

**OFFICE OF DISTRICT MAGISTRATE-CUM-CHAIRPERSON
DISTRICT DISASTER MANAGEMENT AUTHORITY, UNION
TERRITORY, CHANDIGARH**

ORDER

WHEREAS, an order No. 40-3/2020-IDM-1(A) on dated 15.04.2020 has been passed by Home Secretary, Govt. of India, in exercise of the powers, conferred under Section 10(2)(1) of the Disaster Management Act 2005, in his capacity as Chairperson, National Executive Committee that the lockdown measures stipulated in the consolidated guidelines of Ministry of Home Affairs (MHA) for containment of COVID-19 epidemic in the country, will continue to remain in force upto 3rd May 2020 to contain the spread of COVID-19 in the Country:

WHEREAS, the consolidated revised guidelines will not apply in containment zones as demarcated by States/UTs/District Administration. If any new area is included in the category of a containment zone, the activities allowed in that area till the time of its categorization as a containment zone, will be suspended except for those activities as are specifically permitted under the guidelines of Ministry of health and family welfare (MOHFW). Govt. of India.

WHEREAS, whole UT Chandigarh has been declared as Containment zone by Worthy Advisor to the Administrator, U.T. Chandigarh in capacity of Chairperson, State Executive committee vide order HIII(5)/2020/4516 dated 18-04-2020 in accordance with the guidelines of the Ministry of Health and Family welfare, Govt of India where greater stringent measures may be put in place to control the crises of Covid-19.

WHEREAS, the Adviser to the Administrator U.T. Chandigarh issued an order vide no 273/PS/AA dated 20.04.2020 wherein he directed to focus operations in specific Affected Pockets by drawing an exclusive sealing plan in consultation with various department.

THEREAFTER, a meeting was held on 25.04.2020 at U.T. Secretariat, Chandigarh wherein it was unanimously decided that a part of the Bapu Dham Colony shall be declared as "Affected Pocket".

WHEREAS, the undersigned in his capacity as Chairperson, District Disaster Management Authority in exercise of the powers, conferred under Section 30 of the Disaster Management Act, 2005, hereby declare the entire geographical area falling under a part of the Bapu

Dham Colony as Affected Pocket for all those purposes and objectives as prescribed in the protocol/guidelines of Covid-19 to prevent its spread in the adjoining areas.

For combating the situation at hand, the following action plan is prescribed to carryout exclusive sealing and other measures in this Affected Pocket effectively:

1. Movement of the inhabitants of Affected Pocket shall be absolutely restricted and the entire Affected Pocket shall be sealed by deployment of adequate police force and setting up of required number of Nakas etc. Necessary barricading of the Affected pocket shall be done by the SSP in consultation with MC Commissioner, Director Health Services, U.T, Chandigarh and Chief Engineer, UT Chandigarh. There shall be only one single entry/exit for the Affected pocket. There shall be total ban on the non-essential visitors in the Affected Pocket. Only duly authorized essential items/service providers, wearing necessary protection gears e.g. Masks, hairnet, gloves, PPEs etc. and carrying their passes and valid ID Cards will be allowed for entry in the Affected Pocket.

(Action by: SSP, U.T, Chandigarh)

2. Sufficient number of Teams for conducting door to door screening of each and every person of the entire households falling in the Affected Pocket shall be deployed by the Director Health Services U.T, Chandigarh. All of them would work under the strict directions of the Director Health Services U.T, Chandigarh (DHS). All the staff on duty shall be provided with Personal Protective Equipment (PPE) and other required devices/protection gears for screening/thermal scanning etc. Sufficient stocks of Personal Protective Equipment/devices required and medicines shall be kept in a mobile clinic to be set up near the entry/exit point of Affected Pocket. The Director Health Services, U.T, Chandigarh shall also deploy suitable number of ambulances for carrying the health teams constituted for door to door screening/thermal scanning from Hospital to the Affected Pocket and dropping them back.

(Action by: Director Health Services, U.T, Chandigarh)

3 The whole of the Affected Pocket will be sanitized properly mandatorily. Also the solid waste will be collected from all the houses and public places of the Affected Pocket and disposed off as per the laid down norms of Health Department. Drivers must carry a valid driving license and be medically fit. It shall be ensured by Commissioner, Municipal Corporation, that the staff deployed for complete sanitization of the locality is adequately provided with Personal Protective Equipments (PPE), face masks, gloves, caps/ hairnets, sanitizers, shoes and also follow social distancing norms. Gates/Door Knobs of each and every household will be properly sanitized by the visiting Sanitization team as per the protocols.

(Action by: Commissioner, Municipal Corporation, Chandigarh)

4 Demand of essential goods/ commodities such as raw ration / milk / grocery/ medicines/ vegetables/gas cylinder/animal fodder shall be prepared and distributed by the Municipal Corporation and Director Food & Civil Supplies. Distribution of dry ration to 300 approximately families of this part of the Bapu Dham Colony shall be ensured by Sh. Sorabh Arora, PCS. The delivery of the same would be ensured at the door steps in the Affected Pocket. All the essential items will be provided by fully sanitized trolleys/vehicles. Each trolley/vehicle shall be sanitized before entering and exiting from the Affected Pocket. (Action by: Commissioner, Municipal Corporation, Chandigarh, Director Health Services, Chandigarh, Director Food & Civil Supplies, Chandigarh & Sh. Sorabh Arora, PCS)

5 Regular power supply in the Affected Pocket shall be ensured by Chief Engineer, UT Chandigarh. Also the material for barricading to be provided to Police department for cordoning/barricading of the area for effective sealing.

(Action by: Chief Engineer, UT Chandigarh)

6 Regular safe drinking water supply shall be ensured by Municipal Corporation, Chandigarh.

(Action by: Commissioner, Municipal Corporation, Chandigarh)

7. **Sh. Ravikant Parbagga**, SDE cum Special Executive Magistrate is hereby deputed as a Incident Commander for this Affected Pocket who was

appointed as Incident Commander-cum-Special Executive Magistrate vide order No. DM/MA/2020/7775 dated 08.04.2020 for maintenance of law and order. More duty Magistrate, if needed, shall be appointed on the specific recommendation of the SDM.

(Action by: SDM (E) and Concerned Incident Commander-cum-Special Executive Magistrate)

8. Director Public Relations, Chandigarh shall create awareness in the public about Affected Pocket and facilities provided by UT Administration in the Affected Pocket.

(Action by: Director Public Relation, Chd.)

9. Community shall be encouraged to self monitor their health and report it to the visiting Health personnel. Residents of the Affected Pocket must follow proper norms of Social Distancing and maintain hygiene at all times.

10. In case of any assistance required following is the number of the control/helpline.


Control room helpline No. 112

11. Members of the Resident Welfare Association (RWA), if any, and prominent citizens of the area will be encouraged to work as "Authorized Covid Volunteers" to aid the local police and administration in enforcement of all the guidelines and motivating the citizens to comply with the same. They can register themselves with the SDM (E)

(Action by: SSP, U.T. Chandigarh, SDM (E))

12. The Sub Divisional Magistrate (East), shall be overall In-Charge of the Affected Pocket and to oversee all the arrangements. All the Officers/ Officials on duty shall perform/discharge their duties efficiently and any laxity on the part of any officer/official will attract strict action under the provisions of Disaster Management Act, 2005 and under section 188 of Indian Penal Code (45 of 1860).

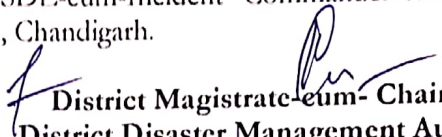
Dated: 25-04-2020


MANDIP SINGH BRAR, IAS,
District Magistrate-cum- Chairperson
District Disaster Management Authority,
U.T., Chandigarh.

Endst.No. DM/MA/COVID-19/2020/ 8620-28
Dated: Chandigarh, the 25.4.20

A copy is forwarded to the following for information and necessary action:-

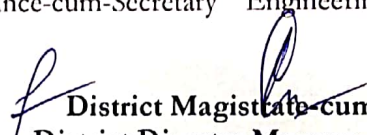
1. The Commissioner, Municipal Corporation, U.T., Chandigarh.
2. The Senior Superintendent of Police, U.T., Chandigarh.
3. The Director, Food & Civil Supplies & Consumer Affairs, U.T., Chandigarh.
4. The Sub Divisional Magistrate (East), U.T., Chandigarh.
5. The Director Health & Family Welfare, Chandigarh Administration.
6. The Chief Engineer, Chandigarh Administration.
7. The Director Public Relations, U.T., Chandigarh.
8. Sh. Sorabh Arora, PCS, Director Cultural, U.T., Chandigarh.
9. Sh. Ravikant Parbagga, SDE-cum-Incident Commander-cum-Special Executive Magistrate, U.T., Chandigarh.


District Magistrate-cum- Chairperson
District Disaster Management Authority,
U.T., Chandigarh.

Endst.No. DM/MA/COVID-19/2020/ 8629-31
Dated: Chandigarh, the 25.4.20

A copy is forwarded to the following for information please:-

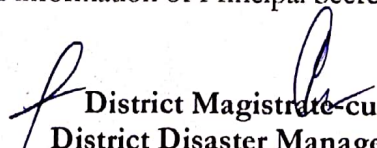
1. The Principle Secretary Health, Chandigarh Administration.
2. The Director General of Police, U.T., Chandigarh.
3. The Secretary Finance-cum-Secretary Engineering, Chandigarh Administration.


District Magistrate-cum- Chairperson
District Disaster Management Authority,
U.T., Chandigarh.

Endst.No. DM/MA/COVID-19/2020/ 8632-34
Dated: Chandigarh, the 25.4.20

A copy is forwarded to the following for information please:-

1. The Principle Secretary to Hon'ble Governor of Punjab-cum-Administrator, U.T., Chandigarh for kind information of Administrator, U.T., Chandigarh.
2. The Private Secretary to AA, for kind information of Adviser to the Administrator, U.T., Chandigarh.
3. The PA to PSH for kind information of Principal Secretary Home, U.T., Chandigarh.


District Magistrate-cum- Chairperson
District Disaster Management Authority,
U.T., Chandigarh