

TABLE NO.34 (contd.)

STATEMENT SHOWING THE DISTRIBUTION OF CHANDIGARH ADMINISTRATION EMPLOYEES ACCORDING TO GENDER-WISE AS ON 31st MARCH 2018.

SL. NO.	NAME OF THE DEPARTMENT	GROUP-A		GROUP-B		GROUP-C		GROUP-D (EXCLUDE SWEEPERS)		GROUP-D (SWEEPERS)		W.C.		TOTAL	% TO TOTAL
		M	F	M	F	M	F	M	F	M	F	M	F		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
1	AGRICULTURE CENSUS	-	-	-	1	1	-	1	-	-	-	-	-	3	0.01
2	AGRICULTURE DEPARTMENT	-	-	-	-	1	-	5	-	-	-	3	1	10	0.05
3	ANIMAL HUSBANDRY & FISHERIES	5	-	4	3	19	3	17	-	4	1	-	-	56	0.27
4	ARCHITECTURE	8	9	8	9	11	4	11	1	1	-	-	-	62	0.30
5	BLOCK DEVELOPMENT & PANCHAYAT	-	-	-	-	2	1	-	-	-	-	-	-	3	0.01
6	CENTRAL STATE LIBRARY	4	8	-	2	5	18	14	2	3	-	-	-	56	0.27
7	CHD. COLLEGE OF ENGG. & TECH	49	14	1	4	14	11	15	-	6	1	-	-	115	0.56
8	COLLEGE OF ARCHITECTURE	11	3	5	2	14	7	17	-	4	1	-	-	64	0.31
9	COLLEGE OF ARTS	12	4	4	4	7	4	15	-	3	1	-	-	54	0.26
10	COLLEGE OF EDUCATION	7	12	2	1	4	2	9	3	1	3	-	-	44	0.21
11	COLLEGES	80	179	8	6	65	38	73	8	1	1	-	-	459	2.24
12	GOVT. COLLEGE OF COMMERCE & BUSINESS ADMINISTRATION	-	-	1	-	2	-	-	-	1	1	-	-	5	0.02
13	HOME SCIENCE COLLEGE	1	16	2	2	11	12	14	2	6	1	-	-	67	0.33
14	REGIONAL INSTITUTE OF ENGLISH	2	5	2	-	2	1	4	2	1	-	-	-	19	0.09
15	STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING INSTITUTE.	7	6	-	2	4	2	3	1	1	-	-	-	26	0.13
16	TECHNICAL EDUCATION	8	15	40	28	14	19	39	1	6	3	-	-	173	0.84
17	DISTRICT EDUCATION (OFFICE & SCHOOLS)	253	527	289	629	493	1197	121	77	42	18	-	-	3646	17.79
18	DIRECTOR HIGHER EDUCATION	5	-	21	21	20	4	10	2	1	1	-	-	85	0.41
19	ENGINEERING DEPARTMENT	6	3	19	26	23	14	19	5	1	-	-	-	116	0.57
20	ELECTRICAL CIRCLE	3	-	40	4	230	10	141	2	3	3	-	-	436	2.13
21	ELECTRICITY(OPERATION) CIRCLE	16	-	7	-	782	47	58	22	-	-	-	-	932	4.55
22	CONSTRUCTION CIRCLE-I	15	-	36	9	80	30	32	15	3	-	89	21	330	1.61
23	CONSTRUCTION CIRCLE-II	8	-	32	4	51	23	32	5	6	2	548	86	797	3.89
24	PUBLIC HEALTH CIRCLE	12	-	54	12	177	17	95	5	24	3	-	-	399	1.95
25	CO-OPERATION	-	-	3	1	8	4	3	-	-	-	-	-	19	0.09

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		M	F	M	F	M	F	M	F	M	F	M	F		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
26	D C- CUM- CONTROLLER CIVIL DEFENCE	4	-	11	1	25	2	12	-	-	-	-	-	55	0.27
27	ASSTT. CONTROLLER(RENTS)	1	-	6	6	18	8	2	3	1	-	-	-	45	0.22
28	DIRECTORATE OF ECONOMICS & STATISTICS	-	-	1	-	3	4	2	-	-	-	-	-	10	0.05
29	ELECTION	-	-	2	-	2	1	1	-	-	-	-	-	6	0.03
30	OSD(PLG&DESIGN) B&R RESEARCH LABORATORY	-	-	-	-	9	1	2	-	-	-	3	1	16	0.08
31	ENVIRONMENT	-	-	2	-	2	-	3	-	-	-	-	-	7	0.03
32	ESTATE OFFICE	5	-	69	25	54	16	31	3	2	-	-	-	205	1.00
33	EXCISE & TAXATION	1	-	7	3	23	1	2	1	1	-	-	-	39	0.19
34	FOOD & CIVIL SUPPLIES	1	-	2	1	18	2	4	-	-	-	-	-	28	0.14
35	FORESTS & WILDLIFE	3	-	2	-	13	1	7	-	-	-	-	-	26	0.13
36	HEALTH & FAMILY WELFARE	75	93	29	65	81	171	209	46	51	34	-	-	854	4.17
37	MEDICAL COLLEGE & HOSPITAL	327	234	147	119	348	461	9	1	6	3	-	-	1655	8.08
38	INSTITUTE OF MENTALLY HANDICAPPED	1	-	4	3	24	30	-	-	1	-	-	-	63	0.31
39	INDIAN SYSTEM OF MEDICINE & HOMOEOPATHY (AYUSH)	2	4	2	2	7	5	10	2	3	2	-	-	39	0.19
40	YOGA EDUCATION & HEALTH	5	5	-	-	3	2	-	-	-	-	-	-	15	0.07
41	HOSPITALITY	-	-	1	1	9	1	8	-	-	-	-	-	20	0.10
42	INDUSTRIES DEPARTMENT	-	1	-	1	1	1	3	2	1	-	-	-	10	0.05
43	DIRECTOR PUBLIC RELATIONS	2	-	3	1	6	-	4	-	1	-	-	-	17	0.08
44	INFORMATION & TECHNOLOGY	-	-	-	-	-	-	-	-	-	-	-	-	-	0.00
45	JAIL	1	1	1	-	86	7	2	-	3	-	-	-	101	0.49
46	JUSTICE(DISTT & SESSION JUDGE)	30	11	44	25	82	34	116	8	3	1	-	-	354	1.73
47	LABOUR COURT	1	1	4	-	2	-	4	-	-	-	-	-	12	0.06
48	LABOUR DEPARTMENT	1	-	1	2	5	2	5	-	-	-	-	-	16	0.08
49	LEGAL REMEMBRANCER	10	3	17	3	12	7	10	-	1	-	-	-	63	0.31

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		M	F	M	F	M	F	M	F	M	F	M	F		
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
50	LOCAL AUDIT	2	-	17	5	2	-	2	-	-	-	-	-	28	0.14
51	MUSEUM & ART GALLERY	1	-	2	2	8	2	23	1	2	-	-	-	41	0.20
52	N.C.C. ORGANISATION	-	-	7	2	44	1	14	3	1	1	-	-	73	0.36
53	PLANNING & EVALUATION ORGANISATION	-	-	2	1	3	-	1	-	-	-	-	-	7	0.03
54	POLICE	35	30	61	40	4717	1037	77	12	27	4	-	-	6040	29.48
55	HOME GUARD	-	-	1	-	10	1	2	-	-	-	-	-	14	0.07
56	PRINTING & STATIONERY	2	-	22	12	228	7	20	1	7	-	-	-	299	1.46
57	REGIONAL EMPLOYMENT EXCHANGE	1	1	2	-	10	9	6	-	-	-	-	-	29	0.14
58	SAINIK WELFARE	1	-	1	-	5	-	-	-	1	-	-	-	8	0.04
59	SCIENCE & TECHNOLOGY	-	-	2	-	-	1	1	-	-	-	-	-	4	0.02
60	SECRETARIAT	15	2	35	20	32	9	18	2	1	-	-	-	134	0.65
61	INTEGRATED CHILD DEVELOPMENT SCHEME	-	2	2	2	6	10	3	1	1	-	-	-	27	0.13
62	SOCIAL WELFARE	-	-	3	2	2	4	7	1	-	-	-	-	19	0.09
63	SPORTS	2	-	19	2	32	2	40	-	6	-	-	-	103	0.50
64	STATE COMMISSION (CONSUMER PROTECTION ACT)	8	3	11	2	7	4	7	1	3	-	-	-	46	0.22
65	STATE TRANSPORT AUTHORITY	2	-	1	-	4	1	4	-	-	-	-	-	12	0.06
66	TOURISM	-	-	1	-	1	2	2	-	-	-	-	-	6	0.03
67	TRANSPORT (C.T.U)	4	-	25	6	1737	106	12	5	8	2	-	-	1905	9.30
68	TREASURY	2	-	3	4	6	1	1	2	-	-	-	-	19	0.09
69	URBAN PLANNING (STP)	2	1	-	-	13	8	5	-	1	-	-	-	30	0.15
70	VIGILANCE	1	-	2	-	7	-	-	-	-	-	-	-	10	0.05
71	LEGAL METROLOGY	-	-	-	1	2	1	1	-	-	-	-	-	5	0.02
TOTAL		1060	1193	1152	1129	9749	3431	1440	248	250	87	643	109	20491	100.00