

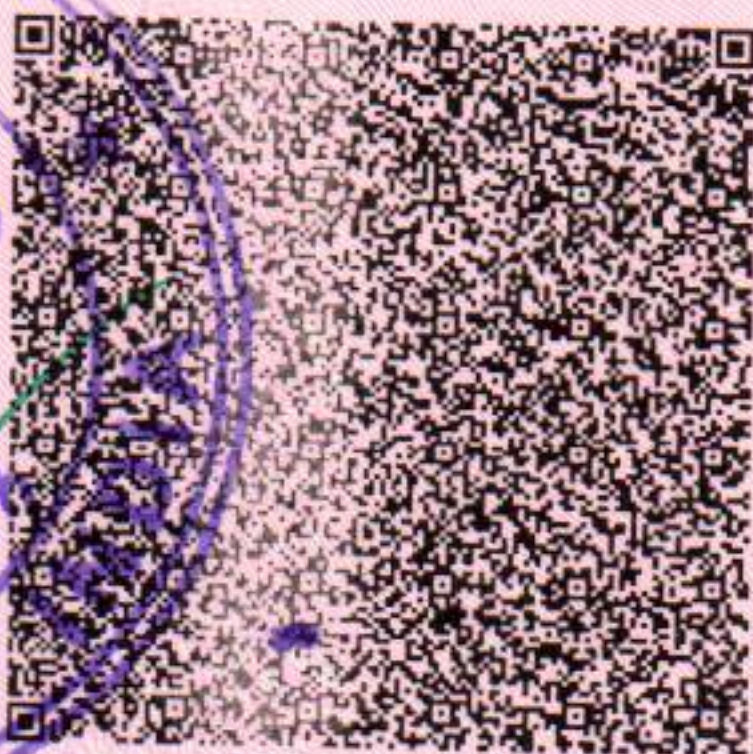


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

e-Stamp

Certificate No. : IN-CH058526300829010
Certificate Issued Date : 29-Nov-2016 12:11 PM
Certificate Issued By : chsunikui
Account Reference : IMPACC (GV)/ chimpsp07/ E-SMP IND AREA PHASE-1/ CH-CH
Unique Doc. Reference : SUBIN-CHCHIMPSP07116323837797600
Purchased by : CHHABU YADAV
Description of Document : Article 4 Affidavit
Property Description : # 165, BLOCK E, COLONY NO 4, PHASE I, CHD
Consideration Price (Rs.) : 0
(Zero)
First Party : CHHABU YADAV
Second Party : Not Applicable
Stamp Duty Paid By : CHHABU YADAV
Stamp Duty Amount(Rs.) : 5
(Five only)



-----Please write or type below this line-----

FORM 'A'

Affidavit to be Furnished by the candidate Before the Returning Officer For election to **MUNICIPAL CORPORATION OF CHANDIGARH** (Name of the House) From WARD NO. **20**, Constituency (Name and No. of ward)

I **CHHABU YADAV** Son of **TURANT YADAV** Aged **56** years, resident of **H.NO. 165, BLOCK E, LABOUR COLONY NUMBER 4, INDUSTRIAL AREA PHASE-1, CHANDIGARH** (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

VO 0005504791

Statutory Alert:

1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.
2. The onus of checking the legitimacy is on the users of the certificate.
3. In case of any discrepancy please inform the Competent Authority.

दृष्ट पादा

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :

- (i) Case/First information report No./Nos. **NIL**
- (ii) Police station(s) **N.A** **N.A** District (s) **N.A** **N.A** State(s) **N.A** **N.A**
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged **N.A** **N.A**
- (iv) Court(s) which framed the charge(s) **N.A** **N.A**
- (v) Date(s) on which the charge(s) was/were framed **N.A** **N.A**
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction **N.A**

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information

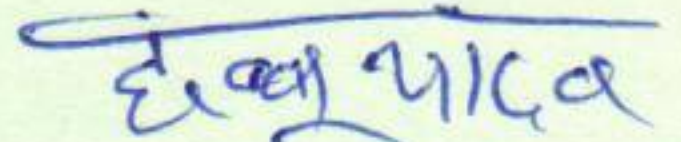
- (i) Case/First information report No./Nos. **NIL**.....
- (ii) Court(s) which punished: **N.A**
- (iii) Police station(s) **N.A** District (s) **N.A** **N.A** State(s) **N.A**
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged **N.A**
- (v) Date(s) on which the sentence (s) was/were pronounced **N.A**

20/02/2021



(vi) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction **N.A**

Place Signature of
Date:

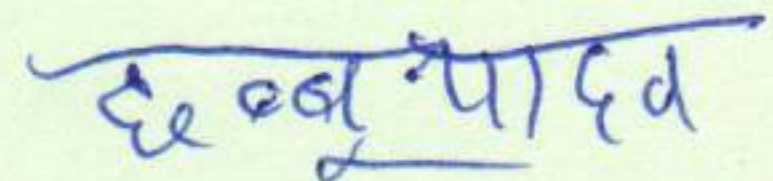

Deponent

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at -----this -----day of -----, 20--

Signature

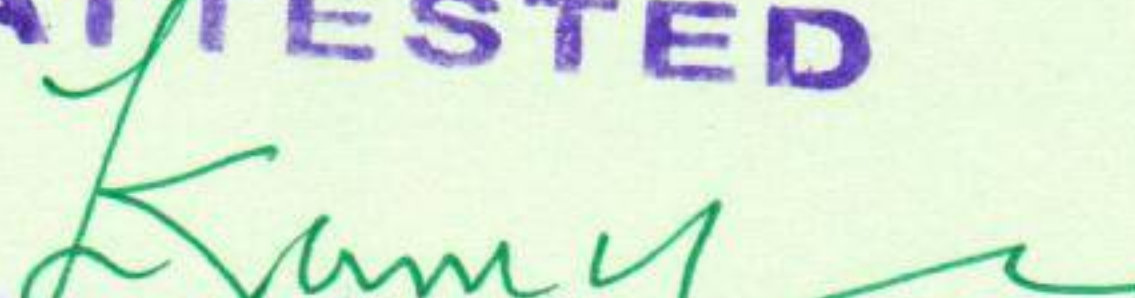

Signature of Deponent

Note: The columns in this Form which are not applicable to the deponent may be struck off."

I identify the deponent & he/she has signed in my presence.

Notar Can
NO CH-01-000-276-0825821

ATTESTED


Tarsem Lal Kumar
Notary Chandigarh

29 NOV 2016

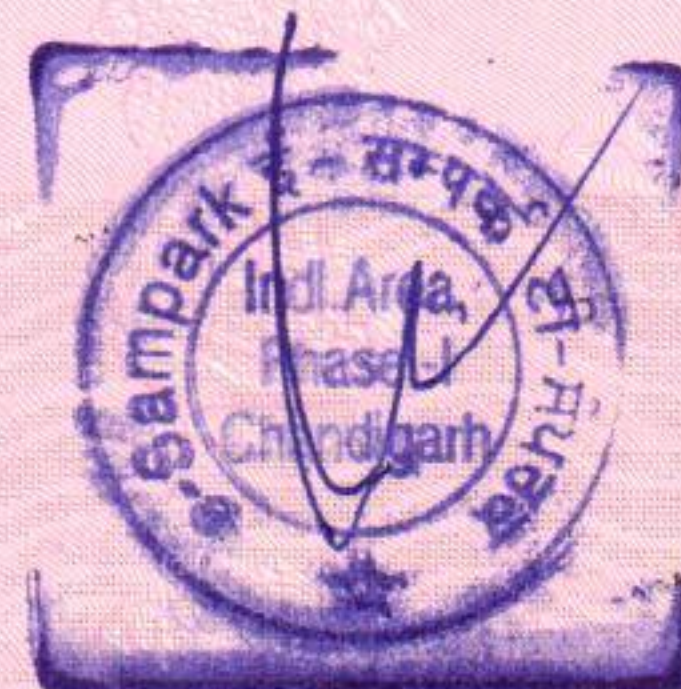
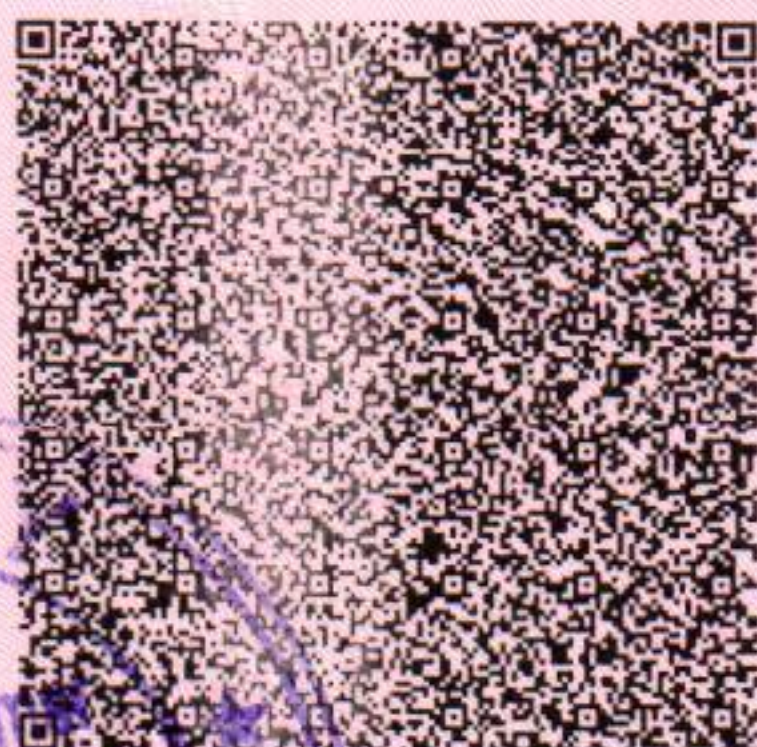


सत्यमेव जयते

INDIA NON JUDICIAL Chandigarh Administration

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(Zero)
First Party : CHHABU YADAV
Second Party : Not Applicable
Stamp Duty Paid By : CHHABU YADAV
Stamp Duty Amount(Rs.) : 5
(Five only)



Please write or type below this line

FORM 'B'

Affidavit to be Furnished by the candidate along with Nomination Paper Before the Returning Officer For election to **MUNICIPAL CORPORATION OF CHANDIGARH** (Name of the House) From WARD NO. 20, Constituency (Name of the Constituency)

I **CHHABU YADAV** Son of **TURANT YADAV** Aged **56** years, resident of **H.NO. 165, BLOCK E, LABOUR COLONY NUMBER 4, INDUSTRIAL AREA PHASE-1, CHANDIGARH** (mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on oath as under:-

VO 0005504790

हनुमान प्रसाद

Statutory Alert:

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3. In case of any discrepancy please inform the Competent Authority.

(1) I am a candidate set up by _____ (name of the political party) / am contesting as an Independent candidate.

(2) Details of PAN and status of filing of Income Tax Return :

| S. No. | Names | Permanent Account Number (PAN) | The financial year for which the last Income-tax return has been filed | Total income shown In Income Tax Return (in Rupees) |
|--------|---------------------------------|--------------------------------|--|--|
| 1. | Self CHHARU YADAV | AGQPY2687P | 2016-17 | NIL |
| 2. | Spouse LATE. MEWATI DEVI | N.A. | N.A. | N.A. |
| 3. | Dependent-1 SINDY KUMARI | N.A. | N.A. | N.A. |
| 4. | Dependent-2 | N.A. | N.A. | N.A. |
| 5. | Dependent-3 | N.A. | N.A. | N.A. |

(3) The following case(s) is/ are pending against me in which cognizance has been taken by the court:-

| Sl. No. | Offence | Description |
|---------|--|-------------|
| (a) | The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken : | NIL |
| (b) | Name of the court, Case No. and Date of order taking cognizance : | NIL |
| (c) | Details of Appeal (s) / Application(s) for revision (if any) filed against the above order(s) : | NIL |

(4) Cases in which I have been convicted by a court of law (other those referred to in Form 26):

| | | |
|-----|--|-----|
| (a) | The details of cases, Sections of the Act and description of the offence for which convicted : | NIL |
| (b) | Name of the Court(s), Case No. and Date(s) of order(s) : | NIL |
| (c) | Punishment imposed : | NIL |

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

(Note):

- Assets in joint name indicating the extent of joint ownership will also have to be given
- In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given
- Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non- listed companies should be given.
- Dependent, here means a person, substantially dependent on the income of the candidate.
- Details including amount is to be given separately in respect of each investment)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|--------|-------------|-------------|-------------|
| 1. | Cash in hand | 10,000/- | N.A. | NIL | NIL | NIL |
| 2. | Details of Deposits in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit | STAT BANK OF PATIALA, BRANCH SEC. 29-D, CHANDIGARH, SAVING ACCOUNT NO. 65224420235 Rs. 26847.00/- | NIL | NIL | NIL | NIL |
| 3. | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | NIL | NIL | NIL | NIL | NIL |
| 4. | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | NIL | NIL | NIL | NIL | NIL |
| 5. | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | NIL | NIL | NIL | NIL | NIL |

| | | | | | | |
|----|--|--------------------|-----|-----|-----|-----|
| 6. | Motor Vehicles/Aircrafts/Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount) | NIL | NIL | NIL | NIL | NIL |
| 7. | Jewelry, bullion and valuable thing (give details of weight and value) | NIL | NIL | NIL | NIL | NIL |
| 8. | Any other assets such as value of Claims/interest | NIL | NIL | NIL | NIL | NIL |
| 9. | GROSS TOTAL VALUE | 36,847.00/- | NIL | NIL | NIL | NIL |

B. Details of Immovable assets:

(Note:

- Properties in joint ownership indicating the extent of joint ownership will also have to be indicated
- Each land or building or apartment should be mentioned separately in this format.)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|---|---|--------|-------------|-------------|-------------|
| I. | Agriculture Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in acres) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or NO) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of Land (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value. | NIL | NIL | NIL | NIL | NIL |
| (iii) | Commercial Buildings (including apartments) - Location(s) - Survey number(s) | NIL | NIL | NIL | NIL | NIL |
| | Built up Area (Total measurement in sq. ft.) | NIL | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or NO) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the property by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL |
| (iv) | Residential Buildings (including apartments,) - Location(s) - Survey number(s) | Jhuggi No. 165, Block E, Colony No. 4, Ind.Area Phase I, Chandigarh | NIL | NIL | NIL | NIL |
| | Area (Total measurement in sq. ft.) | 120 Sq. Ft. | NIL | NIL | NIL | NIL |



| | | | | | | |
|-----|---|------------|-----|-----|-----|-----|
| | Built up Area (Total measurement in sq. ft.) | 120 Sq. Ft | NIL | NIL | NIL | NIL |
| | Whether inherited property (Yes or NO) | NIL | NIL | NIL | NIL | NIL |
| | Date of purchase in case of self acquired property | NIL | NIL | NIL | NIL | NIL |
| | Cost of property (in case of purchase) at the time of purchase | NIL | NIL | NIL | NIL | NIL |
| | Any Investment on the land by way of development, construction etc. | NIL | NIL | NIL | NIL | NIL |
| | Approximate Current market value | NIL | NIL | NIL | NIL | NIL |
| (v) | Others (such as interest in property) | NIL | NIL | NIL | NIL | NIL |

(6) I give herein below the details of liabilities/ dues to public financial institutions and government :- (Note: Please give separate details of name of Bank , institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
|--------|--|------|--------|-------------|-------------|-------------|
| 1. | Loan or dues to Bank/Financial Institution(s) Name of Bank or FI Amount outstanding Nature of loan | NIL | NIL | NIL | NIL | NIL |
| 2. | Loan or dues to any individuals/ Entity other than mentioned in (i) above. Name(s) Amount outstanding Nature of loan | NIL | NIL | NIL | NIL | NIL |
| | ANY OTHER LIABILITY | NIL | NIL | NIL | NIL | NIL |
| | GRAND TOTAL OF LIABILITIES | NIL | NIL | NIL | NIL | NIL |
| 3. | Government Dues: Dues to departments dealing with government accommodation | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of water | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with supply of electricity | NIL | NIL | NIL | NIL | NIL |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | NIL | NIL | NIL | NIL | NIL |
| | Income Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Wealth Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Service Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Municipal /Property Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Sales Tax Dues | NIL | NIL | NIL | NIL | NIL |
| | Any other dues | NIL | NIL | NIL | NIL | NIL |
| | Grand total of all Govt. dues | NIL | NIL | NIL | NIL | NIL |

(7) Details of profession or occupation:

- a. Self: **MILK SELLER.**
b. Spouse: **DIED**

(8) My educational qualification is as under: **8TH from U.P. BOARD, in 1978**

(Give details of highest School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)

(9). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

| | | |
|-----|--|---|
| (1) | Name of the candidate | CHHABU YADAV |
| (2) | Full postal address | # H.NO. 165, BLOCK E, LABOUR COLONY NUMBER 4, INDUSTRIAL AREA PHASE-1, CHANDIGARH |
| (3) | Number and Name of the constituency and state | Ward no. 20, Chandigarh |
| (4) | Name of the Political party which set up the candidate (otherwise write 'Independent') | INDEPENDENT |
| (5) | (a) Number of cases in which conviction order passed (other than those referred to in Form 26) | NIL |
| | (b) Total number of Pending cases where the court (s) have taken cognizance | NIL |

| | | | |
|-----|----------------|---|--------------------|
| (6) | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
| | (a) Candidate | AGQPY2687P | NIL |
| | (b) Spouse: | N.A. | NIL |
| | (c) Dependents | NIL | NIL |

| | | | | | | |
|--------|---|------|--------|-------------|-------------|-------------|
| 7. | DETAILS OF ASSETS AND LIABILITIES IN RUPEES | | | | | |
| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 | Dependent-3 |
| A. | Moveable Asset (Total value) | NIL | NIL | NIL | NIL | NIL |
| B. | Immovable Asset | | | | | |
| C. | Purchase Price and Development Cost of Immovable Property (Total Value) | NIL | NIL | NIL | NIL | NIL |
| D. | Approximate Current Market Price of Asset (Total Value) | NIL | NIL | NIL | NIL | NIL |
| 8. | Liabilities | NIL | NIL | NIL | NIL | NIL |
| | (i) Government dues (Total) | NIL | NIL | NIL | NIL | NIL |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NIL | NIL | NIL |
| 9. | Highest educational qualification: 8TH from U.P. BOARD, in 1978 (Give details of School / University education with full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.) | | | | | |

VERIFICATION:-

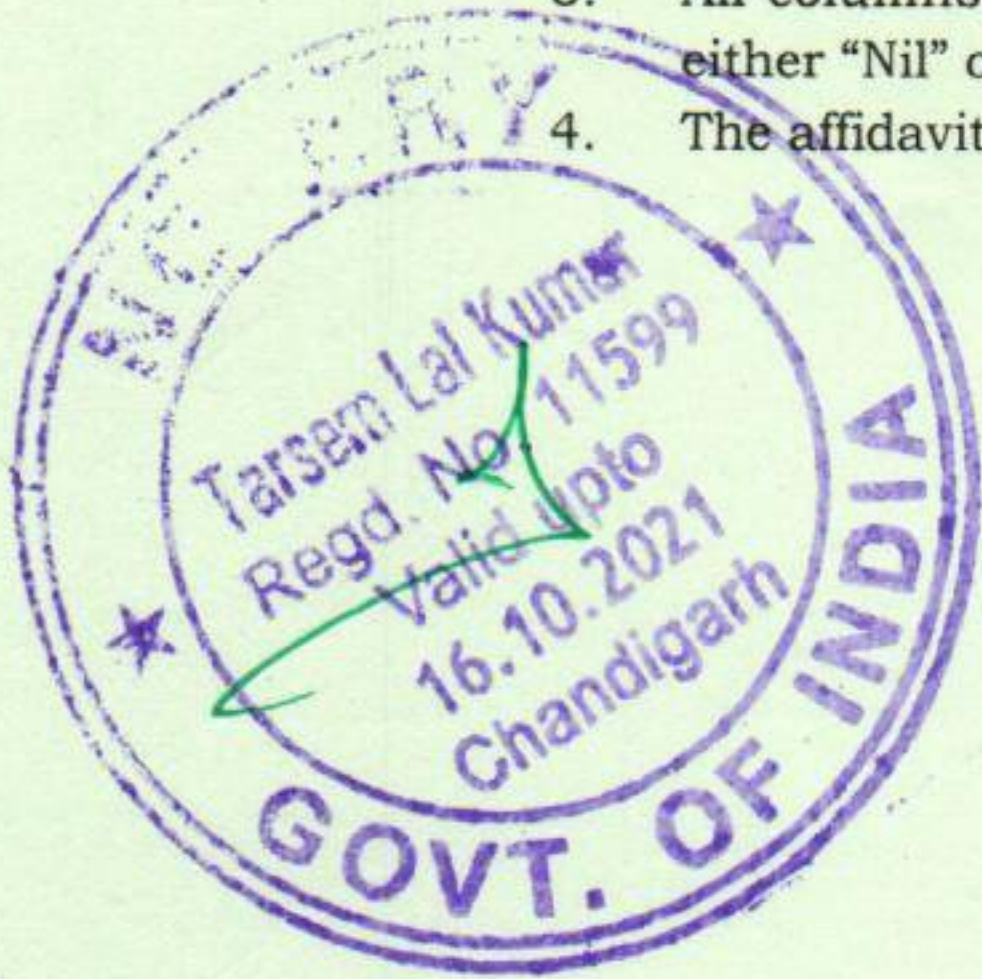
I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that : (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above; (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at.....this the.....day of..... 201.....

DEPONENT

Note:

1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
4. The affidavit should be either typed or written legibly and neatly.



ATTESTED

Tarsem Lal Kumar
Notary Chandigarh

29 NOV 2016

I identify the deponent & he/she has signed in my presence.