




Jagtar Singh



सत्यमेव जयते

INDIA NON JUDICIAL
Chandigarh Administration
e-Stamp

Certificate No.	: IN-CH058481678057680
Certificate Issued Date	: 28-Nov-2016 04:12 PM
Certificate Issued By	: chrtsaci
Account Reference	: IMPACC (GV)/ chimp07/ E-SAMPARK SEC-21/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP07116193765188930
Purchased by	: KAMAL SHARMA
Description of Document	: Article 4 Affidavit
Property Description	: H NO 1119/2 GOBINDPURA MANIMAJRA CHANDIGARH
Consideration Price (Rs.)	: 0 (Zero)
First Party	: JAGTAR SINGH S O GURJANG SINGH
Second Party	: Not Applicable
Stamp Duty Paid By	: JAGTAR SINGH S O GURJANG SINGH
Stamp Duty Amount(Rs.)	: 50 (Fifty only)







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Jagtar Singh

VO 0005515420

Statutory Alert:

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Affidavit to be furnished by the candidate before the returning officer for election to the Municipal Corporation of Chandigarh from WARD No. 25 (MANIMAJRA).

I, JAGTAR SINGH Son of Sh. GURJANG SINGH

Aged about 38 Years , resident of H.No.1119/2 , GOBINDPURA, MANIMAJRA, CHANDIGARH

Candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

1. I am accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/ have been framed by the court(s) of competent jurisdiction.

CASE IS UNDER INVESTIGATION

If the deponent is accused of any such offence(s) he shall furnish the following information:-

- (i) Case/ First formation report No./No.s FIR No. 106 Dt. 19/02/2013
 - (ii) Police Station(s) Manimajra, District(s) CHANDIGARH State(s) CHANDIGARH
 - (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged 147/149/455/506
 - (iv) Court(s) which framed the Charge (s) NIL, Case is under Investigation
 - (v) Date(s) on which framed the charge(s) NIL
 - (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction NO.
2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951)] and sentenced imprisonment for one year or more.

Place: CHANDIGARH

Date: 29/11/2016

Certified that the affidavit has been read over and the deponent has executed the same at the time of making thereof

Jagtar Singh
Signature of Deponent

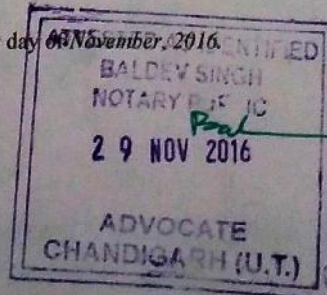
Verification:

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 29 day of November, 2016.

Place: Chandigarh

Date: 29/11/2016



Jagtar Singh
Deponent



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

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Stamp Duty Amount(Rs.)	: 50 (Fifty only)



Regd. No. 242
Dt. 24-11-16

Please write or type below this line.....

John S...

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Form B

Affidavit to be furnished by the candidate alongwith Nomination Paper
Before the Returning Officer
For election to the Municipal Corporation of Chandigarh
From Ward 25 (Manimajra) (No. and name of the Ward)

I JAGTAR SINGH Son of Sh. GURJANG SINGH

Aged 38 years, resident of H.NO. 1119/2 ,GOBINDPURA,MANIMAJRA, CHANDIGARH 160101 (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on Oath as under:-
(Strike out whichever is not applicable)

- (1) I am a candidate set up by BHARATIYA JANATA PARTY (Name of the Political Party).
(2) Details of PAN and status of filing of Income Tax Return:

S. No.	Names	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total Income shown in the Income Tax Return (In Rs.)
1.	JAGTAR SINGH	BCLP59262E	F.Y. 2015-16	2,53,200/-
2.	SARABJIT KAUR (WIFE)	NIL	NIL	NIL
3.	INDERPREET SINGH (SON)	NIL	NIL	NIL
4.	GURLEEN KAUR (DAUGHTER)	NIL	NIL	NIL
5.				

- (3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

S. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken:	FIR No. 106 dt. 19/12/2013 Section - 147/149/455/506 of IPC Case under Investigation.
(b)	Name of the court, Case No. and Date of order taking cognizance:	NIL
(c)	Details of Appeal(s)/ Application(s) for revision (If any) filed against the above order(s):	NIL

- (4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, sections of the Act and description of the offence for which convicted:	N.A.
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	N.A.
(c)	Punishment imposed:	N.A.

- (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

(Note:

- Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/ Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
- Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment.)



Jyoti Singh

No.	Description	Self	Sarabjit Kaur (Wife)	Indrapreet Singh (Son)	Gurleen Kaur (Daughter)	Dependent-3
(i)	Cash in hand	50,000/-	30,000/-	NIL	NIL	NIL
(ii)	Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.	The Chandigarh State Co-Operative Bank Ltd, Burali. (A/c no. 001034001000601) Amount : 13029/-	HDFC Bank (A/c no. 14021000037035) Amount : 193589.00	HDFC Bank Branch Gobindpura, Manimajra. (A/c No. 50100000005511) Amount : 50,000/-	NIL	NIL
(iii)	Details of investments in Bonds, Debentures/ Shares and Units in companies/ Mutual Funds and others and the amount.	GREEN CLEAN TECH VEHICLE PRIVATE LIMITED (Share Capital : Rs 1,00,000/-)	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	NIL	NIL	NIL	NIL	NIL
(v)	Personal loans/ advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/ Aircrafts/ Yachts/ Ships (details of Make, Registration No. etc. Year of Purchase and amount)	1) CAR - MAHINDRA BOLERO R.C No. - CHO1AT5555 YEAR - 2013 AMOUNT - 4,45,500/- (value as per Insurance Cover Note) 2) SCOOTER - ACTIVA R.C. No. - CH 04 F 7290 YEAR - 2008	NIL	NIL	NIL	NIL



Jeetu Singh

		AMOUNT - 10000 (CURRENT ESTIMATED MARKET VALUE)				
(vii)	Jewelry, bullion and valuable thing (give details of weight and value)	Jewellery Gold - 100 gm (CURRENT MARKET VALUE Rs 2,80,000/-) (Rs 28000 per 10 gm)	Jewellery Gold - 200 gm (CURRENT MARKET VALUE Rs 5,60,000/-) (Rs 28000 per 10 gm)	NIL	NIL	NIL
(viii)	Any other assets such as value of Claims/ Interest.	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	8,98,529/-	783589/-	50,000/-		

B. Details of immovable assets:

- (Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Village NATWAL, P.O. BARWALA, DIST. PANCHKULA	Village Salempur Khurd, Tehsil Kahrar Dist. Mohali	NIL	NIL	NIL
	Area (Total measurement in acres)	3.5 Acre 2 Marla	1 Acre	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NO	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	21/11/2002 07/10/2003 20/11/2003	03/08/2011	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	5,96,000/-	10,00,000/-	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	1,05,00,000/-	15,00,000/-	NIL	NIL	NIL
(ii)	Non Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL



Jeetu Singh

	Approximate Current market value.	NIL				
(iii)	Commercial Buildings (including apartment)	SCF No. 20 NEW GRAIN MARKET, BARWALA DIST. PANCHKULA	NIL	NIL	NIL	NIL
	Location(s)					
	Survey number(s)					
	Built up Area (Total measurement in sq. ft.)	1000 Sq Ft.	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NO	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	23/11/2005	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	14,20,000/-	NIL	NIL	NIL	NIL
	Any Investment on the Property by way of development, construction etc.	2,50,000/-	NIL	NIL	NIL	NIL
	Approximate Current market value.	25,00,000/-	NIL	NIL	NIL	NIL
(iv)	Residential Building (including apartments.)	NIL	NIL	NIL	NIL	NIL
	Location(s)					
	Survey number(s)					
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the Land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above.	1,30,00,000/-	15,00,000/-	NIL	NIL	NIL

(6) I give herein below the details of Liabilities/ dues to public financial institution and government:-

(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loans or dues to Bank/ Financial Institution(s)	NIL	NIL	NIL	NIL	NIL
	Name of Bank or FI					
	Amount outstanding					
	Nature of Loan					
	Loan or dues to any individuals/ Entity other	NIL	NIL	NIL	NIL	NIL



John S.

	than mentioned in (i) above.					
	Name(s)					
	Amount outstanding					
	Nature of Loan					
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of Liabilities	NIL	NIL	NIL	NIL	NIL
(ii)	Government Dues:	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government accomodation		NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/ mobiles	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
(iii)	Grand total of all Govt. dues	NIL	NIL	NIL	NIL	NIL

(7) Details of Profession or Occupation:

- a. Self - BUSINESS *Asst. Consultant*
b. Spouse - HOUSE WIFE

(8) My educational qualification is as under:

- 1) 10+2 *PUNJAB SCHOOL EDUCATION BOARD 1996*
2) *HARYANA SCHOOL EDUCATION BOARD (BRI)*

(Give details of highest School/ University education with full form of the certificate/ diploma/ degree course)
(Name of the School/ College/ University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

1.	Name of the Candidate	SH. JAGTAR SINGH
2.	Full postal address	H.NO. 1119/2, GOBINDPURA, MANIMAJRA, CHANDIGARH
3.	Number and Name of the constituency and state	WARD 25 (MANIMAJRA)
4.	Name of the Political Party which set up the candidate (otherwise write 'Independent')	BHARATIYA JANATA PARTY
5.	(a) Number of cases in which conviction order passed (other than those referred to in Form 26) (b) Total number of pending cases where the court(s) have taken cognizance	NIL



6. PAN of		Year for which last Income Tax Return filed		Total Income Shown		
(a) Candidate		F.Y. 2015-16		2,53,200/-		
(b) Spouse		NIL		NIL		
(c) Dependents		NIL		NIL		
7. Details of Assets and Liabilities in Rupees						
Description		Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A	Moveable (Total Value)	8,98,529/-	7,83,589/-	50,000/-	NIL	NIL
B	Immovable Asset					
(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	22,66,000/-	10,00,000/-	NIL	NIL	NIL
(ii)	Approximate Current Market Price of Asset (Total Value)	1,30,00,000/-	15,00,000/-	NIL	NIL	NIL
8.	Liabilities					
(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
(ii)	Loans from Bank, Financial Institutions and Others (Total)	NIL	NIL	NIL	NIL	NIL
9. Highest educational qualification: 1) 10+2 (Give details of School/ University education with full form of the certificate/ diploma/ degree Course) (Name of the School/ College/ university and the year in which the course was completed.)						

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

- There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 29. day of NOVEMBER 2016.

Signature

- Note:**
- Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
 - Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
 - All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
 - The affidavit should be either typed or written legibly and neatly.

Certified that the affidavit/SPA/GPA/Document has been read and explained to the deponent. He/She has understood the same at the time of making thereof.

