

DEPARTMENT OF
ARCHITECTURE U.T.



S.No. NOTES

1. THIS DRG. IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE, CHANDIGARH. IT MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
3. THIS DRG. IS TO BE READ TOGETHER WITH THE DRG. NO. 11 JOB NO. 55 SHOWING PLOT NO. 1 TO 35.
4. THE PLINTH LEVEL SHALL BE TAKEN FROM THE OFFICE OF CHIEF ARCHITECT & SECT., DEPTT. OF ARCHITECTURE, U.T. CHANDIGARH.
5. EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT, COLOUR WASH OR POINTING.
6. PLASTER WORK WHEREVER SHOWN IN THIS DRAWING SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
7. NO DEVIATION IN THE FACADES SHALL BE ALLOWED.
8. EXTERNAL DOORS, WINDOWS, SHUTTERS AND JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED ON THE DRAWING, SHALL BE PAINTED IN GREY COLOUR OF III SHADE NO. 053 ONLY.
9. NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED.
10. NO RAIN WATER SOL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
11. ELECTRIC INSTALLATION AS PER LIGHT FITTING ARE CONCERNED SHALL BE FOLLOWED AS SHOWN ON THIS PLAN.
12. THIS DRG. IS TRACED FROM DRG. NO. 1 OF JOB NO. 743 ON DATED 27.11.73.

NORMAL KUREKAR

SCHEDULE OF TRADE DISTRIBUTION

S.No.	CATEGORY	DESCRIPTION	BOOTH NOS.
1.	G	GENERAL	10 TO 15, 15-A, 19-A, 19-C, 20 TO 38
2.	F/V	FRUIT AND VEGETABLE	1 TO 6
3.	E/V	EXCISE VENDS	9
4.	F/M	FISH AND MEAT	7, 8

S.No.	DESCRIPTION	SIGN	DATE
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REVISIONS

Sd/-
JOINDY
7.5.71
CHIEF ADMINISTRATOR

Sd/-
(A.R. PRASHAKAR)

SENIOR ARCHITECT

Sd/-
(O.P. MEHTA)
3.8.71
ARCHITECT

Sd/-
(RUBAL SINGH)
3.8.71
ASSTT. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT
CHANDIGARH

SCALE:- 1/8" = 1'-0"

DATE:- 25.3.71

DRAWN BY:

JOB No.

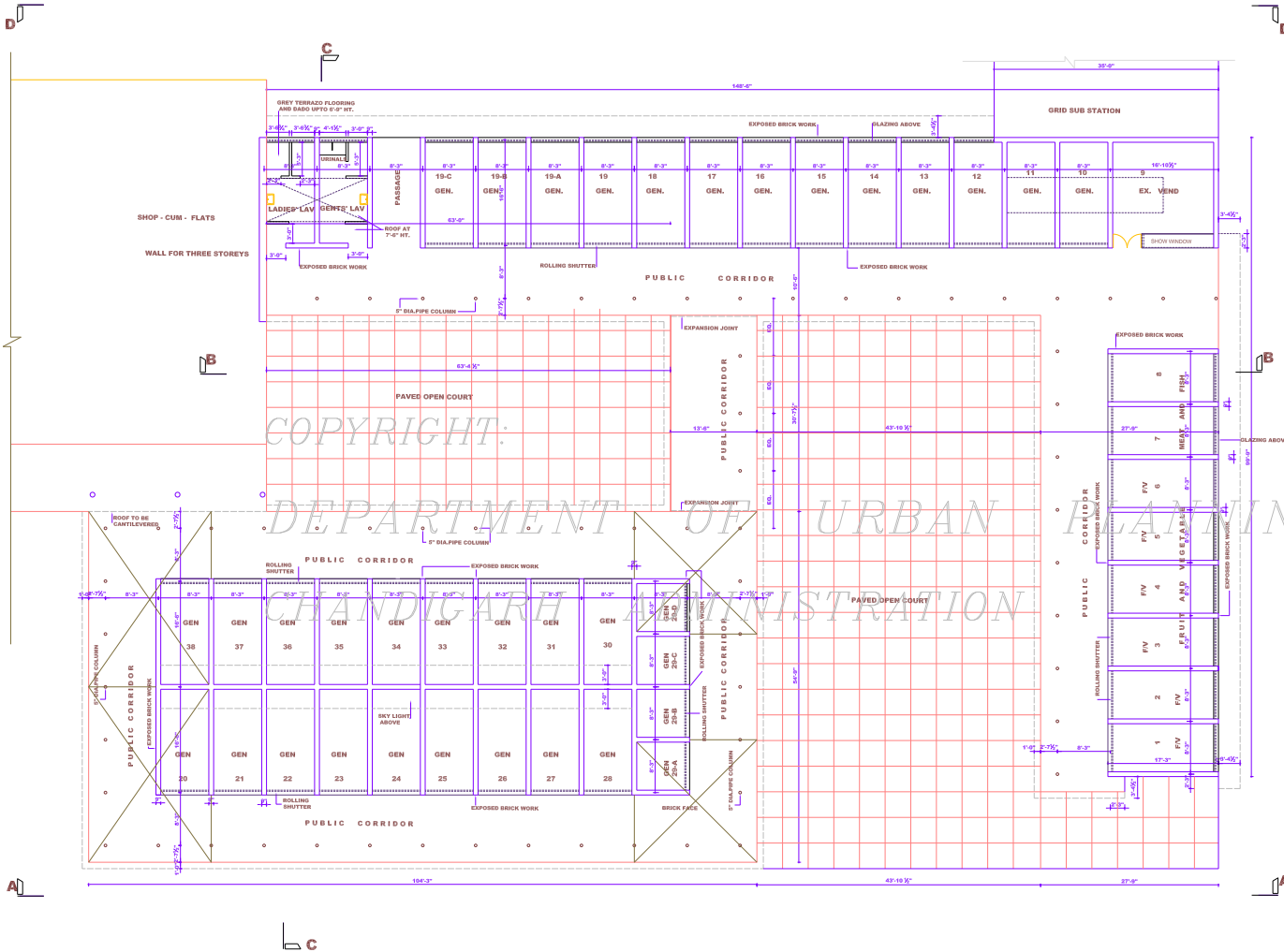
743

DRG. No.

1

BOOTHS IN SECTOR 47-D

GENERAL PLAN



PLAN

DISCLAIMER:-

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL, ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF THE CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED AS TRUE COPY

KUREKAR
ASSISTT. ARCHITECT

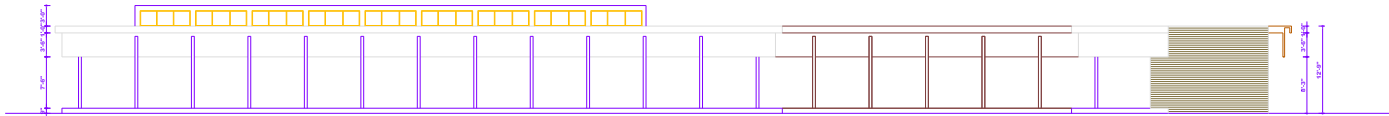


S.No. NOTES

* THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, CHANDIGARH U.T. AND POSSIBLY THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.

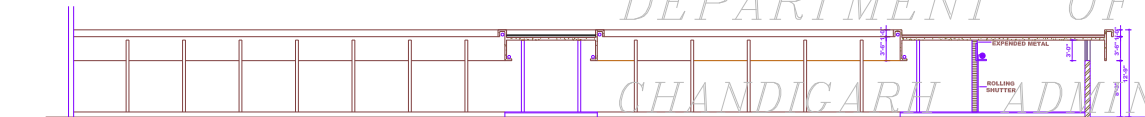
* ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS.

* THIS DRG. IS ACTUALLY TRACED FROM DRG. NO. 2 OF JOB NO. 743 ON DATED

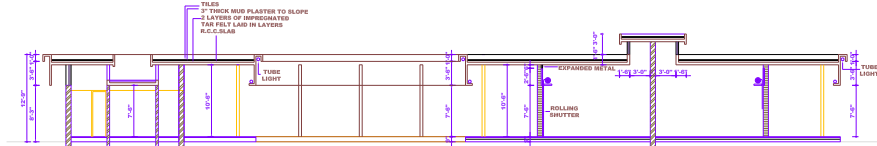


ELEVATION AT A-A

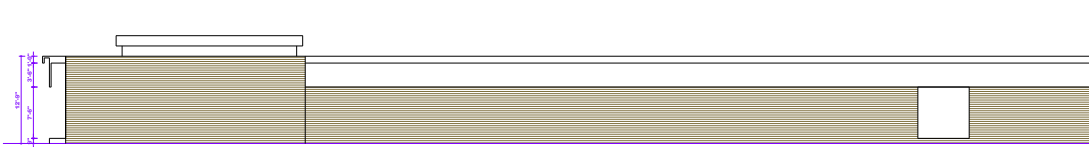
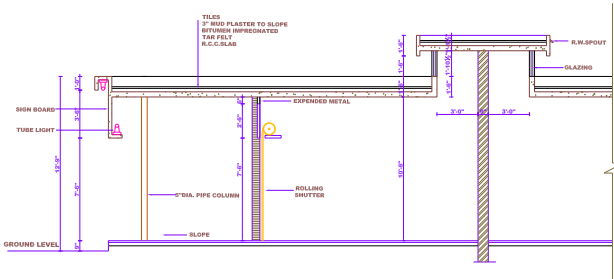
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DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION



SECTIONAL ELEVATION AT B-B



SECTION AT C-C



ELEVATION AT D-D

DISCLAIMER:-

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ATTESTED TRUE COPY
KUREKAR
10.3.74
ASSISTT.ARCHITECT

Sd/-

WANMOHAN SINGH

7.5.71

CHIEF ADMINISTRATOR

Sd/-

M.N.SHARMA

CHIEF ARCHITECT

Sd/-

(G.P.MEHTA)

3.8.71

ARCHITECT

Sd/-

A.R.PRABAWALKAR

SENIOR ARCHITECT

Sd/-

(RUBAL SINGH)

3.8.71

ASSTT. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT
CHANDIGARH

SCALE:- 1/8" = 1'-0"

DATE:- 25.3.71

DRAWN BY:

JOB No.

DRG. No.

REDRAWN

743

2

NORMAL NUMBER

BOOTHS IN SECTOR 47-D

ELEVATION & SECTION