

Vinod Aggarwal

भारतीय गैर न्यायिक

बीस रुपये **Rs.20**

रु.20 **TWENTY RUPEES**

INDIA NON JUDICIAL

चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH 01AA 707711

FORM - 7

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of Chandigarh from Ward No. 26.

I, Vinod Aggarwal S/o Sh. Ram Kishan aged about 49 years, R/o SCF 64, Grain Market, Sector-26, Chandigarh candidate at the above election, do hereby solemnly affirm/state oath as under:-

1. That I am not accused of any offence/s punishable with imprisonment for two years or more in a pending cases/s in which charge/s has/have been framed by the court/s of competent jurisdiction.

If the deponent is accused of any such offence/s he shall furnish the following information:-

i) Case/First Information Report No./Nos. _____ N.A _____

ii) Police Station/s _____ N.A _____ District/s _____ N.A _____ State _____ N.A _____

iii) Section/s of the concerned Act/s and short description of the offence/s for which the candidate has been charged _____ N.A _____

_____ Courts which framed the charge/s _____ N.A _____

Whether all or any of the proceedings/s have been stayed by any court/s of competent jurisdiction _____ N.A _____

Contd...2

Vinod Aggarwal

9-17-2016

Aggarwal & W...

NOTARY

GOVERNMENT

2. That I ~~have been~~ have not been convicted of an offence/s (other than any offence/s referred to in sub-section (1) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:-

- i) Case/First Information Report No./Nos. _____ N.A _____
- ii) Court/s which punished _____ N.A _____
- iii) Section/s of the concerned Act/s and short description of the offence/s for which the candidate has been charged _____ N.A _____
- iv) Section/s of the concerned Act/s and short description of the offence/s for which the candidate has ever been charged _____ N.A _____
- v) Date/s on which the sentence/s was/were pronounced _____ N.A _____
- vi) Whether the sentence/s has/have been stayed by any Court/s of competent jurisdiction _____ N.A _____

[Signature]
Signature of Deponent.

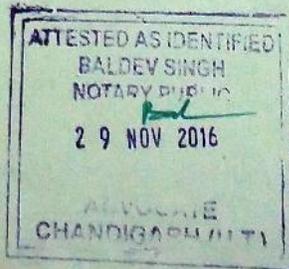
VERIFICATION:-

I, the above named deponent, do hereby verify and declare that the contents of the above affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing has been concealed therein.

Verified at Chandigarh this 29 day of November 2016. No Part of it is false.

[Signature]
Signature of Deponent.

Certified that the affidavit SAUGPA Document has been read over and explained to the deponent executant who seem directly to have understood the same at the time of making thereof





चंडीगढ़ (संघ राज्यक्षेत्र) CHANDIGARH (U.T.) 03AA 317005



Form B

Affidavit to be furnished by the candidate alongwith Nomination Paper
Before the Returning Officer
For election to the Municipal Corporation of Chandigarh
From.....Ward No. 26..... (No. and name of the Ward)

I, Vinod Aggarwal S/o Sh. Ram Kishan aged about 49 years, R/o SCF 64, Grain Market, Sector-26,
Chandigarh. A candidate at the above Election, do hereby solemnly affirm and state on Oath as under:-

(Strike out whichever is not applicable)

(1) I am a candidate set up by Bhartiya Janta Party. (Name of the Political Party)/am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return:

| S. No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income Tax Return has been filed | Total Income shown in the Income Tax Return (In Rs.) |
|--------|-----------------|--------------------------------|--|--|
| 1. | Vinod Aggarwal | ABCPK9584A | 2015-16 | Rs.5,69,660/- |
| | Savita Aggarwal | AAXPGI892R | 2014-15 | Rs.3,25,000 |
| | Sonam Aggarwal | NIL | NIL | NIL |
| | | NIL | NIL | NIL |
| | | NIL | NIL | NIL |



(Handwritten signature)

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| S. No. | Offence | Description |
|--------|--|-------------|
| (a) | The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken: | NIL |
| (b) | Name of the court, Case No. and Date of order taking cognizance: | NIL |
| (c) | Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s): | NIL |

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| | | |
|-----|---|-----|
| (a) | The details of cases, sections of the Act and description of the offence for which convicted: | NIL |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s): | NIL |
| (c) | Punishment imposed: | NIL |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/ investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
- Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment.)



| Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--|------------|----------|-------------|-------------|-------------|
| Cash in hand | 1,25,000/- | 50,000/- | NIL | NIL | NIL |
| Details of Deposit in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), | 15,851/- | 5,087/- | NIL | NIL | NIL |

[Handwritten Signature]

| | | | | | | |
|--------|---|---------------|------------|-----|-----|-----|
| | Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit. | | | | | |
| (iii) | Details of investments in Bonds, Debentures/ Shares and Units in companies/ Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL |
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount. | NIL | NIL | NIL | NIL | NIL |
| (v) | Personal loans/ advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount. | 72,01,115/- | NIL | NIL | NIL | NIL |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount) | 11,50,000/- | NIL | NIL | NIL | NIL |
| (vii) | Jewelry, bullion and valuable thing (give details of weight and value) | 1,50,000/- | 5,00,000/- | NIL | NIL | NIL |
| (viii) | Any other assets such as value of Claims/ Interest. | 34,00,000/- | NIL | NIL | NIL | NIL |
| (ix) | Gross Total Value | 1,20,41,966/- | 5,55,087/- | NIL | NIL | NIL |

B. Details of immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------------------------------|---|------|--------|-------------|-------------|-------------|
| (i) | Agricultural Land | NIL | NIL | NIL | NIL | NIL |
| | Location(s) | | | | | |
| | Survey number(s) | | | | | |
| | Area (Total measurement in acres) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of Purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| Approximate Current market value. | NIL | NIL | NIL | NIL | NIL | |
| (ii) | Non Agricultural Land | NIL | NIL | NIL | NIL | NIL |
| | Location(s) | | | | | |
| | Survey number(s) | | | | | |
| | Area (Total measurement in acres) | NIL | NIL | NIL | NIL | NIL |



[Handwritten Signature]

| | | | | | | |
|-------|---|---|---|-----|-----|-----|
| | Whether inherited property (Yes or No) | NIL | NIL | NIL | NIL | NIL |
| | Date of Purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value. | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartment) | NIL | Shop No. 2 & 3 Peer Baba Road, Baltana Zirakpur | NIL | NIL | NIL |
| | Location(s) Survey number(s) | | | | | |
| | Built up Area (Total measurement in sq. ft.) | NIL | 2500 Sq.Ft | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | NIL | | NIL | NIL | NIL |
| | Date of Purchase in case of self acquired property | NIL | 29.09.2014 | NIL | NIL | NIL |
| | Cost of Property (in case of purchase) at the time of purchase | NIL | 32,16,424/- | NIL | NIL | NIL |
| | Any Investment on the Property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value. | NIL | 32,00,000/- | NIL | NIL | NIL |
| (iv) | Residential Building (including apartments.) | 25% Share in H.NO. 489, Sec-15, PKL, Haryana. | 25% Share in H.NO. 489, Sec-15, PKL, Haryana. | NIL | NIL | NIL |
| | Location(s) Survey number(s) | | | | | |
| | Area (Total measurement in sq. ft.) | 352.50 Sq.Ft | 352.50 Sq.Ft | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | 352.50 Sq.Ft | 352.50 Sq.Ft | NIL | NIL | NIL |
| | Whether inherited property (Yes or No) | No | No | NIL | NIL | NIL |
| | Date of Purchase in case of self acquired property | 16.03.2016 | 16.03.2016 | NIL | NIL | NIL |
| | Cost of Property (in case of purchase) at the time of purchase | 28,89,000/- | 28,89,000/- | NIL | NIL | NIL |
| | Any Investment on the Land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value. | 29,00,000/- | 29,00,000/- | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |
| (vi) | Total of Current Market Value of (i) to (v) above. | 29,00,000/- | 61,00,000/- | NIL | NIL | NIL |



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(6) I give herein below the details of Liabilities/ dues to public financial institution and government:-
 (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|--------------------------------------|-------------|-------------|-------------|-------------|
| (i) | Loans or dues to Bank/ Financial institution(s) | 74,00,000/- | 29,00,000/- | NIL | NIL | NIL |
| | Name of Bank or FI | | | | | |
| | Amount outstanding | | | | | |
| | Nature of Loan | | | | | |
| | Loan or dues to any individuals/ Entity other than mentioned in (i) above. | 11,33,000/- | 16,32,500/- | NIL | NIL | NIL |
| | Name(s) | | | | | |
| | Amount outstanding | | | | | |
| | Nature of Loan | | | | | |
| | Any other liability | NIL | NIL | NIL | NIL | NIL |
| | Grand Total of Liabilities | 85,33,000/- | 36,32,500/- | NIL | NIL | NIL |
| (ii) | Government Dues: | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with government accomodation | | | | | |
| | Dues to department dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with supply of telephones/ mobiles | NIL | NIL | NIL | NIL | NIL |
| | Dues to department dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Service Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal Property Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL | NIL |
| | (iii) | Grand total of all Govt. dues | NIL | NIL | NIL | NIL |

(7) Details of Profession or Occupation:

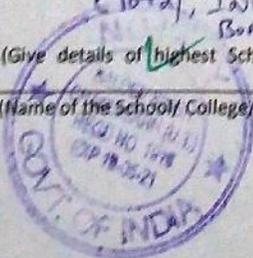
- a. Self Business. - DEPARTMENTAL STAFF - PETA.
 b. Spouse Business. - Do.

(8) My educational qualification is as under:

C 10+2, INTERMEDIATE Examination, in the year 1984, from BOARD OF SECONDARY EDUCATION, MADHYA PRADESH BINA PZ.

(Give details of highest School/ University education with full form of the certificate/ diploma/ degree course

(Name of the School/ College/ University and the year in which the course was completed.)



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(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| | | | | | | |
|----|--|---|-------------|--------------------|-------------|-------------|
| 1. | Name of the Candidate | Sh. Vinod Aggarwal | | | | |
| 2. | Full postal address | SCF 64, Grain Market, Sector-26, CHD 19 | | | | |
| 3. | Number and Name of the constituency and state | Bhartiya Janta Party | | | | |
| 4. | Name of the Political Party which set up the candidate (otherwise write 'Independent') | Bhartiya Janta Party | | | | |
| 5. | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) (b) Total number of pending cases where the court(s) have taken cognizance. | NIL | | | | |
| 6. | PAN of | Year for which last Income Tax Return filed | | Total Income Shown | | |
| | (a) Candidate | ABCPK9584A | 2015-16 | 5,69,660/- | | |
| | (b) Spouse | AAXPGI892R | 2014-15 | 3,25,000/- | | |
| | (c) Dependents | NIL | | NIL | | |
| 7. | Details of Assets and Liabilities in Rupees | | | | | |
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Moveable Asset (Total Value) | 1,20,41,966/- | 5,55,087/- | NIL | NIL | NIL |
| B. | Immovable Asset | 29,00,000/- | 61,00,000/- | NIL | NIL | NIL |
| | (i) Purchase Price and Development Cost of Immovable Property (Total Value) | 29,00,000/- | 61,00,000/- | NIL | NIL | NIL |
| | (ii) Approximate Current Market Price of Asset (Total Value) | | | NIL | NIL | NIL |
| 8. | Liabilities | | | NIL | NIL | NIL |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and Others (Total) | 85,33,000/- | 36,32,500/- | NIL | NIL | NIL |
| 9. | Highest educational qualification: (1st 2), INTERMEDIATE EXAMINATION, In 1984, from BOARD OF SECONDARY EDUCATION, MADHYA PRADESH Bhopal. (Give details of School/ University education with full form of the certificate/ diploma/ degree Course (Name of the School/ College/ university and the year in which the course was completed.) | | | | | |



Aggarwal
Signatures Of Deponent