

TABLE NO.31
STATEMENT SHOWING THE STRENGTH OF CHANDIGARH ADMINISTRATION EMPLOYEES

SL. NAME OF THE DEPARTMENT NO.		SANCTIONED POSTS				FILLED-UP- POSTS				
		GROUP				GROUP				
		A	B	C	D	A	B	C	D	W.C.
1	2	3	4	5	6	7	8	9	10	11
1	AGRICULTURE CENSUS	-	2	1	1	-	1	1	1	-
2	AGRICULTURE DEPARTMENT	1	-	2	5	-	-	1	5	4
3	ANIMAL HUSBANDRY & FISHERIES	6	8	23	35	5	7	22	22	-
4	ARCHITECTURE	23	29	20	18	17	17	15	13	-
5	BLOCK DEVELOPMENT & PANCHAYAT	-	1	9	-	-	-	3	-	-
6	CENTRAL STATE LIBRARY	19	2	32	26	12	2	23	19	-
7	CHD COLLEGE OF ENGG & TECH.	109	16	55	48	63	5	25	22	-
8	COLLEGE OF ARCHITECTURE	27	8	30	40	14	7	21	22	-
9	COLLEGE OF ARTS	38	9	12	22	16	8	11	19	-
10	COLLEGE OF EDUCATION	31	3	14	23	19	3	6	16	-
11	COLLEGES	434	17	175	130	259	14	103	83	-
12	GOVT. COLLEGE OF COMMERCE & BUSINESS ADMINISTRATION	-	1	2	3	-	1	2	2	-
13	HOME SCIENCE COLLEGE	39	5	39	38	17	4	23	23	-
14	REGIONAL INSTITUTE OF ENGLISH	9	2	4	12	7	2	3	7	-
15	STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING INSTITUTE.	22	6	18	10	13	2	6	5	-
16	TECHNICAL EDUCATION	50	105	44	75	23	68	33	49	-
17	DISTRICT EDUCATION (OFFICE & SCHOOLS)	1259	1420	2383	418	780	918	1690	258	-
18	DIRECTOR HIGHER EDUCATION	6	42	38	17	5	42	24	14	-
19	ENGINEERING DEPARTMENT	19	50	46	25	9	45	37	25	-
20	ELECTRICAL CIRCLE	4	52	257	175	3	44	240	149	-
21	ELECTRICITY OPERATION CIRCLE	19	11	1339	134	16	7	829	80	-
22	CONSTRUCTION CIRCLE-I	17	58	159	78	15	45	110	50	110
23	CONSTRUCTION CIRCLE-II	13	48	101	60	8	36	74	45	634
24	PUBLIC HEALTH CIRCLE	17	90	513	258	12	66	194	127	
25	CO-OPERATION	-	4	26	5	-	4	12	3	-
26	D.C. -CUM - CONTROLLER CIVIL DEFENCE.	7	14	47	15	4	12	27	12	-
27	ASSTT. CONTROLLER(RENTS)	1	12	38	10	1	12	26	6	-
28	DIRECTORATE OF ECONOMICS & STATISTICS	1	2	8	2	-	1	7	2	-
29	ELECTION	-	2	4	2	-	2	3	1	-
30	OSD(PLANNING & DESIGN) B&R LABORATORY	1	-	12	10	-	-	10	2	4
31	ENVIRONMENT	1	2	2	4	-	2	2	3	-
32	ESTATE OFFICE	5	110	100	62	5	94	70	36	-
33	EXCISE & TAXATION	1	12	30	4	1	10	24	4	-
34	FOOD & CIVIL SUPPLIES	1	6	31	9	1	3	20	4	-
35	FORESTS & WILDLIFE	6	5	34	7	3	2	14	7	-
36	HEALTH & FAMILY WELFARE	190	110	260	360	168	94	252	340	-
37	MEDICAL COLLEGE & HOSPITAL	740	313	1132	20	561	266	809	19	-

(Contd.)TABLE NO. 31
ACCORDING TO SANCTIONED POSTS, FILLED-UP POSTS AND DEPUTATIONISTS FROM
PUNJAB,HARYANA, HIMACHAL PRADESH AND OTHERS AS ON 31st March 2018.

DEPUTATION FROM PUNJAB				DEPUTATION FROM HARYANA				DEPUTATION FROM HIMACHAL PRADESH				DEPUTATION FROM OTHERS			
GROUP				GROUP				GROUP				GROUP			
A	B	C	D	A	B	C	D	A	B	C	D	A	B	C	D
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
4	-	5	-	1	-	4	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
1	-	-	-	-	-	-	-	2	-	-	-	-	-	-	-
1	-	-	-	6	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
61	-	-	-	37	-	-	-	2	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
1	-	1	-	1	-	-	-	-	-	-	-	-	-	-	-
1	-	-	-	-	-	-	-	1	-	-	-	-	-	-	-
1	-	-	-	1	-	-	-	2	-	-	-	-	-	-	-
-	-	-	-	4	-	-	-	-	-	-	-	-	-	-	-
89	92	161	1	35	94	78	1	6	4	6	-	3	2	4	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	1	-	-	-	-	-	-	-	-	-	-
-	-	-	-	2	1	-	-	-	-	-	-	-	-	-	-
1	-	-	-	-	1	-	-	1	-	-	-	-	-	-	-
3	-	-	-	1	1	-	-	-	1	-	-	-	-	-	-
2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
1	-	-	-	2	-	-	-	-	-	-	-	-	-	-	-
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-	-	-	-	1	3	-	-	-	-	-	-	-	-	-	-
-	3	2	-	1	2	1	-	-	-	-	-	-	-	-	-
-	-	6	-	-	-	1	-	-	-	-	-	-	-	-	-
-	-	-	-	-	1	1	-	-	-	-	-	-	-	-	-
90	5	26	-	47	-	33	-	6	-	-	-	-	-	-	-
2	4	-	-	-	1	2	-	-	-	-	-	1	-	-	-

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SL. NAME OF THE DEPARTMENT NO.		SANCTIONED POSTS				FILLED-UP- POSTS				
		GROUP				GROUP				
		A	B	C	D	A	B	C	D	W.C.
1	2	3	4	5	6	7	8	9	10	11
38	INSTITUTE OF MENTALLY HANDICAPPED	17	11	74	11	1	7	54	1	-
39	INDIAN SYSTEM OF MEDICINE & HOMOEOPATHY (AYUSH)	13	4	21	21	6	4	12	17	-
40	YOGA EDUCATION & HEALTH	16	-	6	2	10	-	5	-	-
41	HOSPITALITY	1	3	17	17	-	2	10	8	-
42	INDUSTRIES DEPARTMENT	1	4	4	6	1	1	2	6	-
43	DIRECTOR PUBLIC RELATIONS	3	4	8	8	2	4	6	5	-
44	INFORMATION & TECHNOLOGY	-	-	-	-	-	-	-	-	-
45	JAIL	2	1	117	6	2	1	93	5	-
46	JUSTICE (DISTRICT & SESSION JUDGE)	41	87	140	128	41	69	116	128	-
47	LABOUR COURT	2	4	2	4	2	4	2	4	-
48	LABOUR DEPARTMENT	1	5	9	5	1	3	7	5	-
49	LEGAL REMEMBERANCER	15	25	22	12	13	20	19	11	-
50	LOCAL AUDIT	2	23	2	2	2	22	2	2	-
51	MUSEUM & ART GALLERY	2	5	17	43	1	4	10	26	-
52	N.C.C.ORGANISATION	-	9	66	24	-	9	45	19	-
53	PLANNING & EVALUATION ORGANISATION	-	5	5	1	-	3	3	1	-
54	POLICE	76	109	6681	202	65	101	5754	120	-
55	HOME GUARD	-	1	12	2	-	1	11	2	-
56	PRINTING & STATIONERY	6	41	673	123	2	34	235	28	-
57	REGIONAL EMPLOYMENT EXCHANGE	3	6	19	11	2	2	19	6	-
58	SAINIK WELFARE	1	1	6	2	1	1	5	1	-
59	SCIENCE & TECHNOLOGY	-	2	2	1	-	2	1	1	-
60	SECRETARIAT	17	55	69	34	17	55	41	21	-
61	INTEGRATED CHILD DEVELOPMENT SCHEME	4	8	43	5	2	4	16	5	-
62	SOCIAL WELFARE	-	8	7	8	-	5	6	8	-
63	SPORTS	2	23	44	47	2	21	34	46	-
64	STATE COMMISSION (CONSUMER PROTECTION ACT)	11	14	11	11	11	13	11	11	-
65	STATE TRANSPORT AUTHORITY	2	3	7	4	2	1	5	4	-
66	TOURISM	-	2	6	4	-	1	3	2	-
67	TRANSPORT (C.T.U.)	8	45	2316	44	4	31	1843	27	-
68	TREASURY	2	7	16	7	2	7	7	3	-
69	URBAN PLANNING (STP)	5	-	34	11	3	-	21	6	-
70	VIGILANCE	1	3	8	-	1	2	7	-	-
71	LEGAL METROLOGY	-	1	6	1	-	1	3	1	-
TOTAL		3370	3096	17510	2968	2253	2281	13180	2025	752

(Contd.)TABLE NO. 31

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DEPUTATION FROM PUNJAB				DEPUTATION FROM HARYANA				DEPUTATION FROM HIMACHAL PRADESH				DEPUTATION FROM OTHERS			
GROUP				GROUP				GROUP				GROUP			
A	B	C	D	A	B	C	D	A	B	C	D	A	B	C	D
12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
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-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
18	-	-	-	12	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
-	-	-	-	1	-	-	-	-	-	-	-	-	-	-	-
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1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
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-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	4	13	-	2	-	7	-	-	-	-	-	-	-	3	-
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
-	-	-	1	-	-	-	-	-	-	-	-	-	-	-	-
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-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
282	108	215	2	160	105	128	1	20	5	6	-	5	2	7	-