



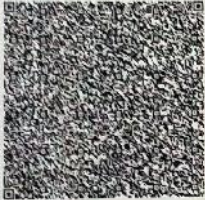
Rakesh Kumar



सत्यमेव जयते

INDIA NON JUDICIAL
Chandigarh Administration
e-Stamp



Certificate No.	: IN-CH058261614425060
Certificate Issued Date	: 25-Nov-2016 05:03 PM
Certificate Issued By	: chsunikui
Account Reference	: IMPACC (GV)/ chimp07/ E-SMP IND AREA PHASE-17/CHLCH
Unique Doc. Reference	: SUBIN-CHCHIMPSP07115792965770890
Purchased by	: RAKESH KUMAR
Description of Document	: Article 4 Affidavit
Property Description	: # 3486, MAULI COMPLEX, CHD
Consideration Price (Rs.)	: 0 (Zero)
First Party	: RAKESH KUMAR SO LATE KALICHARAN
Second Party	: Not Applicable
Stamp Duty Paid By	: RAKESH KUMAR SO LATE KALICHARAN
Stamp Duty Amount(Rs.)	: 5 (Five only)





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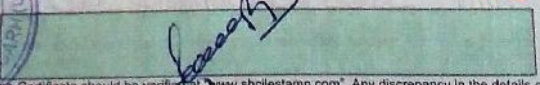
FORM 'A'

Affidavit to be Furnished by the candidate Before the Returning Officer For election to **MUNICIPAL CORPORATION OF CHANDIGARH** (Name of the House) From WARD NO. 24, Constituency (Name and No. of ward)

I **RAKESH KUMAR** son of **LATE SH. KALI CHARAN** Aged **42** years, resident of **H.No. 3486, MAULI COMPLEX, MAULI JAGRAN, CHANDIGARH** (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

Contd. 2/-

VO 0005512510



Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at www.sholestamp.com. Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. **NIL**
- (ii) Police station(s) **N.A** **N.A** District (s) **N.A** **N.A** State(s) **N.A** **N.A**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **N.A** **N.A**
- (iv) Court(s) which framed the charge(s) **N.A** **N.A**
- (v) Date(s) on which the charge(s) was/were framed **N.A** **N.A**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **N.A**

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information

- (i) Case/First information report No./Nos. **NIL**
- (ii) Court(s) which punished: **N.A**
- (iii) Police station(s) **N.A** District (s) **N.A** **N.A** State(s) **N.A**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged **N.A**
- (v) Date(s) on which the sentence (s) was/were pronounced **N.A**
- (vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **N.A**

Place Signature of
Date:

Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Cumilapet this 20th day of Nov, 2016

ATTESTED

C.D. KATARIA
NOTARY

Signature of Deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

26 NOV 2016



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

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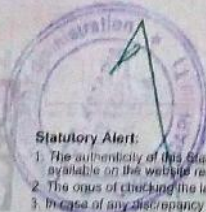
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FORM 'B'

Affidavit to be Furnished by the candidate along with Nomination Paper Before the Returning Officer For election to **MUNICIPAL CORPORATION OF CHANDIGARH** (Name of the House) From WARD NO. 24, Constituency (Name of the Constituency)

I **RAKESH KUMAR** son of **LATE SH. KALI CHARAN** Aged **42** years, resident of **H.No. 3486, MAULI COMPLEX, MAULI JAGRAN, CHANDIGARH** (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

Contd. 2/-



VO 0005512511

Statutory Alert:

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2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

- (1) I am a candidate set up by INDEPENDENT (name of the political party) / am contesting as an Independent candidate.
- (2) Details of PAN and status of filing of Income Tax Return :

S. No.	Names	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in Rupees)
1.	Self <u>RARECH KUMAR</u>	AGUPK2348D	<u>NIL</u>	<u>NIL</u>
2.	Spouse <u>SEENA</u>	BFQPS4107H	<u>NIL</u>	<u>NIL</u>
3.	Dependent-1 <u>SUDHAJYHU</u>	N.A.	N.A.	N.A.
4.	Dependent-2 <u>KHUMIKA</u>	N.A.	N.A.	N.A.
5.	Dependent-3	N.A.	N.A.	N.A.

- (3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken :	<u>NIL</u>
(b)	Name of the court, Case No. and Date of order taking cognizance :	<u>NIL</u>
(c)	Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) :	<u>NIL</u>

- (4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

(a)	The details of cases, Sections of the Act and description of the offence for which convicted :	<u>NIL</u>
(b)	Name of the Court(s), Case No. and Date(s) of order(s) :	<u>NIL</u>
(c)	Punishment imposed :	<u>NIL</u>

- (5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note):

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Dependent', here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
1.	Cash in hand	30,000/-	5,000/-	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
2.	Details of Deposits in Bank accounts (FDs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit	Union Bank of India, Sector 7, Chandigarh vide account No. 01542000056096 Rs. 5,000/- National Road Lines of India, current Account No. 01542000003353 with HDPC Bank, Zirakpur, Mohali, Punjab Chandigarh Rs. 15,000/-	Axis Bank, NAC Manimajra, Chandigarh vide account No. 911010048666446 Rs. 12,000/-	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
3.	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
4.	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial instrument in Post office or Insurance Company and the amount	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
5.	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
6.	Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc. Year of Purchase and amount)	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>
7.	Jewelry, bullion and	01 Gold Ring 05	01 Mangal Sutra	<u>NIL</u>	<u>NIL</u>	<u>NIL</u>

	valuable thing (give details of weight and value)	Gm. Gold Chain 10 GMS Cost Rs. 50,000/-	Total value Rs. 30,000/-			
8.	Any other assets such as value of Claims/interest	NIL	NIL	NIL	NIL	NIL
9.	GROSS TOTAL VALUE	1,00,000/-	47,000/-	NIL	NIL	NIL

B. Details of Immovable assets:

(Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i.	Agriculture Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(ii)	Non-Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL
	Any Investment on the property by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Buildings (including apartments) - Location(s) - Survey number(s)	NIL	# 64, Sham Nagar, Balbana, SAS Nagar, Mohali (Punjab)	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	NIL	121 Sq. Yds	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	121 Sq. Yds	NIL	NIL	NIL
	Whether inherited property (Yes or NO)	NIL	No	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	2014	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	60,00,000/-	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.	NIL	60,00,000/-	NIL	NIL	NIL
	Approximate Current market value	NIL	50,00,000/-	NIL	NIL	NIL
(v)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

(vi) **TOTAL OF CURRENT** NIL 50,00,000/- NIL NIL NIL

(6) I give herein below details of liabilities/ dues to public financial institutions and government :- (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
1	Loan or dues to Bank/Financial Institutions Name of Bank or FI Amount outstanding Nature of loan	Punjab & Sind Bank sector 22, Chandigarh VEHICLE LOAN for the amount of 8,00,000/-	Punjab & Sind Bank sector 22, Chandigarh VEHICLE LOAN for the amount of 8,00,000/-	NIL	NIL	NIL
2	Loan or dues to any individuals/ Entity other than mentioned in (1) above Name(s) Amount outstanding Nature of loan	NIL	NIL	NIL	NIL	NIL
	ANY OTHER LIABILITY	NIL	NIL	NIL	NIL	NIL
	GRAND TOTAL OF LIABILITIES	NIL	NIL	NIL	NIL	NIL
3	Government Dues	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with government accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL
	Municipal / Property Tax Dues	NIL	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL
	Any other dues	NIL	NIL	NIL	NIL	NIL
	Grand total of all Govt. dues	6,00,000/-	3,50,000/-	NIL	NIL	NIL

(7) Details of profession or occupation:

- a. Self Transporter
b. Spouse Boutique

(8) My educational qualification is as under: 10th from P.S.E.R. in 1996

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School / College/ University and the year in which the course was completed.)

(9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

(1)	Name of the candidate	RAKESH KUMAR	
(2)	Full postal address	# 3190, Mauli Complex, Mauli Jagran, Chandigarh	
(3)	Number and Name of the constituency and state	Ward no. 24, Chandigarh	
(4)	Name of the Political party which set up the candidate (otherwise write Independent)		
(5)	(a) Number of cases in which conviction order passed (other than those referred to in Form 26)	NIL	
	(b) Total number of Pending cases where the court has taken cognisance	NIL	
(6)	PAN of	Year for which last Income Tax Return filed	Total Income Shown
	(a) Candidate	AGUPR2348D	NIL
	(b) Spouse	NIL	NIL
	(c) Dependents	NIL	NIL

S. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A	Movable Asset	CAR XUV 500 COAT APTEX 9,00,000/-	SWIFT VDI COAT APTEX 3,50,000/-	NIL	NIL	NIL
B	Immovable Asset					
C	Purchase Price and Development Cost of Immovable Property (Total Value)	NIL	60,00,000/-	NIL	NIL	NIL
D	Approximate Current Market Price of Asset (Total Value)	Rs. 9,00,000/-	Rs. 53,50,000/-	NIL	NIL	NIL
E	Liabilities	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and others (Total)	NIL	NIL	NIL	NIL	NIL
9	Highest educational qualification: 9 th from Ashoka Model School, Sec. 27, Chandigarh in 1996. (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School / College/ University and the year in which the course was completed.)					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that: (a) there is no case

of conviction or pending case against me other than those mentioned in items 3 and 4 above; (ii) I, my agent, or my dependents do not have any assets or liabilities, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 29th day of Nov 2016

[Signature]
NOTARY

Note:

1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column is to be left blank. If there is no information to furnish in respect of any item, enter "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.



ATTESTED
[Signature]
O.D. HATARIA
Chandigarh
* CHANDIGARH NOTARY PUBLIC *

20 NOV 2016

[Signature]