



सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No.	: IN-CH058309943580600
Certificate Issued Date	: 26-Nov-2016 12:49 PM
Certificate Issued By	: chrishai
Account Reference	: IMPACC (GV)/ chimpsp07/ GRAM SMP HALLO MAJRA/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP07115889890394910
Purchased by	: SURINDER KUMAR
Description of Document	: Article 4 Affidavit
Property Description	: 644 HALLO MAJRA CHD
Consideration Price (Rs.)	: 0 (Zero)
First Party	: SURINDER KUMAR
Second Party	: Not Applicable
Stamp Duty Paid By	: SURINDER KUMAR
Stamp Duty Amount(Rs.)	: 10 (Ten only)



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FORM - 'A'

Affidavit to be furnished by the candidate before the returning officer for the election to the Municipal Corporation of Chandigarh from Ward No. 23 (No. and Name of the Ward)

27 NOV 2016

*Surinder Kumar*

VO 0003517794

### Statutory Alert-

1. The authenticity of this Stamp Certificate should be verified at [www.shoicertamp.com/](http://www.shoicertamp.com/). Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please report the Competent Authority.

I, Surender Kumar son/daughter/wife of  
Ram Bhasose aged about 31 years, resident of  
# 644, Haldemajra, Chandigarh

candidate at the above election, do hereby solemnly affirm/state on oath as under:-

1. I, ~~am~~<sup>✓</sup>/am not, accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

if the deponent is accused of any such offence(s) he/she shall furnish the following information:-

(1) Case/FIR no./No.s Nil

(2) Police Station(s) Nil District(s) Nil State(s)  
Nil

(3) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged Nil

(4) Court(s) which framed the charge(s) Nil

(5) Date(s) which the charge(s) were framed Nil

(6) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction Nil

2. I ~~have been~~<sup>✓</sup>/ have been not, convicted of any offence(s) (other than any offence(s) referred to in sub-section(1) or sub-section(2) or covered in sub-section (3) of section 8 of the Representation of People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

Place: Chandigarh

Date: 27 November, 2016

[Signature]  
Signature of Deponent

#### VERIFICATION

I, the above named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 27<sup>th</sup> day of November Month of 2016



TESTED AS IDENTIFIED  
[Signature]  
VEERPAL  
NOTARY CHANDIGARH

27 NOV 2016

The contents of this Affidavit/Document has been explained to the deponent/executants /She has admitted the same to the correct deponent/executant has signed Register

Sr. No. 1548 P.No. 01 Dated 27 NOV 2016

[Signature]  
Deponent

[Signature]





सत्यमेव जयते

# INDIA NON JUDICIAL Chandigarh Administration

## e-Stamp

Certificate No.	: IN-CH058309369450560
Certificate Issued Date	: 26-Nov-2016 12:46 PM
Certificate Issued By	: chrimshai
Account Reference	: IMPACC (GV)/ chimsp07/ GRAM SMP HALLO MAJRA/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP07115888473156130
Purchased by	: SURINDER KUMAR
Description of Document	: Article 4 Affidavit
Property Description	: 644 HALLO MAJRA CHD
Consideration Price (Rs.)	: 0 (Zero)
First Party	: SURINDER KUMAR
Second Party	: Not Applicable
Stamp Duty Paid By	: SURINDER KUMAR
Stamp Duty Amount(Rs.)	: 10 (Ten only)



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### FORM-'B'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPERS BEFORE THE RETURNING OFFICER**

For election to the Municipal Corporation of Chandigarh from 23 (No. of Ward)

27 NOV 2016

1 सुरेश कुमार

VO 0003517795

#### Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at [www.chdsestamp.com](http://www.chdsestamp.com). Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

I, Suresh Kumar son/daughter/wife of Ram Bhargose aged 31 years, resident of #644, Hallomayra, Chandigarh a candidate at above election, do hereby solemnly affirm/state on oath as under:-

- (1) I am a candidate set up by COMMUNIST PARTY OF INDIA(MARXIST LENINIST) LIBERATION, in short, CPI(ML) LIBERATION
- (2) Details of PAN and status of filing of income tax return:

S. No.	Name	Permanent account Number (PAN)	THE FINANCIAL YEAR FOR WHICH THE LAST INCOME TAX RETURN HAS BEEN FILED	TOTAL INCOME SHOWN IN INCOME TAX RETURN (IN RUPEES)
1.	SELF	BKUPK8709D	Nil	Nil
2.	SPOUSE	Nil	Nil	Nil
3.	DEPENDENT	Nil	Nil	Nil
4.	DEPENDENT	Nil	Nil	Nil
5.	DEPENDENT	Nil	Nil	Nil

- (3) The following cases are pending against me in which cognizance has been taken by the court:-

Sl No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, section of the act and description of the offence for which cognizance taken;	Nil
(b)	Name of the Court, Case No. and date of order taking cognizance;	Nil
(c)	Details of Appeals/Applications for revision (if any) filed against the above orders	Nil

- (4) Cases in which I have been convicted by a court of Law (other than those referred to in Form 'A')

*[Signature]*



(a)	The details of cases, Section of the Act and Description of the offence for which convicted;	Nil
(b)	Name of the Court(s), Case No. and Date(s) Of Order(s)	Nil
(c)	Punishment imposed	Nil

(5) That I give herein below the details of the assets (moveable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Cash In Hand	3,500/-	200/-	Nil	Nil	Nil
	Details of deposits in bank Accounts (FDRs, Term Deposits and all other types of deposits including saving accounts Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative societies and the amount in each such deposit	SBI Central Bank of India (A/c No.- 3183558673) 21,000/- FD-60,000/- BOI Allahabad Bank (A/c No.- 67271031000131) 69,732/- Allahabad Bank (A/c No.- 50230229117) 1,397/-	Central Bank of India (A/c No.-3302369009) 3,793/- Allahabad Bank (A/c No.- 50231778236) 1,447/-	Nil	Nil	Nil
	Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
iii	Details of investment in NSS, Postal savings, insurance policies and investment in					

	any Financial Instrument in Post Office or Insurance Company and the amount.	LIC (172828 035) 50,000/- (276857 478) 1,20,000/-	Nil	Nil	Nil	Nil
iv	Personal Loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
v	Personal loans/advance given to any person or entity including firm, company, trust etc. and other receivables from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
vi	Motor Vehicles/Aircrafts/yachtsships (detail of Make, Registration No. etc. year of Purchase and amount)	Honda Deluxe [CH 01 BH 6580] Yr. 2016 48,000/-	Nil	Nil	Nil	Nil
vii	Jeweller, bullion and valuable things (give details of weight and value)/	Nil	Gold 35 gm. 1,05,000/-	Nil	Nil	Nil
viii	Any other assets such as value of claims/interest.	Nil	Nil	Nil	Nil	Nil
ix	Gross total value	3,73,629/-	1,10,440/-	Nil	Nil	Nil



3/8/2016

B. Details of Immovable assets:

Sl no.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
	<p>Agricultural Land</p> <p>Locations</p> <p>Survey Numbers</p> <p>Area (Total Measurement in Acres)</p> <p>Whether inherited or property (Yes or No)</p> <p>Date of Such Purchase in case of self acquired property</p> <p>Cost of land (in case of purchase) at the time of purchase.</p> <p>Any investment on the the land by way of development, construction etc.</p> <p>Approximate Current market value.</p>	Nil	Nil	Nil	Nil	Nil
	<p>Non Agricultural Land</p> <p>Locations</p> <p>Survey numbers</p> <p>Area (Total Measurement in sq. ft.)</p> <p>Whether inherited property (Yes or No)</p> <p>Date of purchase in case of self acquired property.</p> <p>Cost of land (in case of Purchase at the time of purchase.</p> <p>Any investment on the land by way of development, construction etc.</p>	<p>Plot (60 Gaj)</p> <p>Derabassi</p> <p>16747</p> <p>60 Gaj</p> <p>No</p> <p>12.3.14</p> <p>1,44,000/-</p> <p>Nil</p>	Nil	Nil	Nil	Nil



*Handwritten signature/initials*

Approximate current market value.	1,20,000/-				
Commercial Buildings: ( including apartments) Location Survey number Built up area (Total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self acquired property by way of development, construction etc. Cost of property (in case of purchase ) at the time of purchase. Any investment on th property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate current market value					
Residential Buildings: (including apartments) Locations Survey Numbers Area (total measurement in sq.ft.) Built up area (total measurement in sq. ft.) Whether inherited property (Yes or No) Date of purchase in case of self acquired property. Cost of property (in case of purchase) at the time of purchase. Any inveswtment on the land	Nil	Nil	Nil	Nil	Nil



*Signature*



by way of development, construction etc. Approximate current market value.					
Others (such as interest on property)	Nil	Nil	Nil	Nil	Nil
Total of current Market value of (i) to (v)	1,20,000/-	Nil	Nil	Nil	Nil

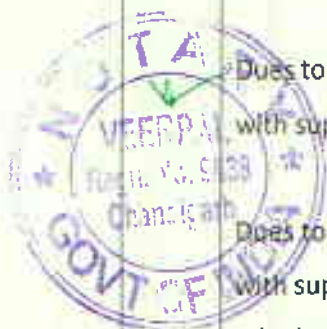


(6) I give herein below the details of liabilities/dues to public financial institutions and Government:-

Sl. No.	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
	Loan or dues to Bank/Financial					

सुरेश कुमार

<b>Institution(s):</b>					
Name of Bank of FI amount outstanding Nature of loan	Nil	Nil	Nil	Nil	Nil
Loan or dues to any individuals/entity other than mentioned in (i) above.	Nil	Nil	Nil	Nil	Nil
Name (s)					
Amount outstanding					
Nature of loan					
Any other liability	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	Nil	Nil	Nil	Nil	Nil
<b>Government dues:</b>					
Dues to departments dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
Dues to departments dealing with supply of electricity.	Nil	Nil	Nil	Nil	Nil
Dues to departments dealing with supply of telephones/mobiles.	Nil	Nil	Nil	Nil	Nil
Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
Income tax dues	Nil	Nil	Nil	Nil	Nil
Wealth tax dues	Nil	Nil	Nil	Nil	Nil



Service tax dues	Nil	Nil	Nil	Nil	Nil
Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
Sales Tax Dues	Nil	Nil	Nil	Nil	Nil
Any other Dues	Nil	Nil	Nil	Nil	Nil
Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil

(7) Details of profession or occupation :

- a. Self: Private Job  
b. Spouse: House Wife

(8) My Educational qualification is as under:-

Give details of highest School/University education with full form of the certificate/diploma/degree Course

8<sup>th</sup> ( U.P. Board in 1998 )

(Name of the School/College/University and the year in which the course was completed.)

(9) Abstract of the details given in (1) to (8) above:

1. Name of the Candidate: Shri/Smt. /Kum Swender Kumar.
2. Full postal address: # 644, Hallomajra, Chandigarh
3. Number and Name of the Constituency/Gram Sabha: Ward No. 23
4. Name of Political party which set up the candidates : COMMUNIST PARTY OF INDIA (ML) LIBERATION ( CPI(ML) Liberation.
5. (a) Number of cases in which conviction order passed Nil  
(b) Total number of pending cases where the court(s) have taken cognizance: Nil

6	PAN of	Year for which last income tax return was filed	Total income shown
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*3/2/2008*



a. Candidate	BKUPK8709 D Nil return	Nil
b. Spouse	Nil	Nil
c. Dependents	Nil	Nil

Sl. No	Description	Self	Spouse	Dependent 1	Dependent 2	Dependent 3
A	Moveable Asset Total Value	3,73,629/-	1,10,440/-	Nil	Nil	Nil
B	Immovable Asset:					
	(i) Purchase Price and Development Cost of Immovable Property (TOTAL VALUE)	1,44,000/-	Nil	Nil	Nil	Nil
	(ii) Approximate Current Market Price of Assets (TOTAL VALUE)	1,20,000/-	Nil	Nil	Nil	Nil
	Liabilities:					
	(i) Government dues Total	Nil	Nil	Nil	Nil	Nil
	(ii) Loan from Bank, Financial Institutions and others (TOTAL)	Nil	Nil	Nil	Nil	Nil

9. Highest educational Qualification: 8<sup>th</sup> (U.P. Board in 1998)

(Give details of School/University Education with full form of the certificate/diploma/degree course)

(Name of the school/college/university and the year in which the course was completed.)

Place - Chandigarh

Date - 27 Nov, 2016

VERIFICATION

*[Signature]*

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from, I further declare that :-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

*[Signature]*

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this 27<sup>th</sup> day of November 2016.

  
DEPONENT



The contents of this Affidavit/Document has been explained to the deponent/executants He/She has admitted the same to the correct The deponent/executant has signed Register

at Sr. No. 1569 P.No. 01 Dated 27 NOV 2016

ATTESTED AS IDENTIFIED  
  
VEERPAL  
NOTARY CHANDIGARH

27 NOV 2016