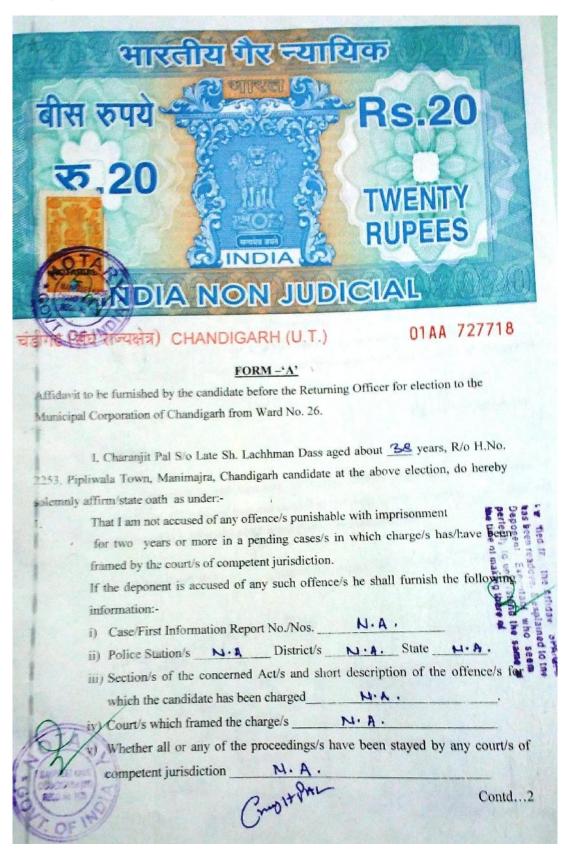
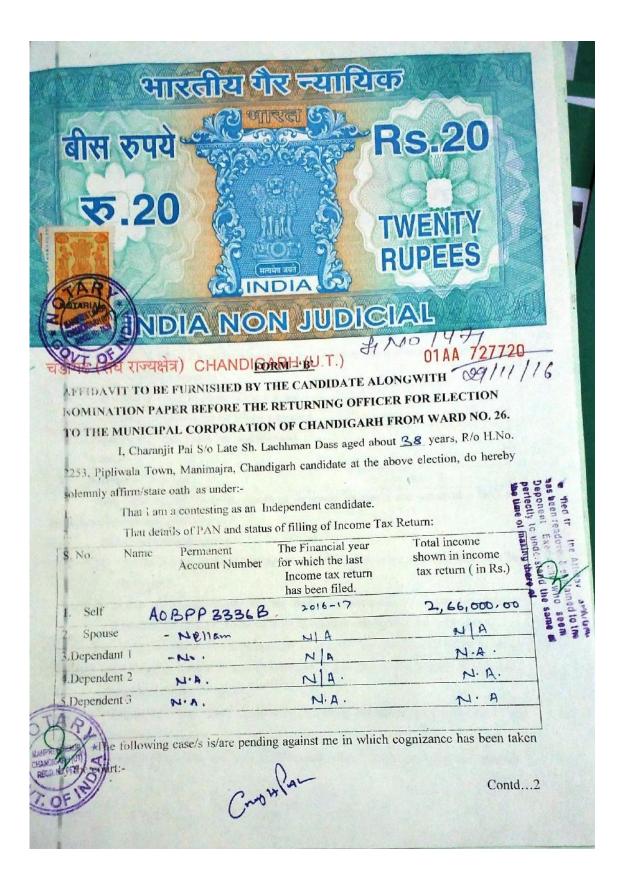
Charanjit Pal



-2-That I have been/have not been convicted of an offence./s (other than any 2. offence/s referred to in sub-section (1) or covered in sub-section (3) of Section 8 of the representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more. If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-M.A. i) Case/First Information Report No./Nos. . N.A. ii) Court/s which punished _ iii) Section/s of the concerned Act/s and short description of the offence/s for N.A. which the candidate has been charged_ iv) Section/s of the concerned Act/s and short description of the offence/s for N.A which the candidate has ever been charged _ v) Date/s on which the sentence/s was/were pronounced N.A. vi) Whether the sentence/s has/have been stayed by any Court/s of competent SHIAL N.A. jurisdiction Signature of Deponent. VERIFICATION:-1, the above named deponent, do hereby verify and declare that the contents of the above affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing has been concealed therein. day of November 2016.No Part of it is false. Verified at Chandigarh this 13Paz Signature of Deponent Jolenti hear 139 Manuar 10 196 ph-2 196 ph-2 410-26 29 NO

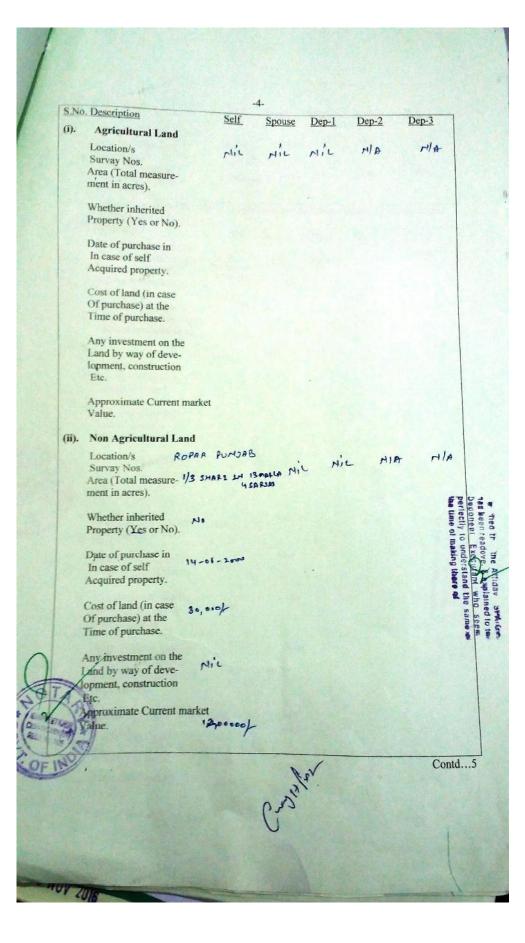


S.No.	-2-	
a)	Offence The details of an advantage of a start	Description
ay	The details of case where the court has taken cognizance, sections of the Act and description	N.A.
	of the offence for which cognizance taken	the second se
(b)	Name of the Court, case No. and date of order	
	taking cognizance:	A.LA
c)	 Details of appeal/s application/s for revision (if any) filed against the above order/s 	· N.A.
3.	Cases in which I have been convicted by a court o to in Form 'A':-	of law (other than those referred
R. M.	The detail of cases, Sections of the Act and Description of the offence for which convicted	N.A.
	Name of the Court/s case No. and date/s of order	NJ· A.
c) [unishment imposed	N.A.
5.	That I give herein below the details of the assets (m	novable and immovable etc.) of
myself, i	ny spouse and all dependents:	
Α.	Details of movable assets :	1
(Note-A.	1. Assets in joint name indicating the extent of jo	oint ownership will also have to
	be given.	
	2. In case of deposit/investment, the details inclu	
	deposit in the scheme, Name of Bank/Institution	and Branch are to be given.
	3. Value of Bonds/shares/debentures as per the	current market value in stock
	Exchange in respect of listed companies and as	per books in case of non-listed
	companies should be given.	
	Dependent, here means a person, substantially candidate.	dependent on the income of the
) 5	. Detail including amount is to be given separately	
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Make, Regd. No. etc.			
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ii. Jewellery, bullion and Gold Alic	Hil	- 11	
valuable thing (give details 10 Total AI)			12.00
weight and value).	- Air	- HI	IN A
iii. Any other assets such as Hic Hi	c Fil		
value of claims/interest.			
) Gross Total Value 25, 88,000/ 20,000/	1- 2000	r pili	a rp
Details of Immovable assets :			
lote-1. Properties in joint ownership indicating th	e extend of joi	int ownership	will also
have to be indicated.		a stand	- Kal
		E Martine L	
2. Each land or building or apartment should	a be mentioned	d separately i	in this for
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S.No	. Description	Self	Spouse	Dep-1	Dep-2	Dep-3
(v)	Others (such as interest in	N	N-A		MIA	Alla
(vi)	Property). Total of Current Market value of (i)	12,00000	of win	Mic	AlA	nin
6.	To (v) above.					200 R 3
	Give herein below the de Government.	tails of liabi	lities/dues t	o Public F	inancial Insti	tutions and
and the second second	Description	Self	Spouse	Dep-1	Dep-2	Dep-3
(i)	Loan or dues to Bank/ Financial Institution/s: Name of Bank of FI	Bollis theiprone 6.000000	ret	idi-	ain	r.11 /A
	Amount outstanding Nature of loan Loan or dues to any					
	Individuals/entity other Than mentioned in (i) Above.			,	هام	Alk
	Name/s Amount outstanding	ple	Air	Mil	Server 1	
	Nature of Loan Any other liability					
	Grand total of Liabilities.					
- ANT	Government dues : Dues to departments Dealing with Govt. Accommodation.	- 044 -	-Nh	-		
I.	Dues to Deptt. dealing With supply of water	No .	No-			EX EZ
	Dues to Deptt. dealing With supply of elecy.	No.	No			10 understand
	Dues to Deptt. dealing With supply of tele- Phones/mobiles.	N	U1			Pilland De Dilaca di
	Dues to Deptt. dealing With Govt. Transport	No	No			
	(including aircrafts and Helicopters).					
-	Income Tax Dues	NO	No			
	Wealth Tax Dues	No	No			
	Service Tax Dues	NO	No			
	Municipal/Property Tax dues	No	NO	,		

Any other dues pick pick with and pile prime pick pick pick pick pick pick pick pick	S.No.	Description Self Spouse Dep-1 Dep-2 Dep-3
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Gett. dues Gett. dues 7. Details of profession or occupation: (a) Self SUSJEES: [Transf full.] (b) Spouse Matting estimation is as under: (Gree details of highest school/University education with full form of the certificate/diploma/degree course matrix: (See all NST. STERDER 100, Name of the school/college/University and the year in which the course was recompleted.) 9. Abstract of the details given in (1) to (8) above: (1) Name of the candidate: Sh. Stansadar: (Actional Section (Construction)) (2) Full Postal Address : # 28CS., PIPLIZACE Tacod (3) Number and name of the constituency/gram Sabha estap. the 26, ChartDi CoR Rat (3) Number of cases in which (b) Total No. of pending cases Where the Court's have Write 'Independent' (a) Candidate 241-17 (b) Total No. of pending cases Noit (c) Dependenti Mit (c) Dependenti Mit (c) Dependenti Mit (c) Constituency/gram Sabha estap. Act. (d) Total No. of pending cases Where the Court's have (e) Dependentis (for all Value) (for all Value) (foral Value) (1000	The second states
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Highest educational qualification: Matric 9,

(Give details of highest school/University education with full form of the certificate/diploma/degree course) (Name of the school/college/University and the year in which the course was completed.)

Constilaz Signature of Deponent.

VERIFICATION:-

I, the above named deponent, do hereby verify and declare that the contents of the above affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing has been concealed therefrom. I further declare that:-

(a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above. (b)

I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this day of November 2016. No Part of it is false.

Adanti fred By. Manne By. Apromin 38 Jul-26 196 Ph-2 Jul-26

Cronthan Signature of Deponent.

Manpreet Kaur REGD: No. 7639 NOV 1000