



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

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| | |
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| Certificate No. | : IN-CH058285774833790 |
| Certificate Issued Date | : 26-Nov-2016 11:25 AM |
| Certificate Issued By | : chankshai |
| Account Reference | : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-47/ CH-CH |
| Unique Doc. Reference | : SUBIN-CHCHIMPSP07115841474913640 |
| Purchased by | : VIRENDER KUMAR |
| Description of Document | : Article 4 Affidavit |
| Property Description | : #3720 SEC 46 C CHD |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : JATINDER BHATIA |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : JATINDER BHATIA |
| Stamp Duty Amount(Rs.) | : 20 (Twenty only) |



[Handwritten Signature]

Please write or type below this line.

FORM- 'A'

Affidavit to be furnished by the candidate before the returning office for election to the Municipal Corporation of Chandigarh from WARD NO. 21 (Name of the ward : Sector 46 & 32).

[Handwritten Signature]

VO 0005511006

Statutory Alert

The authenticity of the Stamp Certificate should be verified at www.chandigarh.gov.in. Any discrepancy in the details on this Certificate and as mentioned in the website renders it invalid. The responsibility of checking the legitimacy is on the users of the certificate. In case of any discrepancy please inform the Competent Authority.

JATINDER BHATIA Son of LATE SH. KANSI LAL BHATIA aged about 64 years, resident of # 3720, SECTOR 46-C, CHANDIGARH candidate at the above election, do hereby solemnly affirm/state of oath as under:-

1. I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :- Not Applicable.

- (i) Case/First information report no./Nos NIL
(ii) Police Station (s) Nil District (s) Nil State (s) NIL
(iii) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged NIL
(iv) Court (s) which framed the charge (s) Nil
(v) Date (s) on which the charge (s) was/were framed Nil
(vi) Whether all or any of the proceeding (s) have been stayed by any court (s) of competent Jurisdiction Nil

2. I have not been convicted of an offence(s) other than any offence (s) referred to in sub-section (1) of sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951) and sentenced imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:- Not Applicable.

- (i) Case/First information report no./Nos Nil
(ii) Court(s) which punished Nil
(iii) Police Station (s) Nil District (s) Nil State (s) Nil
(iv) Section (s) of the concerned Act (s) and short description of the offence (s) for which the candidate has been charged Nil
(v) Date (s) on which the sentence (s) was/were pronounced Nil
(vi) Whether the sentence (s) has/have been stayed by any court(s) of competent jurisdiction Nil

Place : Chandigarh

Date : 28/11/2016


Signature of Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true & correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

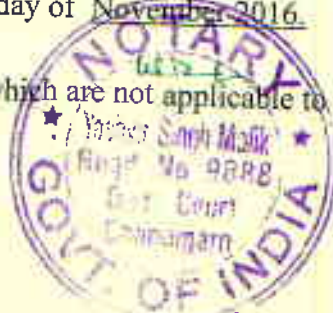
Verified at Chandigarh this 28th day of November 2016.

Note: The columns in this form which are not applicable to the deponent may be struck off.


28 NOV 2016

The contents of this Affidavit/Document has been explained to the deponent/Executants. Her/She has admitted the same to be correct. The deponent/Executants has signed Register.

at Sl. No. 1632 P. No. 134 Dated 28/11/2016



ATTESTED


Yashvir Singh Malik
NOTARY CHANDIGARH



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

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|---------------------------|---|
| Certificate No. | : IN-CH058287345021360 |
| Certificate Issued Date | : 26-Nov-2016 11:32 AM |
| Certificate Issued By | : chankshai |
| Account Reference | : IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-47/ CH-CH |
| Unique Doc. Reference | : SUBIN-CHCHIMPSP07115844636721980 |
| Purchased by | : VIRENDER KUMAR |
| Description of Document | : Article 4 Affidavit |
| Property Description | : #3720 SEC 46 C CHD |
| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : JATINDER BHATIA |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : JATINDER BHATIA |
| Stamp Duty Amount(Rs.) | : 20 (Twenty only) |



[Signature]

.....Please write or type below this line.....

FORM- 'B'

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER**

For election to the municipal corporation of Chandigarh
Form Ward No. 21 (Name of the ward : Sector 46 & 32).

[Signature]

VO 0005511009

Statutory Alert:

- The authenticity of this Stamp Certificate should be verified at "www.shchwinimp.com". Any discrepancy in the details on this Certificate and as visible on the website renders it invalid.
- The onus of checking the legitimacy is on the users of the certificate.
- In case of any discrepancy please inform the Competent Authority.

I, JATINDER BHATIA Son of LATE SH. KANSI LAL BHATIA aged about 64 years, resident of # 3720, SECTOR 46-C, CHANDIGARH (mentioned full postal address), a candidate at the above election, do hereby solemnly affirm/state of oath as under:-

(Strike out whichever is not applicable)

(1) I am a candidate set up by INDIAN NATIONAL CONGRESS PARTY (name of the political party)/ am contesting as an Independent candidate.

(2) Details of PAN and status of filling of Income Tax return:

| S.No. | Name | Permanent Account Number (PAN) | The financial year for which the last income tax return has been fixed | Total Income shown in income tax return (In Rupees) |
|-------|-------------------------------|--------------------------------|--|---|
| 1 | Self (JATINDER BHATIA) | ACTPB2329L | FY 2015-2016 | 353940.00 |
| 2 | Spouse (NEELAM BHATIA) | AATPB2239F | FY 2015-2016 | 323170.00 |
| 3 | Dependent-1 (NO DEPENDENT) | Not Applicable | Not Applicable | Not Applicable |
| 4 | Dependent-2 | Not Applicable | Not Applicable | Not Applicable |
| 5 | Dependent-3 | Not Applicable | Not Applicable | Not Applicable |

(3) The following case (s) is /are pending against me in which cognizance has been taken by the court :- No case is pending against me.

| S.No. | Offence | Description |
|-------|--|----------------|
| (a) | The details of cases where the court has taken cognizance, sections of the Act and description of the offence for which cognizance taken : | Not Applicable |
| (b) | Name of the Court, Case No. and date of order taking cognizance: | Not Applicable |
| (c) | Details of Appeal(s)/Applications(s) for revision (if any) filed against the above order(s) | Not Applicable |

(4) Cases in which I have been convicted by a Court of law other those referred to in Form 'A' :- I have not been convicted in any case.

(a) The details of cases, Section of Act and description of the offence for which convicted : Not Applicable
(b) Name of the Court(s), Case No and date (s) of order(s): Not Applicable
(c) Punishment imposed: Not Applicable

(5) That I give herein below the details of the assets (moveable & immovable etc.) of myself, my spouse and all dependents :

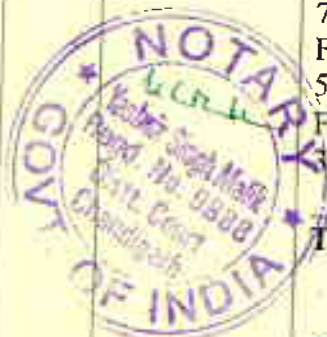
[Signature]

A. Details of movable assets :

Note-

1. Assets in joint name indication the extent of joint ownership will also have to be given.
2. In case of deposit/Investment, the details including serial number, amount, date of deposit, the Scheme, Name of Bank/Institution and Branch are to be given.
3. Value of Bonds/Share/Debentures as per the current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
4. Dependent, here means a person, substantially dependent on the candidate.
5. Details including amount is to be given separately in respect of each investment.

| S.No | Description | Self | Spouse | Dependent-I | Dependent-II |
|------|--|---|---|-------------|--------------|
| I | Cash In Hand | Rs. 47,000/- | Rs. 41,000/- | Nil | Nil |
| II | Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial companies and Co-operative Societies and the amount in each such deposit | <p>SBI-31, CHD Rs.24400.31/- A/c No. 10001949838 PNB-17, CHD Rs. 1338.56/- A/c No. 0087000111185615 P&SB-47, CHD Rs. 5792.30/- A/c No. 2995 ICICI-35, CHD Rs.54524.76/- A/c No. 632201012183 IOB-45, CHD Rs. 4403.00/- A/c No. 181001000000500 P.O. -47 Rs. 34856.95/- A/c No. 3441891 HDFC-46, CHD Rs. 99042.56/- A/c No. 50100009774337</p> <p>Total Rs. 224358.44/-</p> <p>FDR No. Rs. 200000/- 623623 FDR No. Rs. 100000/- 50300055320839 FDR No. Rs. 150000/- 50300083720474 FDR No. Rs. 150000/- 339168 FDR No. Rs. 600000/- 744508 FDR No. Rs. 21000/- 5030005532076 FDR No. Rs. 185148/- 339157</p> <p>Total Rs. 1406148/-</p> <p>Grand Total Rs. 1630506.44/-</p> | <p>PNB-17, CHD Rs.5512.14/- A/c No. 0087000111186094 P&SB-47, Rs. 42154.56/- A/c No. 11347</p> <p>Total Rs. 47666.70/-</p> <p>FDR No. Rs. 51000/- 339730 FDR No. Rs. 150000/- 623624 FDR No. Rs. 150000/- 50300083425072 FDR No. Rs. 200000/- 50300148427499 FDR No. Rs. 21000/- 339731 FDR No. Rs. 588533/- 302188</p> <p>Total Rs. 1160533/-</p> <p>Grand Total Rs. 1208199.70/-</p> | Nil | Nil |



[Handwritten Signature]

| S.No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|-------|--|--|--|-------------|-------------|
| III | Details of Investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount | DMAT A/c IN302679 ICICI Bank Ltd. Rs. 1038603.47 (Joint) Rs. 264042.61 DMAT A/c CXXJ9 Competant Finman Pvt. Ltd Rs 201318/- (Joint) Total: Rs.1503964.08 | DMAT A/c IN302679 ICICI Bank Ltd. Rs. 1038603.47 (Joint) DMAT A/c CXXJ9 Competant Finman Pvt. Ltd Rs.201318/- (Joint) Total: Rs. 1239921.47 | Nil | Nil |
| IV | Details of investment in NSS, Postal Saving, Insurance Policies and investment in any financial instrument in Post Office or Insurance Company and the amount. | NSS Rs 115765/- A/c No.50194 LIC P.No. 184334933 Rs.25000/- <u>164822247</u> Rs.30000/- Total: Rs.170765/- | NSS Rs.222309/- a/c no. 50195 LIC P.No. 184335000 Rs.25000/- <u>64822246</u> Rs.30000/- Total: Rs.277309/- | Nil | Nil |
| V | Personal loans/ advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount. | Best Casting & Engg Works Dera Bassi Rs.343103/- Aggarwal Traders Chandigarh Rs.236669/- Total: Rs.579772/- | Best Casting & Engg Works Dera Bassi Rs.36551/- Aggarwal Traders Chandigarh Rs.312580/- Total: Rs.349131/- | Nil | Nil |
| VI | Motor Vehicles/Aircraft/yachts/ Ships (details of Make, Registration No. etc. year of Purchase and amount) | Nil | Car Swift-2009 Rs.120000/- Total: Rs.120000/- | Nil | Nil |
| VII | Jewellery, bullion and valuable thing (give details of weight and value) | Rs.560000/- (200grms@ Rs.28000/- per 10 grams) | Rs.980000/- (350 grms @ Rs.28000/- per 10 grams) | Nil | Nil |
| VIII | Any other assets such as value of Claims/interest. | Nil | Nil | Nil | Nil |
| IX | Gross Total Value | Rs.4492007.52/- | Rs.4215561.17/- | | |



(Signature)

B. Details of Immovable assets:

(Note-1. Properties in joint ownership indicating the extent of Joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.

| S.No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|-------|--|------|--------|-------------|-------------|
| I | Agricultural Land -Location (s) Survey Number (s) Area (Total measurement in acres) Whether inherited Property (Yes or No) Date of purchase in case of self acquired property. Cost of land (in case of purchase) at the time of purchase. Any investment on the land by way of development, Construction, etc. Approximate current market value. | Nil | Nil | Nil | Nil |
| II | Non-Agricultural Land -Location (s) Survey number (s) Area (Total Measurement in sq.ft.) Whether inherited property (Yes or No) Date of purchase in case of self acquired property. Cost of land (in case of purchase) at the time of purchase. Any investment on the land by way of development, construction etc. Approximate Current market value. | Nil | Nil | Nil | Nil |



Signature

| | | | | | | |
|-----|--|--|---|-----|-----|-----|
| III | Commercial Building: (including apartments) | -Locations(s) -Survey number (s) -Built up area (Total measurement in sq.ft.) -Whether inherited property (yes of No) -Date of purchase in case of self acquired property -Cost of property in case of purchase) at the time of purchase. -any Investment on the property by way of development, construction etc. -Approximate Current market value. | Booth No.114 Sec 46/ CHD 25.09 sq. yds. No 08/01/2004 Rs.2910000/- Rs.50000/- Rs.80,00,000/- | Nil | Nil | Nil |
| IV | Residential Building: -Locations(s) -Survey number (s) -Built up area (Total measurement in sq.ft.) -Whether inherited property (yes of No) -Date of purchase in case of self acquired property -Cost of property in case of purchase) at the time of purchase. -any Investment on the property by way of development, construction etc. -Approximate Current market value. | H.No. 3720, Sec-46, Chandigarh No 18/05/1998 Rs.10,10000/- Rs.2500000/- Rs.15000000/- | H.No. 654, Sector 8, Panchkula 300 Sq mt No 18/03/1980 Rs. 16716/- Rs. 265000/- Rs. 17500000/- | Nil | Nil | Nil |
| V | Other (such as interest in property) | Nil | Nil | Nil | Nil | Nil |
| VI | Total of current Market Value of (i) to (v) above | Rs.1,50,00,000/- | Rs. 1,75,00,000/- | Nil | Nil | Nil |
| | | Total: Rs. 2,30,00,000/- | Total: Rs. 1,75,00,000/- | | | |



Shah

6. I give herein below the details of liabilities/dues to Public financial institutions and government:-

Note: Please give seprate details of name of Bank, Institution, entity or individual and amount for each item).

| S.No. | Description | Self | Spouse | Depen dent-1 | Depend ent-2 |
|-------|---|--|--------|--------------|--------------|
| I | Loan or dues to Bank/Financial Institutions(s) Name of Bank or F1 Amount outstanding Nature of loan | PNB, Sector-33 Chandigarh | Nil | N.A. | N.A. |
| | Loan or dues to any individuals/entity other than mentioned in (i) above. | Housing Loan a/c No. 3252 000 NC00005635 Rs.263191/- | Nil | N.A | N.A |
| | Name (s) Amount outstanding Nature of Loan any other liability Grand Total of liabilities. | Rs.263191/- | Nil | Nil | Nil |
| II | Government Dues: Dues to departments Dealing with Government Accommodation Dues to departments Dealing with supply of water. Dues to departments dealing with supply of electricity Dues to departments dealing with government transport (including aircrafts and helicopters) Income Tax Dues Wealth Tax Dues Service Tax Dues Municipal/Property Tax Dues Sales Tax Dues Any other dues Grand Total of all Government dues | Nil | Nil | Nil | Nil |

- (7) Details of profession or occupation:

- (a) Self RETIRED EMPLOYEE
(b) Spouse HOUSE WIFE



Shahini

(8) My educational qualification is as under:-

(Give details of highest Schools/University Education with full form of the certificate/diploma/degree course).

MATRICULATION 1968 FROM GOVT. HIGH SCHOOL, BATALA, DISTRICT GURDASPUR, BECHELOR OF ARTS-II, PANJAB UNIVERSITY, YEAR 1975, PASSED EXAMINATION OF PUNJAB MUNICIPAL ACT, PUNJAB CIVIL SERVICES RULES AND IMPROVEMENT TRUST ACT. THE RESULT WAS PUBLISHED IN PUNJAB GOVT. NOTIFICATION.

(Name of the School/College/University and the year in which the course was completed)

(9) Abstract of the details given in (1) to (8) above:

- 1- Name of the Candidate JATINDER BHATIA
- 2- Full Postal Address #3720, SECTOR-46/C, CHANDIGARH
- 3- Number and name of the MCC Ward WARD NO.21
- 4- Name of the Political Party which set up the Candidate INDIAN NATIONAL CONGRESS PARTY (Otherwise write Independent)
- 5- (a) Number of cases in which conviction order passed (other than those referred to in form 'A')

Nil

- (b) Total Number of Pending cases where the court (s) have taken cognizance.
Nil

| 6. | PAN of | Year for which last Income Tax Return | Total Income shown |
|----|-----------------------------|---------------------------------------|--------------------|
| | (a) Candidate ACTPB2329L | FY 2015-2016 | 353940.00 |
| | (b) Spouse AATPB2239F | FY 2015-2016 | 323170.00 |
| | (c) Dependents | Not Applicable | Not Applicable |

| S.No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|-------|---|---------------------------|--------------------------|-------------|-------------|
| A. | Moveable Asset (Total Value) | 4492007.52 | 4215561.17 | | |
| B. | Immovable Asset: Purchase Price and development cost of immovable property (Total Value) | 3920000.00 2550000.00 | 16716.00 265000.00 | | |
| | Approximate Current market Price of Asset (Total Value) | 6470000.00 23000000.00 | 281716.00 17500000.00 | Nil | Nil |
| C. | Liabilities: Government dues (Total) Loans from Bank, Financial Institutions and others (Total) | 263191.00 | Nil | | |

9. Highest educational qualification:

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed).

BACHELOR OF ARTS-II, PANJAB UNIVERSITY, YEAR 1975, PASSED EXAMINATION OF PUNJAB MUNICIPAL ACT, PUNJAB CIVIL SERVICES RULES AND IMPROVEMENT TRUST ACT. THE RESULT WAS PUBLISHED IN PUNJAB GOVT. NOTIFICATION.

[Signature]

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of its false and nothing material has been concealed there from. I further declare that:

- (a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at CHANDIGARH this the 28th day of NOVEMBER 2016

[Signature]
DEPONENT

Note:-

- 1. Affidavit should be filed latest by 3.00 PM on the last date of filling nominations.
- 2. Affidavit should be sworn before an Oath Commissioner of Magistrate of the first class or before a Notary Public.
- 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable" as the case may be should be mentioned.
- 4. That affidavit should be either typed or written legibly and neatly.



ATTESTED

[Signature]

Yashvir Singh Malik
NOTARY CHANDIGARH

Affidavit should be filed along with Nomination form.

Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

The affidavit should be either typed or written legibly and neatly.

28 NOV 2016

The contents of this Affidavit/Document has been explained to the deponent/accidentals. He/She has admitted the same to the correct. The deponent/accidentals has signed Register.

at Si. No. 1635 P. No. 139 Date 28/11/2016

[Signature]



सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

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|---------------------------|---|
| Certificate No. | : IN-CH058286411102270 |
| Certificate Issued Date | : 26-Nov-2016 11:30 AM |
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| Purchased by | : VIRENDER KUMAR |
| Description of Document | : Article 4 Affidavit |
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| Consideration Price (Rs.) | : 0 (Zero) |
| First Party | : JATINDER BHATIA |
| Second Party | : Not Applicable |
| Stamp Duty Paid By | : JATINDER BHATIA |
| Stamp Duty Amount(Rs.) | : 20 (Twenty only) |



(Signature)

Please write or type below this line

Annexure -C

Declaration by candidate while submitting the photograph

Subject :- Election to Municipal Corporation of Chandigarh, from Ward No. 21, to be held on 18/12/2016.

(Signature)



VO 0005511008

Disclaimers:

1. The authenticity of the Stamp Certificate should be verified at www.e-stamping.com. Any discrepancy in the details on this Certificate and as mentioned on the website renders it invalid.
2. The stamp checking the legitimacy is on the user's of the certificate.
3. In case of any discrepancy please inform the Controlling Authority.

I Jatinder Bhatia R/o # 3720, Sector 46/C, Chandigarh, S/o late. Sh. Kansilal Bhatia, nominated as candidate for the above mentioned election, am submitting herewith my photograph (duly signed by me on the back of photograph) for the purpose of printing the same on the ballot paper. I declare that the photograph has been taken during the last 3 months before the date of notification of the above mentioned election.

Jatinder Bhatia

Name : Jatinder Bhatia

Address : # 3720, Sector 46/C, Chandigarh

Date : 28/11/2016

Tel/Mob .8146500014

28 NOV 2016

Certified that the Affidavit/SPA/GPA has been read over & explained to the Deponent/Executant who seems perfectly to understand the same at the time of making same at.

The contents of this Affidavit/Document has been explained to the Deponent/Executants. He/She has admitted the same to the correct. The Deponent/Executant has signed Register

at Sr. No. 1634 P. No. 134 dated 28/11/2016
R2



ATTESTED

Yashvir Singh Malik
NOTARY CHANDIGARH

