

	SPECIAL ADHERIVE
	ADHESIVE
	FORM 'A'
	+Affidavit to be furnished by the candidate before the Returning Officer for
election to the	e Municipal Corporation of Chandigarh from Ward No. 26
LNETR	AM son/daughter/wife of SH. LAKHAN SINGH aged about 34. Years (Male)
Resident -	H.No. 1900 NEW INDIRACOLONY MANAH ages above election,
do hereby sol	lemnly affirm/state on oath as under:
	animy state on data as under.
1. I am	not accused of any offence(s) punishable with imprisonment for two years or more in a ling case(s) in which charge(s) has been framed by the court(s) of competent jurisdiction.
If the	e deponent is accused of any such offence(s) he shall furnish the following information:
i)	Case/First Information Report No/Nos — N.A — Police Station(s) — N.A — District(s) — N.A — State(s) — N.A —
ii) iii)	Police Station(s) $-NA$ District(s) $-NA$ State(s) $-NA$ State(s) $-NA$ Section(s) of the concerned Act(s) and short description of the offence(s) for which the
111	candidate has been charged - N. A -
iv)	Court(s) which framed the charge(s) NA
v)	Date(s) on which the charge(s) was/were framed
vi)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction — N.A.—
2. I hav	ve not been convicted of an offence(s)( other than any offence(s) referred to in sub-section
(1) 0	or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the ole Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.
	the deponent is convicted and punished as aforesaid, he shall furnish the following
the total and the	rmation:
100	Case/First Information Report No/Nos /\(\frac{1}{2}\). A
ead over & Lieuwellant to understu	Court(s) which punished — N-A —  Police Station (s) — N.A — District(s) — N.A — State(s) — N.A —
Hith Brancy	Police Station (s) - N.A - District(s) - N.A - State(s) -
d expin	candidate has ever been charged N. A
Marie And Company	Date(s) on which the sentence(s) as/were pronounced N A
THE MINDS STATE	Whether the santance(s) has/have been stayed by any court(s) of competent
A COMPANY	jurisdiction
2000	25/16 Juneary & NetRam
	Signature of Deponent
	* 100 acids
	GOLT OF VERIFICATION
	the above named deponent do hereby verify and declare that the contents of theaffidavit
l, t	correct to the best of my knowledge-and belief. no part of it I false and nothing material has
heen constant	correct to the best of my knowledge and belief, no part of it I false and nothing material has led therein ATTESTED AS IDENTITY TO THE RESERVENCE OF THE PROPERTY OF THE PROPE
neen conceal	Nextrain.
	· NE
	NOTARY CHANDIGARM Signature of Deponent
	25 NOV 2016 2362 49005495
	E J HUY ZOIE

## FORM 'B'

# AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

From Ward No. 26. (No. and name of the Ward)

I, NETRAM	Son/daughter/wife of SH. LAKHAN SINGH.
Aged 34 years, resident of H.N.	. 1900. NEWINDIRACOLONY (mention full postal address)
a candidate at the above election, de	o hereby affirm/state on oath as under:

(Strike out whichever is not applicable)

- 1. I am a candidate set up by Bahujan Samaj Party
- 2. Details of PAN and status of filing of Income Tax Return:----

Sr.No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total income shown in Income tax Return
1.	Self Net Ram	AJVPR 1889A	2015 - 2016	R. 247004 -
2	Spouse Shana per	CFT PD 4764 A	2016 - 2017	Rs. 265000
3.	Dependent 1	-M. A -		
4.	Dependent 2	- AH -		
5.	Dependent 3	-NA-		

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court: -

81. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance.  Sections of the Act and description of the offence for which	
	cognizance taken:	1/4
(b)	Name of the court, case No. and date of order taking cognizance	
(c)	Details of Appeal(s)/Applications(s) for revision(if any) filed against the above order(s)	

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form'A'):----

(a)	The detail of cases, of the Act and description of the offence for which convicted:	-NA-
(b)	Name of the Court(s) Case No. and date(s) of order(s)	- NA -
(c)	Punishment imposed	- NA -

Netham

## A. Details of movable assets:

#### Note: -

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given
- 2. In case of deposit investment, the details including Serial Number, Amount, Date of Deposit in the Scheme. Name of Bank/institution and Branch are to be given.
- 3. Value of bonds/shares/debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be

il.	5. Detail including amounts to b Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
i	Cash in hand	75000-	40000-			
"	Details of Deposits in Bank A/c (FDRs, Term Deposits) and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	Cenara Bank, 38 Ale 2500 — Corpolato Bankso 1.20 Lakh	Corporation Bank 513 ALC 31000 —	×	¥	×
lii	Details of Investment in Bonds/Debentures/shares and units in companies/Mutual Funds and other and the amount	1411	-NA	Y	7	7
lv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	- HA	-NA-	×	*	¥
٧	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	FULLTAN	.NA-	*	<b>*</b>	>
vi	Motor Vehicles/Aircrafts/Yachts/Ships (detail of Make, Registration No. ets. Year of purchase and amount.	CAR CHOSY 9925 ALTO LY 2006	-NA-	*	4	*
yii	Jewellery, bullion and valuable thing (give details of weight and value).	15gm	3.5gm.	*	>	~
viii	Any other assets wuch as value of Claims/interest	×	×	Y	TOT	42.

# (B) Details of immovable assets:--

**Gross Total Value** 

### Note:

1. Properties in joint ownership indicating the extent of joint ownership

212500-17.6000-

2. Each land or building or apartment should be mentioned separately in this format.)

NetRam

1						
No		Self	Spouce	Dependent-	Dependent-	Dependent-
T	Agricultural Land			1	2	3
	Location(s)	-NA-	-HA-	*	7	×
	Survey No.					
	Area(Total measurement in acres)				/	
	Whether in inherited property Yes or Not			/		
	Date of purchase in case of self acquired property		/			
	Cost of land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.	-				
	Approximate current market value		No Figure			
ii	Non-Agricultural Land	-NA-	MA -	*	×	×
	Location(s)					
	Survey No.					
	Area(Total measurement in acres)				1	
	Whether in inherited property Yes or Not				/	
	Date of purchase in case of self acquired property			/		
	Cost of land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.		/			
	Approximate current market value					
ni	Commercial Building (Including apartments)	HA-	-NA-	NOTA	*	×
	Location(s)		/4	Then !	X	
	Survey No.(s)			CHIAN SIM	all!	
			18	PEGU IN	H	
	Built up Area(Total measurement in sq.ft.)		1	OF IN	310	

Whathar in this is	AIA-	-HA-	*		7
Whether in inherited property Yes or Not	-M.H	-748	-	*	7
Date of purchase in case of self acquired property					
Cost of land (in case of purchase) at the time of purchase					
Any investment on the land by way of development, construction etc.					
Approximate current market value		The same			
Residential Building					
(Including apartments)	-NA-	Flat No. 1465	-	-	
Location(s)		Mohalla.			
Survey No.(s)		maninopu	A. Carlo		
Area (Total measurement in sq.ft.)		41731 59.			
Built up Area (Total measurement in Sq.Ft.)					
Whether in inherited property Yes or Not					
Date of purchase in case of self acquired property					
Cost of land (in case of purchase) at the time of purchase		4.80 Lakh	-	-	-
Any investment on the land by way of development, construction etc.					
Approximate current market value		10 takh	_	-	-
Others (such as interest in property)					
Totalof Current Market value of (i) to (v)	HA.	lo lakh.		-	-

6. I give herein below the details of liabilities to Public Financial Institutions and Government—

Note:Please give separate details of name of Bank, Institution, entity or individual and amount foreach item.

Nothand

ST	Description					
No.		Self	Spouce	Dependent-	Dependent-	Dependent-
1)	Loans or dues to Bank or			1	2	3
1	Financial Institution):		1		DATE OF	
	Name of Bank of FI	1	A STATE OF			
	Amount outstanding	1				
	Nature of loan	1	1			
		1	1			
	toan or dues to any individuals/entity other than	E PETERS	1		Fig. 1	
	mentioned in (i) above		1	Faryage .	18.34	
	Name(s)	- A		Mr. Mei		
			1		The latest	-
	Amount outstanding			The last	I TOWN	
	Nature of loan			The state of the s		
	Any other liability	3000 6	1	THE PERSON		
		250				
1	Grand Total of liabilities	A. C.	1333			
ii)	Government Dues:	1	-	1		
	Dues to departments dealing	1		٠		
	with Govt. accommodation			4	137	
	Dues with departments dealing		The said		1	
	with supply of water					
	Dues with departments dealing		1	1		
	With supply of electricity				1	
	Dues with departments dealing			1		
	with supply of					
	telephones/mobiles			1	1	
	Dues to departments dealing					
	with Govt. Transport (including aircrafts and helicopters		1		1	
			A COMPA	1		
	Income Tax dues		1		1	
	Wealth Tax Dues		1 - 3			
	Service Tax dues		The same			
			100			
	Municipal/Property Tax Dues		100			
	Sales Tax dues			1 169		
	Any other dues			4	-	JOTAN.
1	Grant Total of all Government	Page 1			1	CAPITY
1	dues		1		1/4/	1
) Det	ails of profession or occupation:				1 10	HINDEN SHAGH
	(a) Self PRINTIN	G PI	RESS (	Busin	MERSH	RESULARM A
					3	No No
	(b) Spouse -HOUSE	WIF	M 4 16		1	OF IND
				10.	140	
				Netro	100)	
					The same	

MY MY	Educationa	Qualificati	ion is as	under:-					
(Give de	etails of hig	hest School	/Univers	ity educatio	n with fu	II form of	the certific	ate/diplor	na/degree

model yegh school wan merse Name of the School/College/University and the yearin which the course was completed)

# (9) Abstract of the details given in (1) to (8):

1. Name of the Candidate\_ HET RAM.

2. Full Postal Address # 1900, NEW INDIRA COLONY, MANIMAJRA, CHD.

3. Number and Name of the Constituency/Gram Sabha WARD ND. &6

4. Name of the Political Party which set up the candidate: Bahujan Samaj Party

5. (a) Number of cases in which conviction order passed(other than those referred to in Form'A') -HA -

(b) Total number of Pending cases where the Court(s) have taken cognizance - HA -

6. PAN OF  a) Candidate  b) Spouse  c) Dependents		year for which the last Income Tax Return filed  2015 - 2014  2016 - 2017		No 247 00 4- Rs. 265 000 -						
								NA		
								SI. No.	Description	Self
				А.	Immoveable Assets (Total Value)  Immoveable Asset:  (i) Purchase Price and Development Cost of immovable property (Total Value)	1.60.	1.76 Lakh			
8 · 8.	(ii) Appropriate Current Market Price of Asset (Total Value) Liabilities: (i) Govt. dues (total) (ii) Loan from Bank Financial Institutions and others (Total)	MA			NA					

Highest educational qualification: 10th Pass (Crout modest High school) Sive details of School/University education with full form of the certificate/diploma/degree course Name of the School/College/University and the year in which the course was completed)

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above

b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at CHAMDIGARY	this the Allen	day of	No	· V .	2016
ATTESTED AS IDENEIFIED	191 ABOU	CARH	25 NOV	2016	Notkam
4131	TOF	MOX	Ano	236	DEPONENT

NOTARY CHANDIGARH