All age in processing the second of the seco	
Nonesive Nonesive	
I have been a second	
Landon Carlo	
and sell it will be to a gospille	
Wally a war of a santer	
Acresive Acres in the market of the party of	
FORM 'A'	
40	Officer for
Cuidate to be intuished by the car	ndidate before the Returning Officer for
election to the Municipal Corporation of Chandigarh from War	rd No. 911
1, Show Kungar son/daughter/wife of Late St.	es in had aged about 1/4 years
- II - I	and the short election.
Resident of Hole 1941, Vitas Nagas Moule Tigras	candidate at the above section,
do hereby solemnly affirm/state on oath as under:	
1. I am not accused of any offence(s) punishable with	implement for two years or more in a
pending case(s) in which charge(s) has been framed by	the court's of competent jurisdiction.
perioring case(s) in which charge(s) has been framed by	y the county) or company
If the deponent is accused of any such offence(s) he s	bull furnish the following information:
if the deponent is accused of any such offence(s) he s	mail rumsin the day of the Act
1) Case/First Information Report No/Nos	vote Complain of 100
III Dell'e-Control of A Glosdottel of	1.14 State(s) M. H. / OST ON
ii) Police Station(s) ~ A District(s) ~ Iii) Section(s) of the concerned Act(s) and short	description of the offence(s) for which the
	M. A. Wallet Supplied
	NIA
(v) County) which trained the sharp-y-	med al. M.
v) Date(s) on which the charge(s) was/were frai vi) Whether all or any of the proceeding(s) have	e been stayed by any court(s) of competent
jurisdiction	M. M.
jurisdiction_	
2. I have not been convicted of an offence(s)( other th	an any offence(s) referred to in sub-section
(1) or sub-section (2) or covered in sub-section (3)	of Section 8 of the Representation of the
People Act, 1951 (43 of 1951) and sentenced imprise	onment for one year or more.
Reople Act, 1951 (43 of 1951) and sentenced impro-     S. If the deponent is convicted and punished as	aforesaid, he shall furnish the following
information:  i) Case/First Information Report No/Nos	M · M ·
i) Case/First Information Report No/Nos	N.A.
ii) Court(s) which punished	
iii) Police Station (s) // A District(s)	t description of the offence(s) for which the
Section(s) of the concerned Act(s) and shor	t description of the offence(s) for which the
NOTA candidate has ever been charged	N.A.
v) P Date(s) on which the sentence(s) as/were pi	ronounced
	n stayed by any court(s) of competent
Consider Sursidiction_	N. A.
Read A 1	to . Numar
56.1	Thickness
NA CONTRACTOR OF THE CONTRACTO	Signature of Deponent
OFILE	
VERIF	ICATION
provide the same of the same o	
I, the above named deponent do hereby verify	and declare that the contents of theaffidavit
are true and correct to the best of my knowledge and belie	fono part of it I false and nothing material has
are true and correct to the best of Attested as identified	
been concealed therein.	
/2/8 NOV 2016	& Esin Cumer
No. 1811	Smokenne
11-12	Signature of Deponent
NOTARY CHANDIGARH	O'Bristone of Deponent
La contract of the contract of	
	The state of the s



### FORM 'B'

# AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

From Ward No. 24 (No. and name of the Ward)

1, SHIV KUMAR Son/daughter/wife of (ATE SHE SHELL A)

Aged <u>Vu</u> years, resident of <u>IQUI VIKAC NAGAR MOUCI</u> TAGRAN (Notmention full postal address) a candidate at the above election, do hereby affirm/state on oath as under:---

(Strike out whichever is not applicable)

- 1. I am a condidate set up by Bahujan Samaj Party
- 2. Details of PAN and status of filing of Income Tax Return:----

Sr.No.	Name .	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total income shown in Income tax Return
1.	Self	AOA PKO120 P	NIL	NIL
2		BDHPM 94099	NIL	NIL
3.	Dependent 1	NA	NA	-NA
4.	Dependent 2	N. H-	N.A	N-A
5.	Dependent 3	N. 4	N.A	NA

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court: -

	Poffence	Description
(a)	The details of cases where the court has taken cognizance.  Sections of the Act and description of the offence for which cognizance taken:	PHYNTYGONGUM - WP 138 M RACT
b) 1	Name of the court, case No. and date of order taking cognizance	I TAFF CHOL
c) ×	Details of Appeal(s)/Applications(s) for revision(if any) filed against the above order(s)	N.A

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form A'):-

(a)	The detail of cases, of the Act and description of the offence for which convicted:	N·A
(b)	Name of the Court(s) Case Newand date(s) of order(s)	N.A
(c)	Punishment imposed	N.O

Sirken

### A. Detalls of movable assets:

### Note: -

1. Assets in joint name indicating the extent of joint ownership will also have to be given

2. In case of deposit investment, the details including Serial Number, Amount, Date of Deposit in the Scheme. Name of Bank/Institution and Branch are to be given.

3. Value of bonds/shares/debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.

4. Dependent, here means a person, substantially dependent on the income of the candidate

5. Detail including a

SI.	Description	Self	Spouse	Dependent-	Dependent-	Dependent
1	Cash in hand	-		1	2	3
11	Details of Deposits in Bank A/c	65000t	500001-	N.A	NA	PA AA
	(FDRs, Term Deposits) and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	CBIF Zigakpul Punjas Lopeco F		N:n	,	
111	Details of Investment in Bonds/Debentures/shares and units in companies/Mutual Funds and other and the amount	NA	NA	N-A	NA	N:A
lv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	NA	4.4	N.A	N.A	NA
~	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	N.A	N.A	N.A	N-A	NA
1	Motor Vehicles/Aircrafts/Yachts/Ships (detail of Make, Registration No. ets. Year of purchase and amount.	MOTOR CYCIE CH-04 3365 2007 45,000/	2015 PB-657 \$107	4:0	N.A	AN
7	Tewplery, bullion and valuable thingstrive details of weight and value (7)	20gm Appx. 60,000	208m APPX 60,000/-	N.A	N.A	N-A
"	Any other assets wuch as value of Claims/interest	N.A	N-A	10. A	P.A	N-A
1	Gross Total Value	2.10 (AK	3.47 LACK	P. 19	N.A	NA

## (B) Details of immovable assets:--

### Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- 2. Each land or building or apartment should be mentioned separately in this format.)

1	Description  Agricultural Land	Self	Spouce	Dependent-	Dependent-	Dependent-
7	Location(s)	N-A	N.A	N-A	00 A	N'A
	Survey No.					
	Area(Total measurement in acres)	1 12 11	NA	~A	m #	N H
	Whether in inherited property Yes or Not	~ 13	N-A	N. 4	ne A	~ A-
	Date of purchase in case of self acquired property	N, A	N. A	~· A	NA	-N.H
	Cost of land (in case of purchase) at the time of purchase	CYVE	NA	NA	~ 4	~n
	Any investment on the land by way of development, construction etc.		NA	NA	NA.	MA
1	Approximate current market value	~4	~A	NH.	N. M	NIA
1	Non-Agricultural Land	N-A	N.A	N-A	N.A	NA
S	urvey No.					8.1
	rea(Total measurement in cres)	NA	N.A	NIGA	~.4	CONT
w	hether in inherited property	~ A	~.A	0.4	A. A	N. 17
Da	ite of purchase in case of self quired property	N. It	N.A	dia	dA	N,A
py	st of land (in case of chase) at the time of	~A+	A. 14	A.A	a.4	~ A
40)	investment on the land by development, struction etc.	~A	N.A	N.A	N.A	N. 14
φp	rokimate current market	N.A	N.A	N.A	~.4	N. 4
	mercial Building uding apartments)	N-A	N-A	N-A	NA	N-A
cat	ion(s)	V 19	NA	NH	NH	NA
rve	y No.(s)	11	NA	NA	N-H	NA
ilt asu	up Area(Total rement in sq.ft.)	N#	N.A	N-A	N. A	N-0

Kgr"

Su

Bu

whether in inherited progerny Yes or Not	NF 94	11-jk	MA	~ 11	1.4.
Date of purchase in case of self- acquired property	MA	M M	12 A	NO. AL	ct-44.
Cost of land (in case of purchase) at the time of purchase	20-14	nd a	10. A	NA	m. A.
Any investment on the land by way of development, construction ero.	at p	W A	20-54	ra A	NA
Approximate current market value	12.00	nd 34	00 00	**	NA
Sassitionelas Building	NA	N-A	A CH	N-A	N-A
Lacation(s)	-				
Survey No.(5)					
Area (Total measurement in sp.ft.)	N.5	11 JA	-J #-	-2 4	cd41
Suilt up Area (Total measurement in Sq.Ft.)					
Whether in inherited property Yes or Not					
Date of purchase in case of self acquired property					
Cost of land (in case of punchase) at the time of punchase					
Any investment on the land by way of development, ronstruction etc.					
Approximate current market value					
Others (such as interest in property)	NA	N-14	NA	N-A	p-A
Totalof Current Market value of	мА	N2-44	NA	NA	ru-A

 I give herein below the details of liabilities to Public Financial Institutions and Government—

Note:Please give separate details of name of Bank, Institution, entity or individual and amount foreach item.

Description	Self	Spouce	Dependent-	Dependent-	Dependent-
Loans or dues to Bank or Financial Institution):	> 00 L	ALDAN	1 NA	N.A	NA NA
Name of Bank of FI	MMAJRA SOJOCOL ICICI, CHO	Home CREPT	14.11	10.11	N.A.
Amount outstanding	HSBC,C	MAHINDRA MEINNNCE			
Nature of loan	City Amas	1.50 CAPL			
Loan or dues to any individuals/entity other than mentioned in (i) above	A Prod	N.A	N.A	NA	NA
Name(s)				il .	
Amount outstanding					
Nature of loan					
Any other liability					
Grand Total of Ilabilities					
i) Government Dues:	P.A	N·A	N.A	N·A	N·A
Dues to departments dealing with Govt. accommodation					
Dues with departments dealing with supply of water	AVA	N.A	4.4	N.A	N.A
Dues with departments dealing With supply of electricity	NA	M. A	N.A	N. N	N.A
Dues with departments dealing with supply of telephones/mobiles	P.A	10 - A	N.A	N.A	N.A
Dues to departments dealing with Govt. Transport (including aircrafts and helicopters	N·A	r.A	N.A	N.A	N-A
Income Tax dues	N.A	nia l	N.D	A.N	N.D
Wealth Tax Dues	N-A	n.V	N. A	10.0	N.A
Service Tax dues	NA	N.A	NA	N.A	N.A
Municipal/Property Tax Dues	N.A	N·A	N.A	N.A	
Sales Tax dues	N-A	N.A	N.A	N.A	NA
Any other dues	A.N	N.A	NA	N.A	
Grant Total of all Government dues	18000/	2.00 (AKH	N·N	NA	n.A

(7) Details of profession or occupation:

(a) Self\_ Rusiness

(b) Spouse PYT. JOR

Sir Sur

# Ay Educational Qualification is as under:-

we details of highest School/University education with full form of the certificate/diploma/degree ourse 10th PASS - PB. SDUCATION BOARD

(Name of the School/College/University and the yearin which the course was completed)

# (9) Abstract of the details given in (1) to (8):

1. Name of	the	Candidate	SH.	Chin	kamao

2. Full Postal Address Alo 1941 VIKAS NAGAR MOULT JAGRAN CHO.

3. Number and Name of the Constituency/Gram Sabha NARD NO

4. Name of the Political Party which set up the candidate: Bahujan Samaj Party

5. (a) Number of cases in which conviction order passed(other than those referred to in Form A') No. A

(b) Total number of Pending cases where the Court(s) have taken cognizance\_\_\_\_

6.			last Income Tax					
a)	C	andidate ADAPKOROP	N	1-	N			
b)	St	DOUSE BOHPM9409G	N	1_	N	14		
c)		ependents	wi.	,		il		
SI. No.		iption	Self	Spouce	Dependent-	Dependent-	Dependent- 3	
A.	Moveable Assets(Total Value)		2/10/000-	3.47	NA	N.A	NOA	
В.	Immo (i)	veable Asset: Purchase Price and Development Cost of immovable	Nic	NIL	N.A	N-A	N-A	
	(11)	property (Total Value) Appropriate Current Market Price of Asset (Total Value)	NIL	NIL	N-A	N-A	N-A	
	Liabiliti (i) (ii)		1,80,000/-	9.00 CAKH	A N	N-A	N.A. 109	

9. Highest educational qualification: MATRIC Pb. Education (Give details of School/University education with full form of the certificate/diploma/degree course (Name of the School/College/University and the year in which the course was completed)

#### VERIFICATION:

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has concealed there from. I further declare that:-

a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above

b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in Items 5 and 6 above.

Verified at CHANDIGARH this Attested as I day offed DEPONENT

NOTARY CHAMPICARH





### FORM 'A'

Affidavit to be Furnished by the candidate Before the Returning Officer For election to MUNICIPAL CORPORATION OF CHANDIGARH (Name of the House) From WARD NO. 25, Constituency (Name and No. of ward)

I HARJIT SINGH NAGRA son of late S. PARTAP SINGH NAGRA Aged 65 years, resident of H.NO. 5199/2, MODERN HOUSING COMPLEX, MANIMAJRA, CHANDIGARH (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under-

LDOVE	e Election, do hereby solemnly affirm and state on oath as under-
1.	I em/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.
If	the deponent is accused of any such offence(s) he shall furnish the
foll	lowing information :
(i)	Case/First information report No./Nos. NIL
(ii)	Police station(s) N.A N.A District (s) N.A N.A
	State(s) <b>N.A N.A</b>
(iii)	Section(s) of the concerned Act(s) and short description of the
	offence(s)for which the candidate has been charged N.A N.A
(iv)	Court(s) which framed the charge(s) N.A N.A
(v)	Date(s) on which the charge(s) was/were framed N.A N.A
vi)	Whether all or any of the proceeding(s) have been stayed by any
	court(s) of competent jurisdiction N.A
. I	have been/have not been convicted of an offence(s) [other than any
offe	ence(s) referred to in sub-section (1) or sub-section (2), or covered in
sul	b-section (3), of section 8 of the Representation of the People Act, 195
	of 1951)] and sentenced to imprisonment for one year or more.
	y more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information

- (i) Case/First information report No./Nos. NIL....
- (ii) Court(s) which punished: N.A ......



(iii)	Police station(s) N.A	District (s)	N.A	 N.A	State(s	5)
	N.A			description		

- Section(s) of the concerned Act(s) and short description of the (iv) offence(s) for which the candidate has ever been charged N.A .......
- Date(s) on which the sentence (s) was/were pronounced N.A ......
- Whether the sentence(s) has/have been stayed by any court(s) of (v) (vi) competent jurisdiction N.A ......

Confiden that the Alldsvaffpajopa has been tend over 6 Expressed to the Deponent/Executed who seemed directly to understand the same at the Line of more give a special on document

WainLiam Deponent

Place Signature of Date:

## VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at CHANDISARH ....-this -- 22 --- -- day of ---- JJ ---- , 20-14

Certified that the Affidavit/SPA/GPA has been rend over & Experiend to the Dependent/Executant who seemed directly to understand the same at the

Note: The columns in this Form which are not applicable to the deponent may be struck off."

spentify the deponent & he/she has signed in my presigned

Attested as Gentified

K.C. GARG NOTARY, Chandigarh

28 NOV 2016.