

**TABLE NO.45**

| STATEMENT SHOWING THE DISTRIBUTION OF PUBLIC SECTOR UNDERTAKINGS AND LOCAL BODIES EMPLOYEES ACCORDING TO GENDER-WISE AS ON 31.3.2018. |                                                                    |         |   |         |    |         |    |                            |    |                    |     |              |     |       |           |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------|---|---------|----|---------|----|----------------------------|----|--------------------|-----|--------------|-----|-------|-----------|
| SL. NO.                                                                                                                               | NAME OF THE PUBLIC SECTOR UNDERTAKINGS & LOCAL BODIES.             | GROUP-A |   | GROUP-B |    | GROUP-C |    | GROUP-D (EXCLUDE SWEEPERS) |    | GROUP-D (SWEEPERS) |     | WORK CHARGED |     | TOTAL | %TO TOTAL |
|                                                                                                                                       |                                                                    | M       | F | M       | F  | M       | F  | M                          | F  | M                  | F   | M            | F   |       |           |
| 1                                                                                                                                     | 2                                                                  | 3       | 4 | 5       | 6  | 7       | 8  | 9                          | 10 | 11                 | 12  | 13           | 14  | 15    | 16        |
| <b><u>PUBLIC SECTOR UNDERTAKINGS</u></b>                                                                                              |                                                                    |         |   |         |    |         |    |                            |    |                    |     |              |     |       |           |
| 1                                                                                                                                     | CHANDIGARH HOUSING BOARD                                           | 53      | 1 | 39      | 21 | 45      | 23 | 34                         | 5  | 1                  | 1   | 49           | 1   | 273   | 25.61     |
| 2                                                                                                                                     | CHANDIGARH INDUSTRIAL TOURISM DEVELOPMENT CORPORATION LTD. (CITCO) | 28      | 3 | 55      | 14 | 296     | 43 | 245                        | 22 | 38                 | 3   | 4            | -   | 751   | 69.14     |
| 3                                                                                                                                     | CHANDIGARH CHILD & WOMEN DEVELOPMENT CORPORATION                   | 1       | 1 | 2       | -  | 3       | 6  | 3                          | -  | -                  | -   | -            | -   | 16    | 1.50      |
| 4                                                                                                                                     | CHANDIGARH SC/BC FINANCIAL DEVELOPMENT CORPORATION                 | 1       | 1 | 3       | 2  | 4       | 5  | 4                          | -  | 2                  | -   | -            | -   | 22    | 2.06      |
| 5                                                                                                                                     | KHADI & VILLAGE INDUSTRY BOARD                                     | -       | - | 2       | -  | 1       | -  | 1                          | -  | -                  | -   | -            | -   | 4     | 0.38      |
|                                                                                                                                       | <b>TOTAL</b>                                                       | 83      | 6 | 101     | 37 | 349     | 77 | 287                        | 27 | 41                 | 4   | 53           | 1   | 1066  | 100.00    |
| <b><u>LOCAL BODIES</u></b>                                                                                                            |                                                                    |         |   |         |    |         |    |                            |    |                    |     |              |     |       |           |
| 1                                                                                                                                     | PANCHAYAT SAMITI                                                   | -       | - | 2       | -  | 2       | 1  | 2                          | 1  | -                  | -   | -            | -   | 8     | 0.25      |
| 2                                                                                                                                     | MUNICIPAL CORPORATION                                              | 39      | 1 | 123     | 37 | 514     | 65 | 197                        | 34 | 785                | 105 | 1123         | 127 | 3150  | 98.01     |
| 3                                                                                                                                     | CHD. STATE AGRI. MARKETING BOARD                                   | 1       | - | 1       | 2  | 2       | -  | 1                          | -  | -                  | -   | -            | -   | 7     | 0.22      |
| 4                                                                                                                                     | MARKET COMMITTEE                                                   | -       | - | 5       | -  | 17      | -  | 11                         | 1  | 14                 | -   | -            | -   | 48    | 1.49      |
| 5                                                                                                                                     | ZILA PARISHAD                                                      | -       | - | -       | -  | -       | -  | -                          | 1  | -                  | -   | -            | -   | 1     | 0.03      |
|                                                                                                                                       | <b>TOTAL</b>                                                       | 40      | 1 | 131     | 39 | 535     | 66 | 211                        | 37 | 799                | 105 | 1123         | 127 | 3214  | 100.00    |