

TABLE NO.35 (Contd.)

**STATEMENT SHOWING THE DISTRIBUTION OF CHANDIGARH ADMINISTRATION EMPLOYEES
ACCORDING TO NATURE OF DISABILITY AS ON 31st MARCH 2018.**

SL. No.	NAME OF THE DEPARTMENT	GROUP-A			GROUP-B			GROUP-C			GROUP-D			W.C.			TOTAL
		O	D	B	O	D	B	O	D	B	O	D	B	O	D	B	
		& D			& D			& D			& D			& D			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
1	AGRICULTURE CENSUS	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
2	AGRICULTURE DEPARTMENT	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1
3	ANIMAL HUSBANDRY & FISHERIES	-	-	-	1	-	-	-	-	-	1	-	-	-	-	-	2
4	ARCHITECTURE	1	-	-	-	-	-	1	-	-	1	-	-	-	-	-	3
5	BLOCK DEV. & PANCHAYAT	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
6	CENTRAL STATE LIBRARY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
7	CHD. COLLEGE OF ENGG.& TECH	1	-	-	-	-	-	1	-	-	1	-	-	-	-	-	3
8	COLLEGE OF ARCHITECTURE	-	-	-	2	-	-	-	-	-	1	-	-	-	-	-	3
9	COLLEGE OF ARTS	-	-	-	-	-	1	-	-	1	-	-	-	-	-	-	2
10	COLLEGE OF EDUCATION	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1
11	COLLEGES	5	-	1	-	-	-	10	-	-	1	2	1	-	-	-	20
12	GOVT. COLLEGE OF COMMERCE & BUSINESS ADMINISTRATION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
13	HOME SCIENCE COLLEGE	-	-	-	-	-	-	2	-	-	3	-	-	-	-	-	5
14	REGIONAL INSTITUTE OF ENGLISH	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1
15	STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING INSTITUTE.	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1
16	TECHNICAL EDUCATION	-	-	-	2	-	-	1	-	-	1	1	-	-	-	-	5
17	DISTT. EDUCATION (OFFICE & SCHOOLS)	13	-	3	14	-	-	26	2	3	7	3	4	-	-	-	75
18	DIRECTOR HIGHER EDUCATION	-	-	-	1	-	-	2	-	-	1	-	-	-	-	-	4
19	ENGINEERING DEPARTMENT	-	-	-	1	-	-	1	-	-	2	-	-	-	-	-	4
20	ELECTRICAL CIRCLE	-	-	-	1	-	-	2	-	-	2	-	-	-	-	-	5
21	ELECTRICITY OPERATION CIRCLE	1	-	-	-	-	-	14	2	2	2	-	-	-	-	-	21
22	CONSTRUCTION CIRCLE-I	-	-	-	3	-	-	5	-	-	7	-	-	10	-	-	25
23	CONSTRUCTION CIRCLE-II	-	-	-	-	-	-	4	-	-	-	1	-	3	-	-	8
24	PUBLIC HEALTH CIRCLE	-	-	-	-	-	-	3	-	-	2	-	-	-	-	-	5
25	CO-OPERATION	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	1
26	D.C.CUM. CONTROLLER CIVIL DEFENCE	-	-	-	-	-	1	1	-	-	-	-	1	-	-	-	3
27	ASSTT. CONTROLLER(RENTS)	-	-	-	1	-	-	1	-	-	-	-	-	-	-	-	2
28	DIRECTORATE OF ECONOMICS & STATISTICS	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	1
29	ELECTION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
30	OSD(PLG. DESIGN) B&R LABORATORY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
31	ENVIRONMENT	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	1
32	ESTATE OFFICE	-	-	-	-	1	2	2	-	-	1	1	1	-	-	-	8
33	EXCISE & TAXATION	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	2
34	FOOD & CIVIL SUPPLIES	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1
35	FORESTS & WILDLIFE	-	-	-	-	-	-	1	-	-	1	-	-	-	-	-	2
36	HEALTH & FAMILY WELFARE	-	-	-	1	-	-	4	-	-	6	1	1	-	-	-	13

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SL. No.	NAME OF THE DEPARTMENT	GROUP-A			GROUP-B			GROUP-C			GROUP-D			W.C.			TOTAL
		O	D	B	O	D	B	O	D	B	O	D	B	O	D	B	
		& D			& D			& D			& D			& D			
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18
37	MEDICAL COLLEGE & HOSPITAL	-	-	-	4	1	-	22	2	1	-	-	-	-	-	-	30
38	INSTT. OF MENTALLY HANDICAPPED	-	-	-	-	-	-	1	1	1	-	-	-	-	-	-	3
39	INDIAN SYSTEM OF MEDICINE & HOMOEOPATHY (AYUSH)	-	-	-	-	-	-	1	-	-	1	-	-	-	-	-	2
40	YOGA EDUCATION & HEALTH	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	1
41	HOSPITALITY	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	1
42	INDUSTRIES DEPARTMENT	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
43	DIRECTOR PUBLIC RELATIONS	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
44	INFORMATION & TECHNOLOGY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
45	JAIL	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1
46	JUSTICE(DISTT & SESSION JUDGE)	1	-	-	-	-	-	1	-	-	-	-	1	-	-	-	3
47	LABOUR COURT	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
48	LABOUR DEPARTMENT	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	1
49	LEGAL REMEMBRANCER	-	-	-	-	-	-	2	-	-	-	-	-	-	-	-	2
50	LOCAL AUDIT	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
51	MUSEUM & ART GALLERY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
52	N.C.C. ORGANISATION	-	-	-	2	-	-	1	-	-	1	-	-	-	-	-	4
53	PLANNING & EVALUATION ORGANISATION	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	1
54	POLICE	-	-	-	2	-	-	11	-	-	2	-	-	-	-	-	15
55	HOME GUARD	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
56	PRINTING & STATIONERY	-	-	-	2	-	-	2	1	-	-	-	-	-	-	-	5
57	REGIONAL EMPLOYMENT EXCHANGE	-	1	-	-	-	-	1	-	-	1	-	-	-	-	-	3
58	SAINIK WELFARE	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-	1
59	SCIENCE & TECHNOLOGY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
60	SECRETARIAT	-	-	-	2	-	-	-	-	-	2	-	-	-	-	-	4
61	INTEGRATED CHILD DEVELOPMENT SCHEME	-	-	-	1	-	-	1	-	-	1	-	-	-	-	-	3
62	SOCIAL WELFARE	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
63	SPORTS	-	-	-	-	-	-	1	-	-	4	-	-	-	-	-	5
64	STATE COMMISSION (CONSUMER PROTECTION ACT)	-	-	-	1	-	-	1	-	-	-	-	-	-	-	-	2
65	STATE TRANSPORT AUTHORITY	-	-	-	-	-	-	1	-	-	-	-	-	-	-	-	1
66	TOURISM	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
67	TRANSPORT(C.T.U.)	-	-	-	2	-	-	25	-	-	1	-	-	-	-	-	28
68	TREASURY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
69	URBAN PLANNING (STP)	-	-	-	-	-	-	1	-	-	1	-	-	-	-	-	2
70	VIGILANCE	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	1
71	LEGAL METROLOGY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	0
TOTAL		23	1	4	45	2	4	161	9	8	59	9	9	13	0	0	347