

From

The Member Convener,
Sub Committee
Photography Competition-cum-
Executive Engineer,
M.C.P.H. Divn. No.3,
Chandigarh.

To

The Director,
Information Technology Department,
U.T., Chandigarh.

Memo No. 595
Dated. 04-02-2022

Subject : Rose festival to be held on 25rd to 27th February, 2022.

The subcommittee of Photography Competition has decided to make the form available online on website of Chandigarh Administration as well as Municipal Corporation, Chandigarh for Photography Competition. The performa of form is enclosed herewith for placing on website of Chandigarh Administration. The directions also be issued to all the Sampark Centers for issuing the forms to public @ Rs.10/- each form on request. The applications have to be submitted in the office of Executive Engineer, M.C P.H. Division No.3, Water Works, Sector 37-A, Chandigarh, (M)9872511359. The last date of submitting the application is 18th February, 2022 upto 4:00 pm.

DA/As above

Member Convener,
Sub Committee,
Photography Competition-cum-
Executive Engineer,
M.C.P.H. Divn. No.3,
Chandigarh

Endst. No.

A copy alongwith performa is forwarded to Computer Programmer, O/o M.C, Chandigarh for similar necessary action.

Dated :

DA/As above

Member Convener,
Sub Committee,
Photography Competition-cum-
Executive Engineer,
M.C.P.H. Divn. No.3,
Chandigarh

THE ROSE FESTIVAL 2022

CHANDIGARH

25th to 27th February, 2022



No. ____

**ENTRY FORM FOR
PHOTOGRAPHY COMPETITION THEME**

"Progressing Chandigarh on 75 years of India's Independence" (Coloured and monochrome entries are welcome.)

Kindly admit me for the Photography Competition.

Name : _____

Father's Name : _____

Home Address : _____

& Tel No. : _____

Whether Professional : _____

or Amateur

Size of Photographs : 12" x 18" (For Professional Category)
8" x 12" (For Amateur Category)

No. of Photographs : _____

This is to certify that my entry is an original work. It is neither a copy nor a reproduction and has not been exhibited elsewhere. I have also gone through the rules and regulation of the Competition and shall abide by the same.

Signature _____

Convener,
Photography Competition
Committee

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