

INDIA NON JUDICIAL Chandigarh Administration

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IN-CH05832184763397O 26-Nov-2016 02:29 PM chtejbhai IMPACC (GV)/ chimpsp07/ E-SMP KIOSK SEC-43/ CH-CH SUBIN-CHCHIMPSP0711591398735640O JASPAL SONI Article 4 Affidavit H.NO 3586 SEC 46C CHD 0 (Zero) JASPAL SONI Not Applicable JASPAL SONI 5 (Five only)



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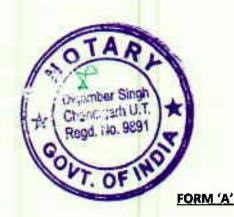
The Contents of this Affidavit/Document has been explained to the deponent/executant He/She admitted the same to be correct

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Statutory Alert:

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Affidavit to be furnished by the candidate before the Returning Officer for election to the Municipal Corporation of Chandigarh from Ward No.

1. Jaspal Sum'	sor	/daughter/wife of	Sh. Apt Si	aged about 50 years
Resident of 🛃 📈	3586	See liber er	handyash	candidate at the above election,
do hereby solemnly	affirm/sta	te on oath as under	:	

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

i) 👘	Case/First Information Report No/Nos	N- U.	

- Police Station(s) d. d District(s) d. d State(s) d d ii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the
- iii) NA. candidate has been charged_____ N.A.
- Court(s) which framed the charge(s)_ iv)
- Date(s) on which the charge(s) was/were framed_____ N.M. v)
- Whether all or any of the proceeding(s) have been stayed by any court(s) of competent vi) N.A. jurisdiction
- 2. I have not been convicted of an offence(s)(other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more.
- 3. If the deponent is convicted and punished as aforesaid, he shall furnish the following information:
 - Case/First Information Report No/Nos____ i)
 - Court(s) which punished ii)

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He/She admitted

- Police Station (s) N.A District(s) N.M. State(s) N.A. iii)
- Section(s) of the concerned Act(s) and short description of the offence(s) for which the iv) N:M candidate has ever been charged____

Date(s) on which the sentence(s) as/were pronounced ______ N.A.

v) Whether the sentence(s) has/have been stayed by any court(s) of competent vi)



ASP

ATTESTED

Digamber Singh NOTARY CHANDIGARH (U.T.)

मज्याठ केरी Signature of Deponent

VERIFICATION

pepengit do hereby verify and declare that the contents of theaffidavit best of the knowledge and belief, no part of it I false and nothing material has are true and correction been concealed therein. sment Alldone

on nets Conf

PBA 2467811

समराष्ठ क्री Signature of Deponent



INDIA NON JUDICIAL **Chandigarh Administration**

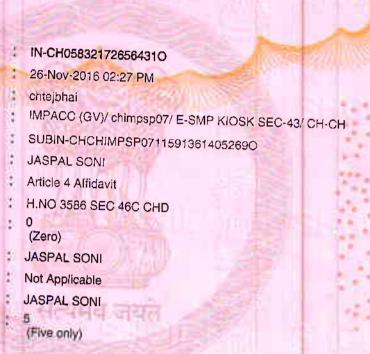


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The authenticity of the Stemp Cartificate should be available on the weode nancers of would In case of any discrepancy please inform the Competent Authority.

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FORM '8'

1

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh

From Ward No. 22 (No. and name of the Ward)

1, Jaufral Suri Son/daughter/wife of St. April Swink

Aged <u>50</u> years, resident of <u>H.No. 3586</u> See <u>46-E</u> <u>Charled</u> (mention full postal address) a candidate at the above election, do hereby affirm/state on oath as under:--

(Strike out whichever is not applicable)

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OFIND

- 1. I am a candidate set up by Bahujan Samaj Party
- 2. Details of PAN and status of filing of Income Tax Return:----

Sr.No.	Name	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	Total income shown in Income tax Return
1.	Self	AFLAS 1198 D	2016-2017	266649
2	Spouse	N.A-	N. 14.	N. 4,
3.	Dependent 1	N.A	N.H.	N- 4
4.	Dependent 2	N.M.	(V - M -	N. 4
5.	Dependent 3	N~4-	N.A.	N·H-

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court: -

SI. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance.	
	Sections of the Act and description of the offence for which	N.A.
	cognizance taken:	
(b)	Name of the court, case No. and date of order taking cognizance	N.A,
(c)	Details of Appeal(s)/Applications(s) for revision(if any) filed	at M
	against the above order(s)	Nº A-

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form'A'):-

(a)	The detail of cases, of the Act and description of the offence for which convicted:	N·K.
(b)	Name of the Court(s) Case No. and date(s) of order(s)	Nº A.
(c)	Punishment imposed	N.14 -

The Contracts of this Afflictive Document has been explained to togetepolitint/ executoring Me/Sive admitted the same to be connect

ب مترسمة مع 15 2 6 NOV 2015 (5) That I give herein below the details of the assets (g and mmon ble etc.) of myself, my spouse and all dependents.

A. Details of movable assets:

Note: -

2 1. Assets in joint name indicating the extend so have to be given

17

- Assets in joint name indicating the extent of joint ownersbit
 In case of deposit investment, the details occurring serial in the Schame Name of Participation of the Schame o er, Amount, Date of Deposit in the Scheme. Name of Bank/institution and tranch are to be given.
- 3. Value of bonds/shares/debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate
- Detail including amounts to be given separately in respect of each investment) SI. Description

No.	Description	Self	Spouse	Dependent-	Dependent-	Dependent-
1	Cash in hand	42000	35000	1	2	3
11	Details of Deposits in Bank A/c (FDRs, Term Deposits) and all other types of Deposits including saving accounts),Deposits with Financial Institutions, Non- Banking Financial Companies and Co-operative Societies and the amount in each such deposit.	PYSP	PYSA			
18	Details of Investment in Bonds/Debentures/shares and units in companies/Mutual Funds and other and the amount	NIE	mil			
iv	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount	Mi Q	AID			
v	Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	NIR	Niel		12.W	
vi	Motor Vehicles/Aircrafts/Yachts/Ships (detail of Make, Registration No. ets. Year of purchase and amount.		Mufred 2011 CH-014G 3878 18000			
VĪ		20 ср. врр р 58000	Degn. Apppo.			
vill	Any other assets wuch as value of Claims/interest	N.M	N- 41			1
	Gross Total Value	1-34	1.27 Dally .			

(B) Details of immovable assets:--

Note:

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1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

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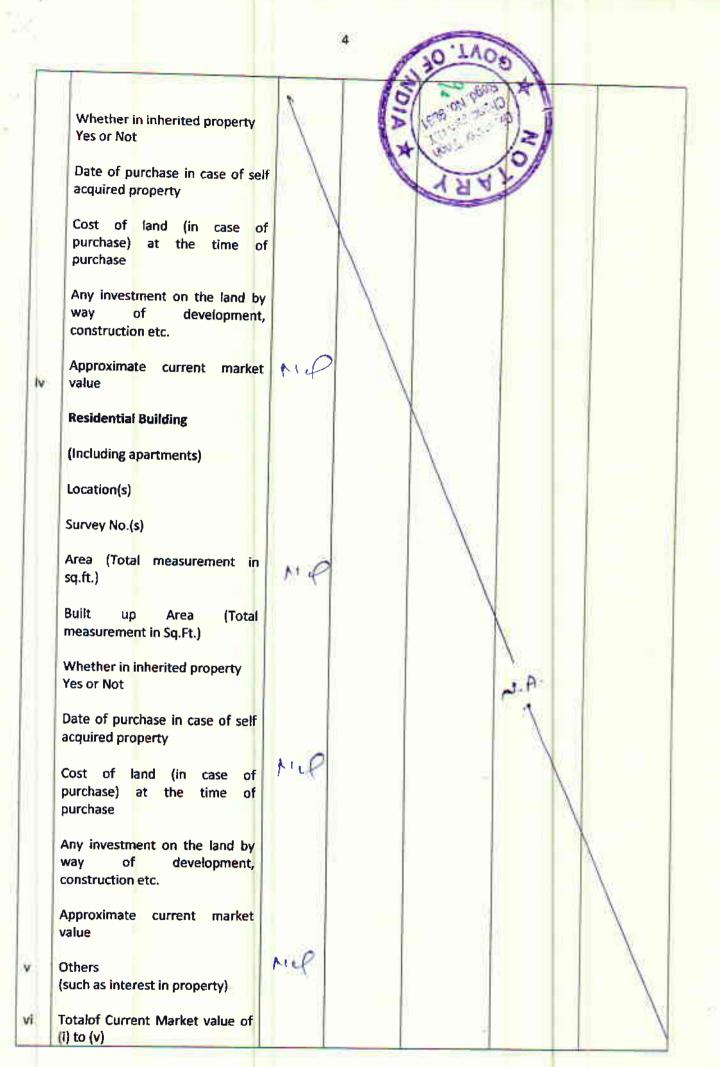
2 8 MONE 2016

2. Each land or building or apartment should be mentioned separately in this format.)

The Contents of this Affiniant Portioned has seen explained to the department/concursion Taishe ann Med the 2.8 Chinese

SI.	Description	Self	Spouce	Dependent-	Dependent-	Depend
No	Agricultural Land			1	2	3
	Location(s)		1	100 ¥		
	Survey No.		6		0	
	Area(Total measurement in acres))	FINE	1010	A	
	Whether in inherited property Yes or Not			**	9	
	Date of purchase in case of self acquired property					
	Cost of land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.					
	Approximate current market value					
n	Non-Agricultural Land	0		X		
	Location(s)	Mil				
				X		
	Survey No.					
	Area(Total measurement in acres)				1	
	Whether in inherited property Yes or Not				Nº C	
	Date of purchase in case of self acquired property					
	Cost of land (in case of purchase) at the time of purchase					
	Any investment on the land by way of development, construction etc.	~				
	Approximate current market value	0	Na			/
III	Commercial Building (Including apartments)	MP				
	Location(s)					
	Survey No.(s)					
	Built up Area(Total measurement in sq.ft.)					

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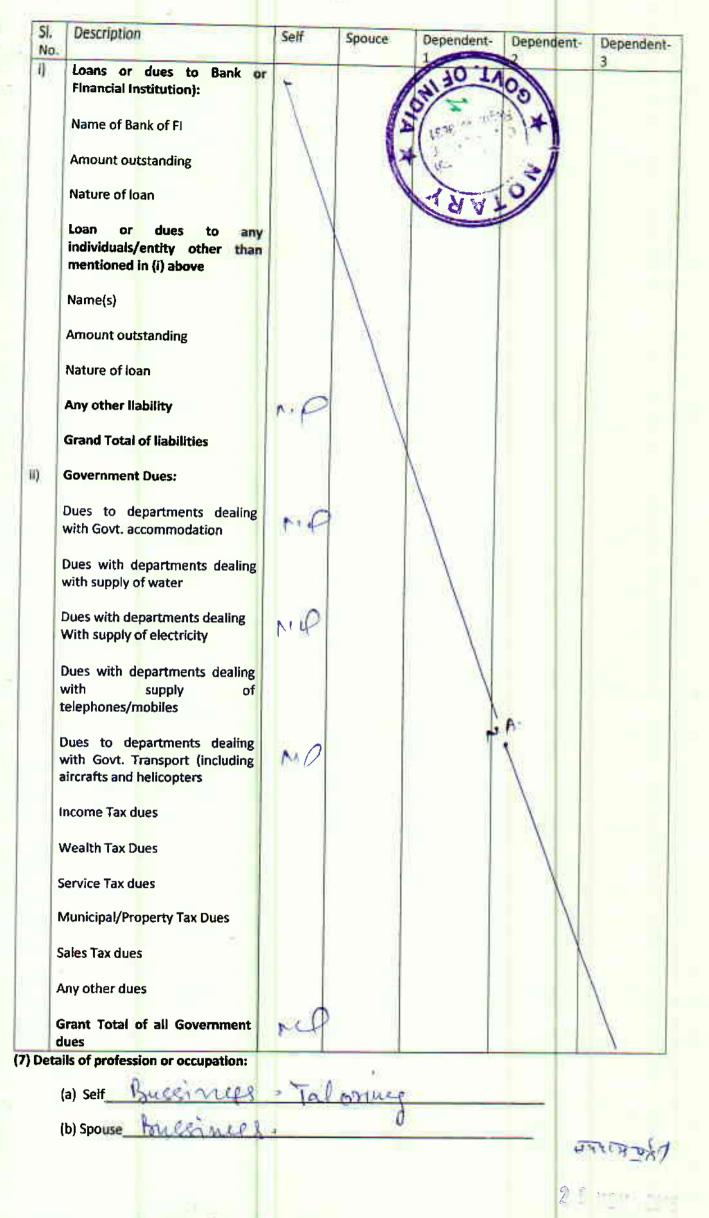


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6. I give herein below the details of liabilities to Public Financial Institutions and Government—

Note:Please give separate details of name of Bank, Institution, entity or individual and amount foreach item.

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	6	NIGNI JO
(8) My Educational Qualification i	is as under:-	* 1500 70
(Give details of highest School/Uni	iversity education with 5-0-5	A Reprint Contraction
course4th	recisity education with full form	of the rentificate/diploma/dogne
(Name of the School/College/Unive (9) Abstract of the details given in		course with an and a second
1. Name of the Candidate Jack		
2. Full Postal Address H. No. 35	86 Se-46-C - Phas	ducil
3. Number and Name of the Constit		d No. 22

4. Name of the Political Party which set up the candidate: Bahujan Samaj Party

5. (a) Number of cases in which conviction order passed(other than those referred to in Form'A')

(b) Total number of Pending cases where the Court(s) have taken cognizance

6.	PAN OF	last I Return	Return filed		e shown		
a)	Candidate -AFL 651198	D 20	2016-2017 N.A.		6649	-	
b)	Spouse				ên:		
c)	Dependents	1			A.		
SI. No.	Description	Self	Spouce	Dependent-	Dependent-	Dependent-	
А. В.	Moveable Assets(Total Value) Immoveable Asset: (i) Purchase Price an Development Cos of immovabl property (Tota Value) (ii) Appropriate Current Marke Price of Asset (Tota Value)	t	1 - 2724dil ~- 41-	N A	~ 1.	3 ~~4 ~~1.	
i.	Liabilities: (i) Govt. dues (total) (ii) Loan from Bank Financial Institutions and others (Total)		N. N.	N-A-	N-01-	~1	

9. Highest educational qualification: 54

1.01

(Give details of School/University education with full form of the certificate/diploma/degree course (Name of the School/College/University and the year in which the course was completed) VERIFICATION:

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:-

- a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above
- b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Changerh this the 2616	_day of November 2016
NO PBA - 2447811	ATTESTED DEPONENT Digamber Singh NOTARY CHANDIGARH (U.T.)
2 6 NGV 2015	26-11-16