

Anil Kumar

87546  
3/11/16  
FORM - 'A'

CHANDIGARH  
STAMP VENDOR  
SAT PAL

Affidavit to be furnished by the candidate before the Returning Officer for election to the  
Municipal Corporation of Chandigarh from WARD NO. 26 (No. and  
Name of the Ward).

I, ANIL KUMAR son/daughter/wife of SH. CHARAN SINGH  
aged about 37 years, resident of H.NO-19, SUBHASH NAGAR, MAJRA  
candidate at the above election, do hereby solemnly affirm/state on oath as under :- MAJRA  
W.T. CHANDI

1. I, am/am not accused of any offence(s) punishable with imprisonment for two years  
or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of  
competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following  
information :-

(i) Case/First Information Report No./Nos. — No —  
(ii) Police Station(s) — No — District(s) — No — State(s) — No —  
(iii) Section(s) of the concerned Act(s) and short description of the offence(s) for  
which the candidate has been charged — No —  
(iv) Court(s) which framed the charge(s) — No —  
(v) Date(s) on which the charge(s) was/were framed — No —  
(vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of  
competent jurisdiction — No —

2. I have been/have not been convicted of an offence(s) [other than any offence(s)  
referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of  
the Representation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one  
year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following  
information :-

(i) Case/First Information Report No./Nos. — No —  
(ii) Court(s) which punished — No —  
(iii) Police Station(s) — No — District(s) — No — State(s) — No —  
(iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which  
the candidate has ever been charged — No —  
(v) Date(s) on which the sentence(s) was/were pronounced — No —  
(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent  
jurisdiction — No —

Place :  
Date :

ANIL KUMAR  
Signature of Deponent.

NOTAR  
SC SHARMA  
CHANDIGARH  
3-11-16  
GOVT.

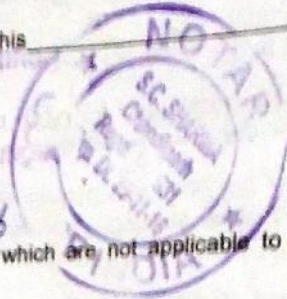
## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

*SC*  
S C SHARMA  
NOTARY, GOVT. OF  
CHANDIGARH

24/11/2016

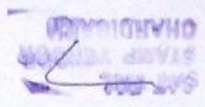


*Arul Kumar*  
Signature of Deponent

Note.—The columns in this form which are not applicable to the deponent may be struck off.



82507  
23/11/2016



FORM-'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh  
From WARD No. 26 (No. and name of the Ward)

I, ANIL KUMAR, Son/Daughter/Wife of SH. CHARAN SINGH  
Aged 37 years, resident of H. No. 19, SUBHASH NAGAR (mention full postal address),  
a candidate at the above election, do hereby solemnly affirm/state on oath as under :-  
(Strike out whichever is not applicable).

(1) I am a candidate set up by NA (name of the  
political party)/am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

Sl. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self <u>ANIL</u>	<u>ASAPK2031R</u>	<u>2013, 14</u>	<u>2,13,430/-</u>
2	Spouse <u>POONAM</u>	<u>NA</u>	<u>Nil</u>	<u>Nil</u>
3	Dependent <u>TANU</u>	<u>NA</u>	<u>Nil</u>	<u>Nil</u>
4	Dependent 2	<u>NA</u>	<u>NA</u>	<u>NA</u>
5	Dependent 3	<u>NA</u>	<u>NA</u>	<u>NA</u>

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken.	<u>NA</u>
(b)	Name of the Court, Case No. and date of order taking cognizance ;	<u>NA</u>
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	<u>NA</u>

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(4) Cases in which I have been convicted by a Court of Law (other than those referred in Form 'A') :-

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted	- NO -
(b)	Name of the Court(s), Case No. and date(s) of order(s)	- NO -
(c)	Punishment imposed	- NO -

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents ;

**A. Details of movable assets :**

(Note.—1. Assets in joint name indicating the extent of joint ownership will also have to be given)

2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate.
5. Detail including amount is to be given separately in respect of each investment).

Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
i	Cash in hand.	37,500/-	17,500/-	Nil	NA	NA
ii	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	45,304/-	Nil	Nil	NA	NA

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Sl No	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(ii)	Details of investment in Bonds, Debentures/ shares and units in companies/Mutual Funds and others and the amount.	<u>NO</u>	Nil	Nil	<del>NA</del>	<u>NA</u>
(iii)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	<u>NO</u>	Nil	Nil	<del>NA</del>	<del>NA</del>
(iv)	Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	<u>NO</u>	Nil	Nil	<del>NA</del>	<u>NA</u>
(v)	Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	<u>NO</u>	Nil	Nil	<u>NA</u>	<u>NA</u>
(vi)	Jewellery, bullion and valuable thing (give details of weight and value).	<u>NO</u>	Nil	Nil	<u>NA</u>	<u>NA</u>
(vii)	Any other assets such as value of Claims/ interest.	<u>NO</u>	Nil	<u>NA</u>	<u>NA</u>	<u>NA</u>
(viii)	Gross Total Value	<u>22,800</u>	<u>17,500</u>	<u>Nil</u>	<u>NA</u>	<u>NA</u>

Anil Kumar.



**B. Details of immovable assets :**

(Note—1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

2. Each land or building or apartment should be mentioned separately in this format.)

Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(i)	<b>Agricultural Land</b> Location(s) Survey number(s) Area (Total measurement in acres) Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any investment on the land by way of development, construction etc. Approximate Current market value.	<u>NO</u>	<u>NO</u>	<u>NO</u>	<u>NA</u>	<u>NA</u>
(ii)	<b>Non-Agricultural Land</b> Location(s) Survey number(s) Area (Total measurement in sq. ft.) Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of Land (in case of purchase) at the time of purchase. Any investment on the land by way of development, construction etc. Approximate Current market value.	<u>NO</u>	<u>NO</u>	<u>NO</u>	<u>NA</u>	<u>NA</u>

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Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(iii)	<b>Commercial Buildings</b> (including apartments) —Location(s) —Survey number(s) Built up Area (Total measurement in sq. ft.) Whether inherited property (Yes or No). Date of purchase in case of self acquired property by way of development, Construction etc. Cost of property (in case of purchase) at the time of purchase. Any investment on the property by way of development, construction etc. Approximate current market value.	NO	NO	NO	NA	NA
(iv)	<b>Residential Buildings</b> (including apartments) —Location(s) —Survey number(s) Area (Total measurement in sq. ft.) Built up Area (Total measurement in sq. ft.) Whether inherited property (Yes or No). Date of purchase in case of self acquired property. Cost of property (in case of purchase) at the time of purchase. Any investment on the land by way of development, construction etc. Approximate current market value.	NO	NO	NO	NA	NA

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Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(v)	<b>Others</b> (such as interest in property).	<del>NO</del>	NO	NO	NA	NA
(vi)	<b>Total of Current Market Value of (i) to (v) above.</b>	<del>NO</del>	NO	NO	NA	NA

6. I give herein below the details of liabilities/dues to Public Financial Institutions and Government :—

[Note.—Please give separate details of name of Bank, Institution, entity or individual and amount for each item].

Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(i)	<b>Loan or dues to Bank/Financial Institution(s) :</b> Name of Bank of FI Amount outstanding Nature of loan <b>Loan or dues to any individuals/Entity other than mentioned in (i) above.</b> Name(s) Amount outstanding Nature of loan <b>Any other liability</b> <b>Grand Total of liabilities.</b>	<del>NO</del>	NO	NO	NA	NA
(ii)	<b>Government Dues :</b> Dues to departments dealing with Government accommodation. Dues to departments dealing with supply of water. Dues to departments dealing with supply of electricity. Dues to departments dealing with supply of telephones/mobiles. Dues to departments dealing with Government Transport (including aircrafts and helicopters).	<del>NO</del>	NO	NO	NA	NA

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Sl. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
	Income Tax Dues	<del>NO</del>	NO	NO	NA	NA
	Wealth Tax Dues	<del>NO</del>	NO	NO	NA	NA
	Service Tax Dues	<del>NO</del>	NO	NO	NA	NA
	Municipal/Property Tax Dues	<del>NO</del>	NO	NO	NA	NA
	Sales Tax Dues					
	Any other dues					
	Grand Total of all Government dues	<del>NO</del>	NO	NO	NA	NA

## (7) Details of profession or occupation :

- (a) Self: FIREMAN (POT. WORK)  
 SEC 5, P.K.L. HR  
 (b) Spouse: HOUSE-WIFE

## (8) My educational qualification is as under :—

(Give details of highest School/University education with full form of the certificate/diploma/degree course) 10+2, GOVT. S.P. SEC. SCHOOL, MANIMAJRA, LT. CHD  
 1997-98  
 (Name of the School/College/University and the year in which the course was completed.)

## (9) Abstract of the details given in (1) to (8) above :

- Name of the Candidate: Shri/Smt./Kum. ANIL KUMAR
- Full postal address: H. No. 19, SUBHASH NAGAR, MANIMAJRA, LT. CHD
- Number and Name of the Constituency/Gram Sabha: 26, MANIMAJRA, LT. CHD
- Name of the Political Party which set up the candidate (otherwise write 'Independent'): INDEPENDENT
- (a) Number of cases in which conviction order passed (other than those referred to in Form 'A'): NA  
 (b) Total number of Pending cases where the Court(s) have taken cognizance: NA

6.	PAN of	Year for which last Income Tax Return filed	Total Income Shown
(a) Candidate	ASAPK231A	2,13,430/-	2,13,430/-
(b) Spouse	NO	NO	NO
(c) Dependents	NO	NO	NO

Anil Kumar.



## 7. Details of Assets and Liabilities in rupees :

Sl. No.	Description	Self	Spouse	Dependent—I	Dependent—II	Dependent—III
A	Moveable Asset (Total Value)	NO	NO	NO	NA	NA
B	Immovable Asset :	NO	NO	NO	NA	NA
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)					
	(ii) Approximate Current Market Price of Asset (Total Value)	NO	NO	NO	NA	NA
8.	Liabilities :					
	(i) Government dues (Total)	NO	NO	NO	NA	NA
	(ii) Loan from Bank Financial Institutions and others (Total)	NO	NO	NO	NA	NA

9. Highest educational qualification 10+2 (Govt. Sr. Sec. School)  
 (Give details of School/University education with full form of the certificate/diploma/degree course)  
 (Name of the School/College/University and the year in which the course was completed.)  
M. V. CHD - 1997-98

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :-

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above ;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at 24/11/2016 this the 24 day of 2016

Anil Kumar  
 DEPONENT

- Note.— 1. Affidavit should be filed alongwith the Nomination Form.  
 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.  
 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.  
 4. The affidavit should be either typed or written legibly and neatly.

Anil Kumar.