

भारतीय गैर न्यायिक

बीस रुपये **Rs.20**

रु. 20 **TWENTY RUPEES**

INDIA NON JUDICIAL

चंडीगढ़ (विशेष राज्यक्षेत्र) CHANDIGARH (U.T.) **01AA 727718**

FORM - 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of Chandigarh from Ward No. 26.

I, Charanjit Pal S/o Late Sh. Lachhman Dass aged about 38 years, R/o H.No. 2253, Pipliwala Town, Manimajra, Chandigarh candidate at the above election, do hereby solemnly affirm/state oath as under:-

1. That I am not accused of any offence/s punishable with imprisonment for two years or more in a pending cases/s in which charge/s has/have been framed by the court/s of competent jurisdiction.

If the deponent is accused of any such offence/s he shall furnish the following information:-

i) Case/First Information Report No./Nos. N.A.

ii) Police Station/s N.A. District/s N.A. State N.A.

iii) Section/s of the concerned Act/s and short description of the offence/s for which the candidate has been charged N.A.

iv) Court/s which framed the charge/s N.A.

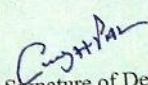
v) Whether all or any of the proceedings/s have been stayed by any court/s of competent jurisdiction N.A.

Contd...2

2. That I have been/have not been convicted of an offence/s (other than any offence/s referred to in sub-section (1) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

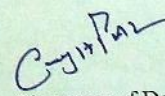
- i) Case/First Information Report No./Nos. N.A.
- ii) Court/s which punished N.A.
- iii) Section/s of the concerned Act/s and short description of the offence/s for which the candidate has been charged N.A.
- iv) Section/s of the concerned Act/s and short description of the offence/s for which the candidate has ever been charged N.A.
- v) Date/s on which the sentence/s was/were pronounced N.A.
- vi) Whether the sentence/s has/have been stayed by any Court/s of competent jurisdiction N.A.


Signature of Deponent.

VERIFICATION:-

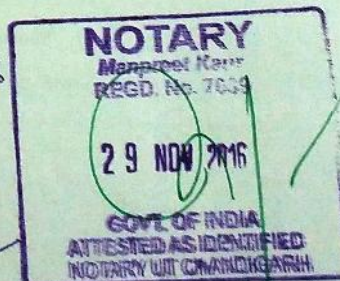
I, the above named deponent, do hereby verify and declare that the contents of the above affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing has been concealed therein.

Verified at Chandigarh this _____ day of November 2016. No Part of it is false.


Signature of Deponent.

Subscribed By
Mansu Kumar
981042236

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PH-2
HC-26



भारतीय गैर न्यायिक
बीस रुपये
रु.20
INDIA
Rs.20
TWENTY RUPEES
INDIA NON JUDICIAL
CHANDIGARH (U.T.)
FORM - B
01AA 727720
29/11/16
AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION
TO THE MUNICIPAL CORPORATION OF CHANDIGARH FROM WARD NO. 26.
I, Charanjit Pai S/o Late Sh. Lachhman Dass aged about 38 years, R/o H.No.
2253, Pipliwala Town, Manimajra, Chandigarh candidate at the above election, do hereby
solemnly affirm/state oath as under:-
1. That I am a contesting as an Independent candidate.
2. That details of PAN and status of filling of Income Tax Return:
S. No. Name Permanent Account Number The Financial year for which the last Income tax return has been filed. Total income shown in income tax return (in Rs.)
1. Self AOBPP 3336B 2016-17 2,66,000.00
2. Spouse - N/A N/A N/A
3. Dependant 1 - N/A N/A N/A
4. Dependent 2 N.A. N/A N/A
5. Dependent 3 N.A. N/A N/A
*The following case/s is/are pending against me in which cognizance has been taken
Contd...2

S.No.	Offence	Description
a)	The details of case where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken	N.A.
b)	Name of the Court, case No. and date of order taking cognizance:	N.A.
c)	Details of appeal/s application/s for revision (if any) filed against the above order/s	N.A.

3. Cases in which I have been convicted by a court of law (other than those referred to in Form 'A'):-

a)	The detail of cases, Sections of the Act and Description of the offence for which convicted	N.A.
b)	Name of the Court/s case No. and date/s of order	N.A.
c)	Punishment imposed	N.A.

5. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note-A. 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

2. In case of deposit/investment, the details including Sr. No. , amount, date of deposit in the scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/shares/debentures as per the current market value in stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment).

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Chang Pal

-3-

S.No.	Description	Self	Spouse	Dep-1	Dep-2	Dep-3
i	cash in hand.					
ii	Details of deposits in bank accounts (FDRs, Term Deposit And all other types of Deposits including Saving accounts), Deposits with financial Institutions, Non banking Financial companies and Co-operative societies And the amount in each such deposit	25,000/-	20,000	NIL	N/A	N/A
iii	Details of investment in Bonds, Debentures/ Shares and units in Companies/Mutual Funds and other and The amount.	NIL	NIL	NIL	N/A	N/A
iv	Details of investment in NSS, Postal Savings, Insurance Policies and Investment in any Financial instrument in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	N/A	N/A
v	Personal Loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	N/A	N/A
vi	Motor vehicles/Aircrafts/ Yachts/ships (detail of Make, Regd. No. etc. Year of purchase and month.	TRUCK NECESSES 6,00,000/- TRUCK (PB 12 MG 6H) 10,00,000/- BULLOCK (CH 12 A 7000) 6,00,000/-	NIL	NIL	N/A	N/A
vii	Jewellery, bullion and valuable thing (give details weight and value).	GOLD 10 TOLA 2,00,000/-	NIL	NIL	N/A	N/A
viii	Any other assets such as value of claims/interest.	NIL	NIL	NIL	N/A	N/A
ix	Gross Total Value	25,00,000/-	20,000/-	2000/-	N/A	N/A

B. Details of Immovable assets :

(Note-1. Properties in joint ownership indicating the extend of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format)

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S.No.	Description	Self	Spouse	Dep-1	Dep-2	Dep-3
(i).	Agricultural Land					
	Location/s	NIL	NIL	NIL	N/A	N/A
	Survey Nos.					
	Area (Total measurement in acres).					
	Whether inherited Property (Yes or No).					
	Date of purchase in case of self Acquired property.					
	Cost of land (in case Of purchase) at the Time of purchase.					
	Any investment on the Land by way of development, construction Etc.					
	Approximate Current market Value.					
(ii).	Non Agricultural Land					
	Location/s	ROPAR PUNJAB				
	Survey Nos.					
	Area (Total measurement in acres).	1/3 SHARE IN 130000 4 SARAS	NIL	NIL	N/A	N/A
	Whether inherited Property (Yes or No).	No				
	Date of purchase in case of self Acquired property.	14-06-2000				
	Cost of land (in case Of purchase) at the Time of purchase.	30,000/-				
	Any investment on the Land by way of development, construction Etc.	NIL				
	Approximate Current market Value.	1200000/-				

If the above information has been read and explained to the Deponent, Explanant who seems perfectly to understand the same at the time of making thereof.



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S.No.	Description	Self	Spouse	Dep-1	Dep-2	Dep-3
(v)	Others (such as interest in Property).	N/A.	N/A.	N/A	N/A	N/A
(vi)	Total of Current Market value of (i) To (v) above.	12,00,000/-	NIL	NIL	N/A	N/A

6. Give herein below the details of liabilities/dues to Public Financial Institutions and Government.

S.No.	Description	Self	Spouse	Dep-1	Dep-2	Dep-3
(i)	Loan or dues to Bank/ Financial Institution/s:					
	Name of Bank of FI	Self	NIL	NIL	N/A	N/A
	Amount outstanding	6,00,000/-				
	Nature of loan					
	Loan or dues to any Individuals/entity other Than mentioned in (i) Above.					
	Name/s	NIL	NIL	NIL	N/A	N/A
	Amount outstanding					
	Nature of Loan					
	Any other liability					
	Grand total of Liabilities.					
(ii)	Government dues :					
	Dues to departments	No	No			
	Dealing with Govt. Accommodation.					
	Dues to Deptt. dealing With supply of water	No	No			
	Dues to Deptt. dealing With supply of elec.	No	No			
	Dues to Deptt. dealing With supply of tele-Phones/mobiles.	No	No			
	Dues to Deptt. dealing With Govt. Transport (including aircrafts and Helicopters).	No	No			
	Income Tax Dues	No	No			
	Wealth Tax Dues	No	No			
	Service Tax Dues	No	No			
	Municipal/Property Tax dues	No	No			



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By order of the Secretary to the Government of India, Chandigarh, dated 10/10/2018.

S.No.	Description	Self	Spouse	Dep-1	Dep-2	Dep-3
	Sales Tax Dues	Nil	Nil	Nil	N/A	N/A
	Any other dues	Nil	Nil	Nil	N/A	N/A
	Grand Total of all Govt. dues.	6,00,000/-	Nil	Nil	N/A	N/A

7. Details of profession or occupation:

(a) Self BUSINESS (Transport)

(b) Spouse HOUSE WIFE

8. My educational qualification is as under:-

(Give details of highest school/University education with full form of the

certificate/diploma/degree course MATRIC. (PSEB) 1995, DISTENDRA PUBLIC

(Name of the school/college/University and the year in which the course was completed.)

9. Abstract of the details given in (1) to (8) above :

(1) Name of the Candidate: Sh. CHARANJIT PAL

(2) Full Postal Address : #2853, PIPLSWALA TOWN
MANJMAJRA, CHANDIGARH

(3) Number and name of the Constituency/gram Sabha WARD No. 26, CHANDIGARH

(4) Name of the Political party which

Set up the candidate (otherwise

Write 'Independent'

INDEPENDENT

(5) (a) Number of cases in which

(b) Total No. of pending cases

Where the Court/s have

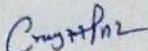
6. PAN of	Year for which last income Tax Return filed	Total Income Shown
(a) Candidate	2016-17	2,66,000/-
(b) Spouse	Nil	Nil
(c) Dependents	Nil	Nil

7. Details of Assets and Liabilities in rupees :

S.No.	Description	Self	Spouse	Dep-1	Dep-2	Dep-3
A.	Moveable Asset (Total Value)	27,95,000/-	20,000/-	2000/-	N/A	N/A
B.	Immovable Asset:					
i)	Purchase price and Development Cost Of immovable Property (Total value)	Nil	Nil	Nil	N/A	N/A
ii)	Apprx. Current market price of Asset. (Total Value)	Nil	Nil	Nil	N/A	N/A
8.	Liabilities :					
i)	Govt. dues (Total)					
ii)	Loan from Bank, Financial institutions And others (Total)	6,00,000/-	Nil	Nil	N/A	N/A

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9. **Highest educational qualification:** Matric
(Give details of highest school/University education with full form of the certificate/diploma/degree course) (Name of the school/college/University and the year in which the course was completed.)

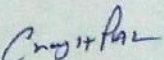

Signature of Deponent.

VERIFICATION:-

I, the above named deponent, do hereby verify and declare that the contents of the above affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this _____ day of November 2016. No Part of it is false.


Signature of Deponent.

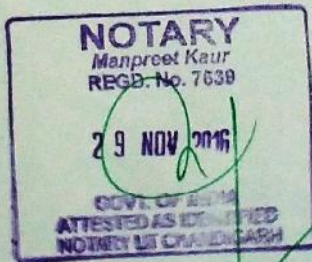
Identified By.
Manpreet

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Dec-26.



Heard if the affidavit explained to the Deponent. Explain it who seem perfectly to understand the same at the time of making thereof.