



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp



Certificate No.	IN-CH058360476625290
Certificate Issued Date	28-Nov-2016 10:22 AM
Certificate Issued By	chdalchai
Account Reference	IMPACC (GV)/ chimp07/ E-SMP KIOSK SEC-43/ CH-CH
Unique Doc. Reference	SUBIN-CHCHIMPSP07115991361278140
Purchased by	BRIJ PAL
Description of Document	Article 4 Affidavit
Property Description	H NO 1894-95 PHASE 2 RAMDARBAR CHD
Consideration Price (Rs.)	0 (Zero)
First Party	BRIJ PAL
Second Party	Not Applicable
Stamp Duty Paid By	BRIJ PAL
Stamp Duty Amount(Rs.)	5 (Five only)



.....Please write or type below this line.....

[Handwritten signature]

28 NOV 2016

VO 0003492385

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



FORM 'A'

+Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of Chandigarh from Ward No. 23.

I, ARIJ PAL son/daughter/wife of SH. JETHU RAM aged about 50 yrs

Resident of H.No. 1894/95 PHASE-2, RAM DARBAR candidate at the above election, U.T. CHANDIGARH
do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- i) Case/First Information Report No/Nos N.A.
ii) Police Station(s) N.A. District(s) N.A. State(s) N.A.
iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N.A.
iv) Court(s) which framed the charge(s) N.A.
v) Date(s) on which the charge(s) was/were framed N.A.
vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A.

I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

3. If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i) Case/First Information Report No/Nos N.A.
ii) Court(s) which punished N.A.
iii) Police Station(s) N.A. District(s) N.A. State(s) N.A.
iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N.A.
v) Date(s) on which the sentence(s) as/were pronounced N.A.
vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction N.A.

Certified that the Affidavit/SPA/GPA has been read over & Explained to the Deponent/Executant who seemed directly to understand the same at the time of making & signing the document

Signature of Deponent

VERIFICATION

I, the above named deponent do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

ATTESTED

K.C. GARG

Notary Dist. Courts Sec- 43 CHANDIGARH

Signature of Deponent

28 NOV 2016

the contents of this Affidavit/Document has been explained to the deponent/executant. He/She admitted the same to the correct the deponent/executant has signed Register at Sr. No. 313 P.No. 48 dated 28/11/16

Verify the deponent & his/her has signed in my presence

Signature



सत्यमेव जयते

Chandigarh Administration

e-Stamp



Certificate No. : IN-CH058380344817570
Certificate Issued Date : 28-Nov-2016 10:21 AM
Certificate Issued By : chd\chal
Account Reference : IMPACC (GV)/ chimpssp07/ E-SMP KIOSK SEC-43/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP07115991109497900
Purchased by : BRIJ PAL
Description of Document : Article 4 Affidavit
Property Description : H NO 1894-95 PHASE 2 RAMDARBAR CHD
Consideration Price (Rs.) : 0
 (Zero)
First Party : BRIJ PAL
Second Party : Not Applicable
Stamp Duty Paid By : BRIJ PAL
Stamp Duty Amount(Rs.) : 5
 (Five only)



.....Please write or type below this line.....

Handwritten signature

28 NOV 2016

VO 0003492386

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shrestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

**FORM 'B'**

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh

From Ward No. 23 (No. and name of the Ward)

I, BRIS PAL Son/daughter/wife of SH. JETHU RAM

Aged 50 years, resident of H.No. 1894/95, PH-2, RAM DARBAR (mention full postal address)
a candidate at the above election, do hereby affirm/state on oath as under:--- CHANDIGARH

(Strike out whichever is not applicable)

1. I am a candidate set up by Bahujan Samaj Party
2. Details of PAN and status of filing of Income Tax Return:---

Sr.No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total Income shown in Income tax Return
1.	Self	AHSP5678C	2015-16	₹ 4,70,397.00
2.	Spouse	N.A.	N.A.	N.A.
3.	Dependent 1	N.A.	N.A.	N.A.
4.	Dependent 2	N.A.	N.A.	N.A.
5.	Dependent 3	N.A.	N.A.	N.A.

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court: -

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance. Sections of the Act and description of the offence for which cognizance taken:	N.A.
(b)	Name of the court, case No. and date of order taking cognizance	N.A.
(c)	Details of Appeal(s)/Applications(s) for revision(if any) filed against the above order(s)	N.A.

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A'):---

(a)	The detail of cases, of the Act and description of the offence for which convicted:	N.A.
(b)	Name of the Court(s) Case No. and date(s) of order(s)	N.A.
(c)	Punishment Imposed	N.A.

28 NOV 2016

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note: -

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit investment, the details including Serial Number, Amount, Date of Deposit in the Scheme. Name of Bank/Institution and Branch are to be given.
3. Value of bonds/shares/debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate
5. Detail including amounts to be given separately in respect of each investment)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Cash in hand	75,000	27,000	5,000	7,000	N.A.
ii	Details of Deposits in Bank A/c (FDRs, Term Deposits) and all other types of Deposits including saving accounts, Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	SBI-34 CHD = 98,000 SBI-31 CHD = 28,700 BOI-45 CHD = 3,340 Vijaya Bank 40 CHD = 325,000	OBC - RD PH-2, CHD = 1,20,000	N.A.	N.A.	N.A.
iii	Details of Investment in Bonds/Debentures/shares and units in companies/Mutual Funds and other and the amount	N.A.	N.A.	N.A.	N.A.	N.A.
iv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	LIC = 16,9056	N.A.	N.A.	N.A.	N.A.
v	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	N.A.	N.A.	N.A.	N.A.	N.A.
vi	Motor Vehicles/Aircrafts/Yachts/Ships (detail of Make, Registration No. etc. Year of purchase and amount.	CAR INDICAVITA CH01AR599 2012 5,50,000/-	N.A.	MOTORBIKE CH01BF 5020	N.A.	N.A.
vii	Jewellery, bullion and valuable thing (give details of weight and value).	100 gm Approx 3,00,000/-	180 gm Approx 5,40,000/-	20 gm Approx 60,000/-	20 gm Approx 60,000/-	20 gm Approx 60,000/-
viii	Any other assets such as value of Claims/interest	N.A.	N.A.	N.A.	N.A.	N.A.
	Gross Total Value	1094056 + 455040 = 1549096	60000 + 780000 = 840000	60,000	60,000	60,000

(B) Details of Immovable assets:-

Note:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be Indicated
2. Each land or building or apartment should be mentioned separately in this format.)


28 NOV 2016

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Agricultural Land Location(s) Survey No. Area(Total measurement in acres) Whether in inherited property Yes or Not Date of purchase in case of self acquired property Cost of land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value					
ii	Non-Agricultural Land Location(s) Survey No. Area(Total measurement in acres) Whether in inherited property Yes or Not Date of purchase in case of self acquired property Cost of land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value					
iii	Commercial Building (Including apartments) Location(s) Survey No.(s) Built up Area(Total measurement in sq.ft.)					



NIL

28 NOV 2016

iv	Whether in inherited property Yes or Not Date of purchase in case of self acquired property Cost of land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value					
	Residential Building (Including apartments) Location(s) Survey No.(s) Area (Total measurement in sq.ft.) Built up Area (Total measurement in Sq.Ft.)			NIL		
v	Whether in inherited property Yes or Not Date of purchase in case of self acquired property Cost of land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value					
vi	Others (such as interest in property) Total of Current Market value of (i) to (v)					

6. I give herein below the details of liabilities to Public Financial Institutions and Government—

Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item.

28 NOV 2016



(7) Details of profession or occupation:

(a) Self BUSINESS

(b) Spouse HOUSE WIFE

28 NOV 2016

(8) My Educational Qualification is as under:-

(Give details of highest School/University education with full form of the certificate/diploma/degree course MATRIC CASE BOARD)

(Name of the School/College/University and the year in which the course was completed)

(9) Abstract of the details given in (1) to (8):

1. Name of the Candidate BRIS PAL
2. Full Postal Address H.No. 1894/95 PHASE-2 RAM DARGAR U.T. CHANDIGARH
3. Number and Name of the Constituency/Gram Sabha WARD No. 23
4. Name of the Political Party which set up the candidate: Bahujan Samaj Party
5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') N.A.
(b) Total number of Pending cases where the Court(s) have taken cognizance N.A.

6.	PAN OF	year for which the last Income Tax Return filed	Total income shown			
a)	Candidate <u>AMS PP5678C</u>	<u>2015 - 2016</u>	<u>₹ 4,70,397-00</u>			
b)	Spouse	<u>N.A.</u>	<u>N.A.</u>			
c)	Dependents	<u>N.A.</u>	<u>N.A.</u>			
Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total Value)	<u>10940567</u> <u>455040</u>	<u>5,40,000/-</u>	<u>60,000/-</u>	<u>60,000/-</u>	<u>60,000/-</u>
B.	Immoveable Asset:	<u>15,49,096/-</u>				
	(i) Purchase Price and Development Cost of immovable property (Total Value)	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
	(ii) Appropriate Current Market Price of Asset (Total Value)					
8.	Liabilities:					
	(i) Govt. dues (total)	<u>367,000</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
	(ii) Loan from Bank Financial Institutions and others (Total)					

9. Highest educational qualification:

(Give details of School/University education with full form of the certificate/diploma/degree course
(Name of the School/College/University and the year in which the course was completed)

VERIFICATION:

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 28th day of November 2016

ATTESTED

K.C GARG

Notary Distt. Courts Sec. 43 CHANDIGARH

28 NOV 2016

DEPONENT

The Contents of this Affidavit/Document has been explained to the deponent/executor/agent/57c admitted the same to the correct the deponent/executor has signed Register at Sl. No. 314 p.p. 42 dated 28/11/16

has been read over & explained to the Deponent/Executor who seemed directly to understand the same at the time of making & signing the document

I identify the deponent & notary has signed in my presence
Signature