

Shiv Kumar

FORM 'A'

+Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of Chandigarh from Ward No. 211

I, Shiv Kumar son/daughter/wife of Late Sh. Shiv Kant aged about 44 years
Resident of H.No. 1941, Vihar Nagar, Mouli, Jagan, Chd candidate at the above election,
do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

i) Case/First Information Report No/Nos Domestic Complaint u/s 13 & 14 of Dowry Act
ii) Police Station(s) N.A. District(s) N.A. State(s) N.A.
iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N.A.
iv) Court(s) which framed the charge(s) N.A.
v) Date(s) on which the charge(s) was/were framed N.A.
vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A.

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

3. If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

i) Case/First Information Report No/Nos N.A.
ii) Court(s) which punished N.A.
iii) Police Station (s) N.A. District(s) N.A. State(s) N.A.
iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N.A.
v) Date(s) on which the sentence(s) as/were pronounced N.A.
vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction N.A.

Shiv Kumar
Signature of Deponent

VERIFICATION

I, the above named deponent do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it false and nothing material has been concealed therein.

Attested as Identified
28 NOV 2016
NOTARY CHANDIGARH

Shiv Kumar
Signature of Deponent



FORM 'B'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONG WITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh

From Ward No. 26 (No. and name of the Ward)

I, SHIV KUMAR Son/daughter/wife of CATE. S.H. SHIVJI A)

Aged 44 years, resident of 19/11 VIKAS NAGAR MOULI TAGRA, CHD (mention full postal address)
a candidate at the above election, do hereby affirm/state on oath as under:---

(Strike out whichever is not applicable)

1. I am a candidate set up by Bahujan Samaj Party
2. Details of PAN and status of filing of Income Tax Return:---

Sr.No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total income shown in Income tax Return
1.	Self <u>Shiv Kumar</u>	<u>AOA PK 0120 P</u>	<u>NIL</u>	<u>NIL</u>
2.	Spouse <u>Manjy</u>	<u>BDHPM 9409 G</u>	<u>NIL</u>	<u>NIL</u>
3.	Dependent 1	<u>N.A</u>	<u>N.A</u>	<u>N.A</u>
4.	Dependent 2	<u>N.A</u>	<u>N.A</u>	<u>N.A</u>
5.	Dependent 3	<u>N.A</u>	<u>N.A</u>	<u>N.A</u>

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court: -

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance. Sections of the Act and description of the offence for which cognizance taken:	<u>Private & Public -</u> <u>UPIS & NDACT</u>
(b)	Name of the court, case No. and date of order taking cognizance	<u>J.M.S. Chd</u>
(c) X	Details of Appeal(s)/Applications(s) for revision(if any) filed against the above order(s)	<u>N.A</u>

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A'):

(a)	The detail of cases, of the Act and description of the offence for which convicted:	<u>N.A</u>
(b)	Name of the Court(s) Case No. and date(s) of order(s)	<u>N.A</u>
(c)	Punishment imposed	<u>N.A</u>

Shiv Kumar

A. Details of movable assets:

Note:-

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of bonds/shares/debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate
5. Detail including amounts to be given separately in respect of each investment)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Cash in hand	65000/-	50000/-	N.A	N.A	N.A
ii	Details of Deposits in Bank A/c (FDRs, Term Deposits) and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	C.B.I. 2198498 PUNJAB 40,000/-	5809 N.A.C MANI MAYRA CHD. 19,000/-	N.A	N.A	N.A
iii	Details of Investment in Bonds/Debentures/shares and units in companies/Mutual Funds and other and the amount	N.A	N.A	N.A	N.A	N.A
iv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	N.A	N.A	N.A	N.A	N.A
v	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	N.A	N.A	N.A	N.A	N.A
vi	Motor Vehicles/Aircrafts/Yachts/Ships (detail of Make, Registration No. etc. Year of purchase and amount.	MOTOR CYCLE CH-04 3365 2007 45,000/-	AUTO Paggio 2015 PB-651 5107	N.A	N.A	N.A
vii	Jewellery, bullion and valuable thing, give details of weight and value	20gm Appx. 60,000	208m Appx. 60,000/-	N.A	N.A	N.A
viii	Any other assets such as value of Claims/Interest	N.A	N.A	N.A	N.A	N.A
	Gross Total Value	2.10 LAKH	3.47 LAKH	N.A	N.A	N.A

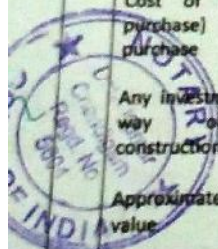
(B) Details of immovable assets:-

Note:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

Signature

Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
Agricultural Land	N.A	N.A	N.A	N.A	N.A
Location(s)					
Survey No.					
Area(Total measurement in acres)	N.A	N.A	N.A	N.A	N.A
Whether in inherited property Yes or Not	N.A	N.A	N.A	N.A	N.A
Date of purchase in case of self acquired property	N.A	N.A	N.A	N.A	N.A
Cost of land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
Approximate current market value	N.A	N.A	N.A	N.A	N.A
ii Non-Agricultural Land	N.A	N.A	N.A	N.A	N.A
Location(s)					
Survey No.					
Area(Total measurement in acres)	N.A	N.A	N.A	N.A	N.A
Whether in inherited property Yes or Not	N.A	N.A	N.A	N.A	N.A
Date of purchase in case of self acquired property	N.A	N.A	N.A	N.A	N.A
Cost of land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A
Any investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A
Approximate current market value	N.A	N.A	N.A	N.A	N.A
iii Commercial Building (Including apartments)	N.A	N.A	N.A	N.A	N.A
Location(s)	N.A	N.A	N.A	N.A	N.A
Survey No.(s)	N.A	N.A	N.A	N.A	N.A
Built up Area(Total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A



Signature

Whether inherited property Yes or Not	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self acquired property	N/A	N/A	N/A	N/A	N/A
Cost of land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A
Any investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A
iv Approximate current market value	N/A	N/A	N/A	N/A	N/A
Residential Building (Including apartments)	N/A	N/A	N/A	N/A	N/A
Location(s)					
Survey No. (s)					
Area (Total measurement in sq.ft.)	N/A	N/A	N/A	N/A	N/A
Built up Area (Total measurement in Sq.ft.)					
Whether inherited property Yes or Not					
Date of purchase in case of self acquired property					
Cost of land (in case of purchase) at the time of purchase					
Any investment on the land by way of development, construction etc.					
Approximate current market value					
Others (such as interest in property)	N/A	N/A	N/A	N/A	N/A
vi Total of Current Market value of (i) to (v)	N/A	N/A	N/A	N/A	N/A

6. I give herein below the details of liabilities to Public Financial Institutions and Government—

Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item.

Signature

(a) Self BUSINESS

(b) Spouse PVT. JOB

Shirley

My Educational Qualification is as under:-

Give details of highest School/University education with full form of the certificate/diploma/degree course 10th PASS - P.B. EDUCATION BOARD

(Name of the School/College/University and the year in which the course was completed)

(9) Abstract of the details given in (1) to (8):

1. Name of the Candidate SH. SHIV KUMAR
2. Full Postal Address ALD 1911 VIKAS NAGAR MOULI JAGRAW CHD.
3. Number and Name of the Constituency/Gram Sabha WARD NO. 24
4. Name of the Political Party which set up the candidate: Bahujan Samaj Party
5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') N/A
- (b) Total number of Pending cases where the Court(s) have taken cognizance N/A

6.	PAN OF	year for which the last Income Tax Return filed	Total income shown			
a)	Candidate <u>AOAPK020P</u>	<u>NIL</u>	<u>NIL</u>			
b)	Spouse <u>BDHPM9409G</u>	<u>NIL</u>	<u>NIL</u>			
c)	Dependents	<u>NIL</u>	<u>NIL</u>			
Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total Value)	<u>2,10,000/-</u>	<u>3.47 CASH</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
B.	Immoveable Asset:					
	(i) Purchase Price and Development Cost of Immoveable property (Total Value)	<u>NIL</u>	<u>NIL</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
	(ii) Appropriate Current Market Price of Asset (Total Value)	<u>NIL</u>	<u>NIL</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
8.	Liabilities:					
	(i) Govt. dues (total)					
	(ii) Loan from Bank Financial Institutions and others (Total)	<u>1,80,000/-</u>	<u>2.00 CASH</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>

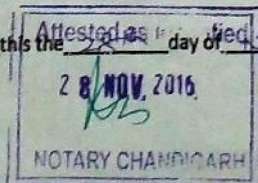
9. Highest educational qualification: MATRIC P.B. Education Board
(Give details of School/University education with full form of the certificate/diploma/degree course)
(Name of the School/College/University and the year in which the course was completed)

VERIFICATION:

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at HANDIGARH this the 28 day of NOVEMBER 2016



DEPONENT



FORM 'A'

Affidavit to be Furnished by the candidate Before the Returning Officer For election to **MUNICIPAL CORPORATION OF CHANDIGARH** (Name of the House)
From WARD NO. **25**, Constituency (Name and No. of ward)

I **HARJIT SINGH NAGRA** son of late **S. PARTAP SINGH NAGRA** Aged **65** years, resident of **H.NO. 5199/2, MODERN HOUSING COMPLEX, MANIMAJRA, CHANDIGARH** (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

1. I ~~am~~/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. **NIL**
- (ii) Police station(s) **N.A** **N.A** District (s) **N.A** **N.A** State(s) **N.A** **N.A**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **N.A** **N.A**
- (iv) Court(s) which framed the charge(s) **N.A** **N.A**
- (v) Date(s) on which the charge(s) was/were framed **N.A** **N.A**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **N.A**

2. I ~~have been~~/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information

- (i) Case/First information report No./Nos. **NIL**.....
- (ii) Court(s) which punished: **N.A**



- (iii) Police station(s) **N.A** District (s) **N.A** **N.A** State(s) **N.A**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged **N.A**
- (v) Date(s) on which the sentence (s) was/were pronounced **N.A**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **N.A**

Place Signature of
Date:

Certified that the Affidavit/SPA/GPA has been read over & Explained to the Deponent/Executant who seemed directly to understand the same at the time of making & signing the document.

W. NARAYAN
Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at CHANDIGARH-----this 22-----day of 11-----, 2016

Certified that the Affidavit/SPA/GPA has been read over & Explained to the Deponent/Executant who seemed directly to understand the same at the time of making & signing the document.

W. NARAYAN
Signature of Deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

I identify the deponent & he/she has signed in my presence
W. NARAYAN
Signature

Attested as Identified
K.C. GARG
K.C. GARG
NOTARY, Chandigarh

28 NOV 2016.