

**OFFICE OF THE ADVISER TO THE ADMINISTRATOR, UT-CUM-CHAIRPERSON, STATE EXECUTIVE COMMITTEE OF STATE DISASTER MANAGEMENT AUTHORITY, UT CHANDIGARH**

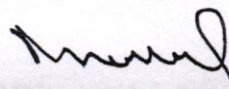
**ORDER**

No.13180-HIII(5)-2022/ 7/  
Chandigarh, dated the 03/01/2022

The undersigned in exercise of the powers conferred under Section 22 of the Disaster Management Act, 2005, in my capacity as Chairperson, State Executive Committee, State Disaster Management Authority hereby order that Bird Park and Rock Garden shall remain closed till further order.

This order shall come into force with effect from **04.01.2022** and will be applicable until further orders.

Any breach of this order shall invite action under Section 51 to 60 of the Disaster Management Act, 2005 and Section 188 of the Indian Penal Code alongwith other applicable laws.



**DHARAM PAL, IAS**

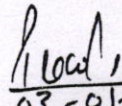
Adviser to the Administrator, UT  
& Chairperson, State Executive Committee,  
State Disaster Management Authority,  
UT, Chandigarh.

Endst No.13180-HIII(5)/2022/ 72

Chandigarh, dated the 03/01/2022

A copy is forwarded to the following for information and necessary action:-

1. Secretary to Hon'ble Governor Punjab & Administrator U.T.
2. Home Secretary, U.T., Chandigarh
3. Director General of Police, U.T., Chandigarh
4. Commissioner, M.C., Chandigarh
5. Deputy Commissioner, U.T., Chandigarh



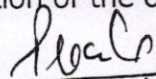
**Superintendent (DA&R)**

for Adviser to the Administrator,  
UT, Chandigarh.

Endst No.13180-HIII(5)/2022/ 73

Chandigarh, dated the 03/01/2022

1 A copy is forwarded to the Private Secretary to the Adviser to the Administrator, UT, Chandigarh for kind information of the officer.



**Superintendent (DA&R)**

for Adviser to the Administrator,  
UT, Chandigarh.

Endst. No.13180-HIII(5)/ 2022/ 74

Chandigarh, dated the 03/01/2022

A copy is forwarded to all the Administrative Secretaries and Heads of Departments of the Chandigarh Administration for information and necessary action.

*[Signature]*

03-01-2022

Superintendent (DA&R)

for Adviser to the Administrator,  
UT, Chandigarh.

Endst No.13180-HIII(5)/ 2022/ 75

Chandigarh, dated the 03/01/2022

A copy is also forwarded to the following for information & necessary action:-

- i) District Magistrate, Chandigarh
- ii) Sub Divisional Magistrate (Central) Chandigarh
- iii) Sub Divisional Magistrate (South) Chandigarh
- iv) Sub Divisional Magistrate (East) Chandigarh

*[Signature]*

03-01-2022

Superintendent (DA&R)

for Adviser to the Administrator,  
UT, Chandigarh

Endst No.13180-HIII(5)/ 2022/ 76

Chandigarh, dated the 03/01/2022

A copy is forwarded to the Director, Public Relations, Chandigarh for wide publicity.

*[Signature]*

03-01-2022

Superintendent (DA&R)

for Adviser to the Administrator,  
UT, Chandigarh.

Endst No.13180-HIII(5)/ 2022/ 77

Chandigarh, dated the 03/01/2022

✓ A copy is forwarded to the Director Information & Technology, Chandigarh for uploading the above order on the official website of Chandigarh Administration.

*[Signature]*

03-01-2022

Superintendent (DA&R)

for Adviser to the Administrator,  
UT, Chandigarh