

TABLE NO.32
STATEMENT SHOWING THE STRENGTH OF CHANDIGARH ADMINISTRATION EMPLOYEES

SL. NO.	NAME OF THE DEPARTMENT	SANCTIONED POSTS				FILLED-UP- POSTS				
		GROUP				GROUP				W.C.
1	2	3	4	5	6	7	8	9	10	11
1	AGRICULTURE CENSUS	-	2	1	1	-	1	1	1	-
2	AGRICULTURE DEPARTMENT	1	-	2	5	-	-	1	4	-
3	ANIMAL HUSBANDRY & FISHERIES	6	8	23	35	6	4	21	22	-
4	ARCHITECTURE	23	29	20	18	16	15	16	12	-
5	CENTRAL STATE LIBRARY	19	2	32	25	9	2	23	16	-
6	CHD COLLEGE OF ENGG & TECH.	109	16	55	48	68	7	24	20	-
7	COLLEGE OF ARCHITECTURE	26	9	29	40	11	8	16	19	-
8	COLLEGE OF ARTS	38	9	12	22	16	9	11	17	-
9	COLLEGE OF EDUCATION	31	3	14	23	19	1	6	18	-
10	COLLEGES	430	17	175	130	241	13	101	73	-
11	GOVT. COLLEGE OF COMMERCE & BUSINESS ADMINISTRATION	-	1	3	3	-	1	3	2	-
12	HOME SCIENCE COLLEGE	39	5	39	38	18	3	25	22	-
13	REGIONAL INSTITUTE OF ENGLISH	9	1	5	13	4	1	4	8	-
14	STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING INSTITUTE.	23	5	19	10	18	2	8	6	-
15	TECHNICAL EDUCATION	50	105	44	75	23	66	33	48	-
16	DIRECTOR SCHOOL EDUCATION	52	4538	605	354	49	3122	421	179	-
17	DIRECTOR HIGHER EDUCATION	7	41	38	17	5	37	30	12	-
18	ENGINEERING DEPARTMENT	19	50	46	25	11	48	40	24	-
19	ELECTRICAL CIRCLE	4	52	257	175	3	43	236	148	-
20	ELECTRICITY OPERATION CIRCLE	19	11	1339	134	14	8	735	77	-
21	CONSTRUCTION CIRCLE-I	17	58	159	78	15	45	110	50	110
22	CONSTRUCTION CIRCLE-II	24	44	390	189	9	37	137	109	395
23	PUBLIC HEALTH CIRCLE	17	90	197	142	12	62	42	39	255
24	CO-OPERATION	-	4	26	5	-	3	11	3	-
25	D.C. -CUM - CONTROLLER CIVIL DEFENCE.	7	14	47	15	5	12	28	12	-
26	ASSTT. CONTROLLER (RENTS)	1	12	38	10	1	12	26	6	-
27	DIRECTORATE OF ECONOMICS & STATISTICS	1	2	8	2	-	1	7	2	-
28	ELECTION	-	2	4	2	-	2	3	1	-
29	OSD(PLANNING &DESIGN) B&R LABORATORY	1	-	12	10	1	-	10	3	4
30	ENVIRONMENT	1	2	3	3	-	2	2	3	-
31	ESTATE OFFICE	5	110	101	62	5	88	71	32	-
32	EXCISE & TAXATION	1	12	32	5	1	10	18	4	-
33	FOOD & CIVIL SUPPLIES	1	6	31	9	-	3	17	3	-
34	FORESTS & WILDLIFE	6	5	34	7	4	2	13	7	-
35	HEALTH & FAMILY WELFARE	196	280	369	75	169	249	334	57	-
36	MEDICAL COLLEGE & HOSPITAL	522	316	1140	20	567	276	803	17	-

(Contd.)TABLE NO. 32

ACCORDING TO SANCTIONED POSTS, FILLED-UP POSTS AND DEPUTATIONISTS FROM
PUNJAB, HARYANA, HIMACHAL PRADESH AND OTHERS AS ON 31st March 2019.

DEPUTATION FROM PUNJAB				DEPUTATION FROM HARYANA				DEPUTATION FROM HIMACHAL PRADESH				DEPUTATION FROM OTHERS			
GROUP				GROUP				GROUP				GROUP			
A	B	C	D	A	B	C	D	A	B	C	D	A	B	C	D
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
4	-	5	-	1	-	4	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-
-	-	-	-	6	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
57	-	-	-	32	-	-	-	2	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
1	-	1	-	1	-	-	-	-	-	-	-	-	-	-	-
1	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-
6	-	-	-	1	-	-	-	3	-	-	-	-	-	-	-
-	-	-	-	4	-	-	-	-	-	-	-	-	-	-	-
5	363	40	3	6	212	37	2	2	29	-	-	-	1	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-
-	-	-	-	1	2	-	-	-	-	-	-	-	-	-	-
1	-	-	-	-	-	1	-	1	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	2	1	-	-	-	-	-	-
2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	2	-	-	-	-	-	-	-	-	-	-
-	-	2	-	1	2	-	-	-	-	-	-	-	-	-	-
-	-	4	-	-	-	1	-	-	-	-	-	-	-	-	-
-	-	-	-	-	1	1	-	-	-	-	-	-	-	-	-
86	20	18	-	43	1	25	-	7	-	-	-	1	-	-	-
1	2	-	-	-	1	2	-	-	-	-	-	1	-	-	-

TABLE NO.32
STATEMENT SHOWING THE STRENGTH OF CHANDIGARH ADMINISTRATION EMPLOYEES

SL. NO.	NAME OF THE DEPARTMENT	SANCTIONED POSTS				FILLED-UP- POSTS				
		GROUP				GROUP				W.C.
1	2	3	4	5	6	7	8	9	10	11
37	GOVT. REHABILITATION INSTITUTE FOR INTELLECTUAL DISABILITIES	15	13	74	11	3	6	61	1	-
38	INDIAN SYSTEM OF MEDICINE & HOMOEOPATHY (AYUSH)	13	4	21	21	6	4	12	17	-
39	YOGA EDUCATION & HEALTH	15	-	7	2	10	-	5	-	-
40	HOSPITALITY	1	3	18	20	-	2	9	10	-
41	INDUSTRIES DEPARTMENT	1	4	4	6	1	1	2	6	-
42	DIRECTOR PUBLIC RELATIONS	3	3	7	8	2	3	6	5	-
43	INFORMATION & TECHNOLOGY	-	-	-	-	-	-	-	-	-
44	JAIL	4	7	187	6	2	1	90	5	-
45	JUSTICE (DISTRICT & SESSION JUDGE)	41	87	140	128	41	85	113	128	-
46	LABOUR COURT	2	4	2	4	1	3	2	4	-
47	LABOUR DEPARTMENT	1	5	9	5	1	3	6	5	-
48	LEGAL REMEMBERANCER	15	25	22	12	12	19	19	11	-
49	LOCAL AUDIT	2	23	2	2	2	21	2	2	-
50	MUSEUM & ART GALLERY	2	5	17	43	1	4	10	25	-
51	N.C.C.ORGANISATION	-	9	66	24	-	8	42	18	-
52	PLANNING & EVALUATION ORGANISATION	-	5	5	-	-	3	4	-	-
53	POLICE	76	109	6681	202	59	82	5663	111	-
54	HOME GUARD	-	1	12	2	-	1	12	-	1323
55	PRINTING & STATIONERY	4	41	673	123	2	29	218	27	-
56	REGIONAL EMPLOYMENT EXCHANGE	3	6	19	11	3	3	19	6	-
57	SAINIK WELFARE	1	1	6	2	1	1	5	1	-
58	SCIENCE & TECHNOLOGY	-	2	2	1	-	2	1	1	-
59	SECRETARIAT	17	55	69	34	13	51	48	29	-
60	INTEGRATED CHILD DEVELOPMENT SCHEME	4	8	39	5	1	7	23	5	-
61	SOCIAL WELFARE	-	8	7	9	-	5	5	8	-
62	SPORTS	3	22	44	47	3	17	36	45	-
63	STATE COMMISSION (CONSUMER PROTECTION ACT)	11	14	11	11	11	13	11	11	-
64	STATE TRANSPORT AUTHORITY	2	3	7	4	2	1	5	4	-
65	TOURISM	-	1	7	4	-	-	4	2	-
66	TRANSPORT (C.T.U.)	5	47	2308	47	4	32	1702	20	-
67	TREASURY	2	7	16	7	2	6	6	3	-
68	URBAN PLANNING (STP)	5	-	34	11	3	-	18	6	-
69	VIGILANCE	1	2	8	-	1	2	8	-	-
70	LEGAL METROLOGY	-	1	6	1	-	1	2	1	-
TOTAL		1954	6386	15879	2638	1507	4611	11556	1593	2087

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DEPUTATION FROM PUNJAB				DEPUTATION FROM HARYANA				DEPUTATION FROM HIMACHAL PRADESH				DEPUTATION FROM OTHERS			
GROUP				GROUP				GROUP				GROUP			
A	B	C	D	A	B	C	D	A	B	C	D	A	B	C	D
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
28	-	-	-	13	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	1	15	-	1	1	6	-	-	-	-	-	-	-	3	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-
2	1	-	-	1	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
2	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
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1	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
199	388	87	3	120	222	77	2	22	30	0	0	2	1	3	0