



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH058321847633970
Certificate Issued Date	: 26-Nov-2016 02:29 PM
Certificate Issued By	: chtejibhai
Account Reference	: IMPACC (GV)/ chimpssp07/ E-SMP KIOSK SEC-43/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP07115913987356400
Purchased by	: JASPAL SONI
Description of Document	: Article 4 Affidavit
Property Description	: H.NO 3586 SEC 46C CHD
Consideration Price (Rs.)	: 0 (Zero)
First Party	: JASPAL SONI
Second Party	: Not Applicable
Stamp Duty Paid By	: JASPAL SONI
Stamp Duty Amount(Rs.)	: 5 (Five only)



Please write or type below this line-----



The Contents of this Affidavit Document has been explained to the deponent/executant He/She admitted the same to be correct

VO 0003492421-

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified on "www.shcilestamp.com" Any discrepancy in the details on this Certificate and as available on the website rendered is void.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.



FORM 'A'

Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of Chandigarh from Ward No. 22.

I, Taspat Saini son/daughter/wife of Sh. Ajit Singh aged about 50 years

Resident of H. No. 3586, Sec-46-C Chandigarh candidate at the above election, do hereby solemnly affirm/state on oath as under:

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- i) Case/First Information Report No/Nos N.A.
- ii) Police Station(s) N.A. District(s) N.A. State(s) N.A.
- iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged N.A.
- iv) Court(s) which framed the charge(s) N.A.
- v) Date(s) on which the charge(s) was/were framed N.A.
- vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction N.A.

2. I have not been convicted of an offence(s) (other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.

3. If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i) Case/First Information Report No/Nos N.A.
- ii) Court(s) which punished N.A.
- iii) Police Station (s) N.A. District(s) N.A. State(s) N.A.
- iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged N.A.
- v) Date(s) on which the sentence(s) as/were pronounced N.A.
- vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction N.A.

The Contents of this Affidavit/Document has been explained to the deponent/executor and he/she admitted the same to be correct.



[Signature]
Signature of Deponent

VERIFICATION

I, the above named deponent do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Deponent: [Signature]
As per rules Corp
PBA 2467811

[Signature]
Signature of Deponent

ATTESTED

Digamber Singh
NOTARY CHANDIGARH (U.T.)

26 NOV 2016



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No.	: IN-CH058321726564310
Certificate Issued Date	: 26-Nov-2016 02:27 PM
Certificate Issued By	: chtejibhai
Account Reference	: IMPACC (GV)/ chimpsp07/ E-SMP KIOSK SEC-43/ CH-CH
Unique Doc. Reference	: SUBIN-CHCHIMPSP07115913614052690
Purchased by	: JASPAL SONI
Description of Document	: Article 4 Affidavit
Property Description	: H.NO 3586 SEC 46C CHD
Consideration Price (Rs.)	: 0 (Zero)
First Party	: JASPAL SONI
Second Party	: Not Applicable
Stamp Duty Paid By	: JASPAL SONI
Stamp Duty Amount(Rs.)	: 5 (Five only)



Please write or type below this line



The Contents of this Affidavit/Document has been explained to the deponent/executioner He/She admitted the same to be correct

VO 0003492422

26 NOV 2016

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at www.shclstamp.com. Any discrepancy in the details on this Certificate and all available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

**FORM 'B'****AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to the Municipal Corporation of Chandigarh

From Ward No. 22 (No. and name of the Ward)I, Jaspreet Suri Son/daughter/wife of Sh. Ajit SuriAged 50 years, resident of H. No. 3586, Sec. 46-E, Chandigarh (mention full postal address)
a candidate at the above election, do hereby affirm/state on oath as under:—

(Strike out whichever is not applicable)

1. I am a candidate set up by Bahujan Samaj Party
2. Details of PAN and status of filing of Income Tax Return:—

Sr.No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total income shown in Income tax Return
1.	Self	<u>AFLPS 1198 D</u>	<u>2016-2017</u>	<u>266649</u>
2.	Spouse	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
3.	Dependent 1	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
4.	Dependent 2	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
5.	Dependent 3	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court: -

Sl. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance. Sections of the Act and description of the offence for which cognizance taken:	<u>N.A.</u>
(b)	Name of the court, case No. and date of order taking cognizance	<u>N.A.</u>
(c)	Details of Appeal(s)/Applications(s) for revision(if any) filed against the above order(s)	<u>N.A.</u>

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A'):

(a)	The detail of cases, of the Act and description of the offence for which convicted:	<u>N.A.</u>
(b)	Name of the Court(s) Case No. and date(s) of order(s)	<u>N.A.</u>
(c)	Punishment imposed	<u>N.A.</u>

The Contents of this Affidavit Document has been explained to the deponent/accused and he/she admitted the same to be correct

26 NOV 2016

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note: -

1. Assets in joint name indicating the extent of joint ownership will also have to be given
2. In case of deposit investment, the details including Serial Number, Amount, Date of Deposit in the Scheme. Name of Bank/institution and branch are to be given.
3. Value of bonds/shares/debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.
4. Dependent, here means a person, substantially dependent on the income of the candidate
5. Detail including amounts to be given separately in respect of each investment)

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Cash in hand	42000	35000			
ii	Details of Deposits in Bank A/c (FDRs, Term Deposits) and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	Pt SB 46000 34000	Pt SB 46000 22000	/		
iii	Details of Investment in Bonds/Debentures/shares and units in companies/Mutual Funds and other and the amount	N/A	N/A			
iv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	N/A	N/A			
v	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A			
vi	Motor Vehicles/Aircrafts/Yachts/Ships (detail of Make, Registration No. etc. Year of purchase and amount.	N/A	Motored 2011 CH-01AG 3878 12000			
vii	Jewellery, bullion and valuable thing (give details of weight and value).	20 gm Approx. 55000	20 gm Approx. 55000			
viii	Any other assets such as value of Claims/interest	N/A	N/A			
	Gross Total Value	1.34	1.27 Daily.			

(B) Details of immovable assets:--

Note:

1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
2. Each land or building or apartment should be mentioned separately in this format.)

The Contents of this Affidavit Document has been explained to the Dependent/creditor. He/She admitted the same to be correct.

26 NOV 2016

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i	Agricultural Land Location(s) Survey No. Area(Total measurement in acres) Whether in inherited property Yes or Not Date of purchase in case of self acquired property Cost of land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value					
ii	Non-Agricultural Land Location(s) Survey No. Area(Total measurement in acres) Whether in inherited property Yes or Not Date of purchase in case of self acquired property Cost of land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value					
iii	Commercial Building (Including apartments) Location(s) Survey No.(s) Built up Area(Total measurement in sq.ft.)					



The contents of this statement have been explained to the dependent(s) and he/she admitted the same to be correct.

28 NOV 2018



	Whether in inherited property Yes or Not Date of purchase in case of self acquired property Cost of land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value	N/A								
iv	Residential Building (Including apartments) Location(s) Survey No.(s) Area (Total measurement in sq.ft.) Built up Area (Total measurement in Sq.Ft.)	N/A								
	Whether in inherited property Yes or Not Date of purchase in case of self acquired property Cost of land (in case of purchase) at the time of purchase Any investment on the land by way of development, construction etc. Approximate current market value	N/A				N/A				
v	Others (such as interest in property)	N/A								
vi	Total of Current Market value of (i) to (v)									

6. I give herein below the details of liabilities to Public Financial Institutions and Government—

Note: Please give separate details of name of Bank, Institution, entity or individual and amount for each item.

The contents of this Affidavit Document have been examined by the undersigned and found to be correct.

Handwritten signature/initials

25 Nov 2016

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Loans or dues to Bank or Financial Institution):					
	Name of Bank of FI					
	Amount outstanding					
	Nature of loan					
	Loan or dues to any individuals/entity other than mentioned in (i) above					
	Name(s)					
	Amount outstanding					
	Nature of loan					
	Any other liability	N.A.				
	Grand Total of liabilities					
ii)	Government Dues:					
	Dues to departments dealing with Govt. accommodation	N.A.				
	Dues with departments dealing with supply of water					
	Dues with departments dealing With supply of electricity	N.A.				
	Dues with departments dealing with supply of telephones/mobiles					
	Dues to departments dealing with Govt. Transport (including aircrafts and helicopters)	N.A.				
	Income Tax dues					
	Wealth Tax Dues					
	Service Tax dues					
	Municipal/Property Tax Dues					
	Sales Tax dues					
	Any other dues					
	Grant Total of all Government dues	N.A.				



(7) Details of profession or occupation:

(a) Self Business - Tailoring

(b) Spouse Business

20/08/2024

20/08/2024

(8) My Educational Qualification is as under:-(Give details of highest School/University education with full form of the certificate/diploma/degree course 4th)

(Name of the School/College/University and the year in which the course was completed)

(9) Abstract of the details given in (1) to (8):

1. Name of the Candidate Jaspal Sorni
2. Full Postal Address H.No. 3586, Sec-46-C, Chandigarh
3. Number and Name of the Constituency/Gram Sabha Assembly No. 22
4. Name of the Political Party which set up the candidate: Bahujan Samaj Party
5. (a) Number of cases in which conviction order passed (other than those referred to in Form 'A') N.A.
- (b) Total number of Pending cases where the Court(s) have taken cognizance N.A.

6.	PAN OF	year for which the last Income Tax Return filed	Total income shown			
a)	Candidate - <u>AFLP51198D</u>	<u>2016-2017</u>	<u>266649</u>			
b)	Spouse	<u>N.A.</u>	<u>N.A.</u>			
c)	Dependents	<u>N.A.</u>	<u>N.A.</u>			
Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
A.	Moveable Assets (Total Value)	<u>1.34 Lakhs</u>	<u>1.27 Lakhs</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
B.	Immoveable Asset:					
	(i) Purchase Price and Development Cost of immovable property (Total Value)	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>
	(ii) Appropriate Current Market Price of Asset (Total Value)					
8.	Liabilities:					
	(i) Govt. dues (total)					
	(ii) Loan from Bank Financial Institutions and others (Total)	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>	<u>N.A.</u>

9. Highest educational qualification: 4th

(Give details of School/University education with full form of the certificate/diploma/degree course)

(Name of the School/College/University and the year in which the course was completed)

VERIFICATION:

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 26th day of November, 2016

Digamber Singh
AS P. for verification
NO PRA-2447317

ATTESTED DEPONENT

Digamber Singh
NOTARY CHANDIGARH (U.T.)

26 NOV 2016

26-11-16