-	1	2	5	6	17	3	-	1	1	-	-	36	0.17
61	SOCIAL WELFARE	-	-	3	2	1	4	7	1	-	-	-	-	18	0.08
62	SPORTS	3	-	15	2	34	2	40	-	5	-	-	-	101	0.47
63	STATE COMMISSION (CONSUMER PROTECTION ACT)	8	3	11	2	7	4	7	1	3	-	-	-	46	0.22
64	STATE TRANSPORT AUTHORITY	2	-	1	-	4	1	4	-	-	-	-	-	12	0.06
65	TOURISM	-	-	-	-	2	2	2	-	-	-	-	-	6	0.03
66	TRANSPORT (C.T.U)	4	-	25	7	1593	109	5	5	9	1	-	-	1758	8.23
67	TREASURY	2	-	3	3	5	1	1	2	-	-	-	-	17	0.08
68	URBAN PLANNING (STP)	1	2	-	-	13	5	5	-	1	-	-	-	27	0.13
69	VIGILANCE	1	-	1	1	7	1	-	-	-	-	-	-	11	0.05
70	LEGAL METROLOGY	-	-	-	1	1	1	1	-	-	-	-	-	4	0.02
TOTAL		811	696	1774	2837	8961	2595	1175	194	174	50	1856	231	21354	100.00