	FORM - 'A'
Municipal Corpo Name of the Wa	to be furnished by the candidate before the nauming Officer for election to the pration of Chandigarh from Ward No. 25 Me. (No. and ard).
1. JA	SPAL SAVEN son/daughter/wife of Lt. Niranjan Singh
aged about	years, resident of M. No. 2542 MINT MM Chd.
or more in	am/am not accused of any offence(s) punishable with imprisonment for two years a pending case(s) in which charge(s) has/have been framed by the court(s) of jurisdiction.
If the information	e deponent is accused of any such offence(s) he shall furnish the following
(1)	Case/First Information Report No./Nos.
(ii)	Police Station(s) District(s) State(s)
(111)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
(iv)	Court(s) which framed the charge(s)
(v)	Date(s) on which the charge(s) was/were framed
(vi)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
and discount of the	have been/have not been convicted of an offence(s) [other than any offence(s) in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of sentation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one ore.
If the information	deponent is convicted and punished as aforesaid, he shall furnish the following
(i)	Case/First Information Report No./Nos
(ii)	Court(s) which punished
(iii)	Police Station(s) District(s) State(s)
(iv)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged
(v)	Date(s) on which the sentence(s) was/were pronounced
(vi):	Whether the sentence(s) has/have been stayed by any court(s) of competent
	jurisdiction
Place :	* Singh
Date :	Signature of Deponent.
	Li Control
	Or III

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	VERIFICATIO	N		
I, the above-named deponent are true and correct to the best of my			that the conter of it is false and	nts of the afficed nothing mat
are true and correct to the state of			Nov	20_16
Verified at Chindignal this	28 15	day of		-1
vermed at 3			1311	gh
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	State of the last	er i Lam		
Note The columns in this form which	the arm and should	ble to the de	ponent may b	e struck off
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FORM-'B

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICE

From 25 (No. and name of the Ward)

I. Jaspal Singh, Son/Daughter/Wife of H. Niranjan Singh, Aged 52 years, resident of 2548 MWT MM Cha (mention full postal address). a candidate at the above election, do hereby solemnly affirm/state or. as under:—
(Strike out whichever is not applicable).

(1) I am a candidate set up by N.A. (Independent Iname of the political party)/am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

SI. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self Jaspal	AXAPS 5152L	2016 - 17	R, 2, 78, 504/-
2	Self Taspat Sing A Spouse Syninder Kann	AGKPK 2003 K	2016-17	R, 2,71,130
3	Dependent 1	- Indicated	1	N. K
4	Dependent 2	2.4	\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	
5	Dependent 3	/		

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :--

SI. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	(x. (
(b)	Name of the Court, Case No. and date of order taking cognizance ;	N.
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	12

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(4) Cases in which I have been convicted by a Court of Law (other than those referred in Form 'A') :--

(a)	The detail of cases. Sections of the Act and description of the offence for which convicted :
(b)	Name of the Court(s), Case No. and date(s) of order(s)
(c)	Punishment imposed

(5) That I give herein below the details of the assets (movable and immovable etc.) myself, my spouse and all dependents :

A. Details of movable assets :

(Note.-1. Assets in joint name indicating the extent of joint ownership will also have to be given

- In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Detail including amount is to be given separately in respect of each investment).

SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
11. 16 F N C C C So	Cash in hand. Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with inancial Institutions, on Banking Financial ompanies and properative scieties and the lount in each	Ŕ	.11		My	
	ch deposit		may 23	200	entrik in damen	

Description .	Self	Spouse	Dependent—1	Dependent—2	Dependent-3
Details of investment in Bonds, Debentures/ shares and units in companies/Mutual Funds and others and the amount.	NI	NI	Besting 1 a	NA	immy'
Details of investment in NSS, Postal Savings Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.		NIA KIN		N. A	1
Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	hiy	NIL		And I	
Motor Vehicles/Aircrafts/ Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount)	NI)	Hill Gold 40gm R120000t		2.AV	
Jewellery, bullion and valuable thing (give details of weight and value).	Rightson Silver	googm R10,000	COVT.	3	
Any other assets such as value of Claims/ interest.	N1.	Mobiles of		Anian	1
Gross Total Value	by	or gas	-	A.N	

B. Details of immovable assets :

(Note —1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

2. Each land or building or apartment should be mentioned separately in this format.)

SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—;
(1)	Agricultural Land Location(s) Survey number(s)	HIL	NIT.		C 100000	
	Area (Total measurement in acres).	. 1	N.A		J. A.	
	Whether inherited property (Yes or No).	NI	HIL			
	Date of purchase in case of self acquired property.	NA	-NA-			
	Cost of Land (in case of purchase) at the time of purchase.	N.A	-NAT		/	
	Any Investment on the land by way of develop- ment, construction etc.	NA.	+ NAT		/	
	Approximate Current market value	NAT	-N.A-	1	V	
(ii)	Survey number(s).	one Acre 18326	NIL	/ !	7.	
	Area (Total measurement in sq. ft.) Whether inherited	Johaly	r-n4 -			
1	property (Yes or No).	908	M.+-		desone by	
1	Date of purchase in case of self acquired property.	500	-N-A-	1333	A.A	Office Car
P	Cost of Land (in case of	al.	* Sand	Sept.		
fair	and by way of develop-	or pay	0000	Kumai 8283 ×	days of the	
Ap ma	proximate Current rket value	0	SIGE IN	DIA		

be

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SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
iii)	Commercial Buildings : (including apartments) —Location(s) —Survey number(s).	NI (Ned		er superi	
	Built up Area (Total measurement in sq. ft.).		_NA-		NA	ST. SHE ST.
	Whether inherited property (Yes or No).	-NA-	-N.R-	to make	SOUTH SOUTH S	
	Date of purchase in case of self acquired	Nel		a sempera of	and pharticipal or	//
	property by way of development, Con- struction etc.	al te	Mil		A /	
	Cost of property (in case of purchase) at the time of purchase.	NM-	- N.A -	/	~. A	
	Any investment on the property by way of development, construction etc.	N.A-	-NA-		J.A/	///
1	Approximate current market value.	-44	-NA-		1	/
(- A n B	—Location(s) —Survey number(s). Area (Total neasurement in sq. ft.). Built up Area (Total neasurement in sq. ft.)	Maria Town M. Chd.	131 MIK	n /	1	
Di Ca	Vhether inherited or roperty (Yes or No). ate of purchase in ase of self acquired	17' X,	tease No	Marin W	A	
(in at	ost of property case of purchase) the time of	NIK.	-N.A-	1	A	16
the dev	y investment on	65°	N-V		1 38	A STATE OF THE PARTY OF THE PAR

SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent-
(v)	Others (such as interest in property).	MIL	Nid		NIA	
(vi)	Total of Current Market Value of (i) to	2.50 COLETE APPROPRI	N.M	www.adduce.to	D. Mir. Eleganial	Institutions

6. I give herein below the details of liabilities/dues to Public Financial Institutions and Government:—

[Note.—Please give separate details of name of Bank, Institution, entity or individual and amount for each item].

SI. No.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent-3
(i)	Loan or dues to Bank/Financial Institution(s) :	NIL	NIL		- years	10 m
	Name of Bank of FI Amount outstanding Nature of loan	NJL	Nil		The second	
	Loan or dues to any individuals/Entity other than mentioned in (i) above.	NI	MIL	H-16- 1-1	niemo f	for your ,
	Name(s) Amount outstanding Nature of loan	N.A.	_ N. A _	Julia para 1 100 Julia	/X	
	Any other liability Grand Total of liabilities.	NIL	NIL	Al in a	1.0	
(ii)	Government Dues : Dues to departments dealing with Government accommodation.	NIL	NIL	Indana fi		
	Dues to departments dealing with supply of water.	NU	Nid	24, 1		Market I
	Dues to departments dealing with supply of electricity.	NIL	NIL		S Change	SAN TO
1	Dues to departments dealing with supply of telephones/mobiles.	NIL	NIL			Eliza P
O	Dues to departments dealing with Government ransport (including ircrafts and helicopters).	PIL	NIL	11	PIND!	

61. 10.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
	Income Tax Dues	1114	NIL		1-1-1-1	
	Wealth Tax Dues	NIL	NIL	THE HALL	Visit N	/
	Service Tax Dues	MIL	NIK		1	1
	Municipal/Property Tax Dues	NIL	MIL	Par Po	/	
	Sales Tax Dues	NIY	11/1	/		
	Any other dues	DIL	PRIL	/	PROTEIN.	Land of the
	Grand Total of all Government dues	NIL	NIL	16.	1990	tuil i

- (7) Details of profession or occupation :
 - (a) Set Editer Publisher Newspaper
 - (b) Spouse Sticking-Tailony
- (8) My educational qualification is as under :-

(Give details of highest School/University education with full form of the certificate/diploma/degree course) Pare University Methical Pu. 1985

(Name of the School/College/University and the year in which the course was completed.)

- (9) Abstract of the details given in (1) to (8) above :
 - 1. Name of the Candidate: Shri/9tht./Kam... Jaspal Sugh
 - 2. Full postal address: HN- 2542 MWTown MM Chandigash
 - 3. Number and Name of the Constituency/Gram Sabha: Waxd No. 25
 - 4. Name of the Political Party which set up the candidate (otherwise write 'Independent'):
 - 5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A'):
 - (b) Total number of Pending cases where the Court(s) have taken cognizance:

6. PAN of	Year for which last Income Tax Return filed	Total Income Shown
(a) Candidate	2016-17	7278541×
(b) Spouse	2016-17	727/104/200
(c) Dependents	- NIL -	-12690

SI.	7. Details of Asse	Self	Spouse	Dependent-I	Dependent-II	De
No.						-
A	Moveable Asset (Total Value)	NIY	NIY	124		-
3	Immovable Asset :	· X			/	-
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)	er"	NP		4.0	I will cont
	(ii) Approximate Current Market Price of Asset (Total Value)	8.5 Approx Approx	MA		(0)	1
8.	Liabilities :		2011	150 Pakes	13 107	
	(i) Government dues (Total)	NIL	PIL	A CHANGE	J.A	
	(ii) Loan from Bank, Financial Institutions and others (Total)		multiple en		lanoira sella ligi tament le ciale	

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do needy verify and declare that the contents of this affidavit are true and correct to the best of this knowledge and belief, no part of it is false and nothing material has been concealed there from I further declare that:—

(a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 48 above 2016

(b) I, my spouse, or my dependents go not have any asset or liability, other than those mentioned in items de and s

Verified at... Char day of Nov

Note.— 1. Affidavit should be filed alongwith the Nomination Form.

- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class
- 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item of the matter to be left blank. If there is no information to be left blank. to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be should be mentioned.
- 4. The affidavit should be either typed or written legibly and neatly.