

# INDIA NON JUDICIAL Chandigarh Administration e-Stamp

#### Certificate No.

Certificate Issued Date

Certificate Issued By

Account Reference

Unique Doc. Reference

Purchased by

Description of Document

Property Description

Consideration Price (Rs.)

First Party

Second Party

Stamp Duty Paid By

Stamp Duty Amount(Rs.)

IN-CH05837001851636O

28-Nov-2016 11:03 AM

chparakai

IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-43/ CH-CH

SUBIN-CHCHIMPSP07116010510582890

SHASHI SHANKER TIWARI

Article 4 Affidavit

B-95 COLONY NO 4 CHD

(Zero)

SHASHI SHANKER TIWARI

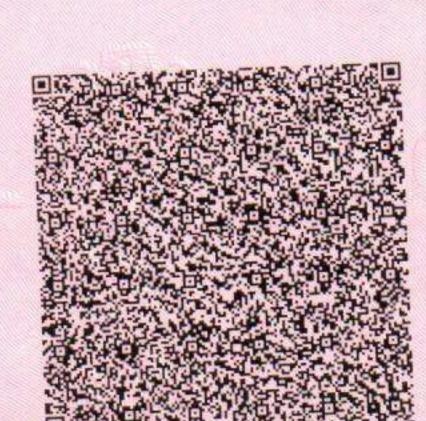
Not Applicable

SHASHI SHANKER TIWARI

10

(Ten only)









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## FORM -A

Affidavit to be furnished by the candidate before the returning officer for election to the Municipal Corporation of Chandigarh from Ward No. 20, Chandigarh (No. and Name of the ward).





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1 The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as available on the website renders it invalid.

2. The onus of checking the legitimacy is on the users of the certificate. 3. In case of any discrepancy please inform the Competent Authority.

I, SHASHI SHANKAR TIWARI Son of Sh. Kameshwer Tiwari Aged about 44 years, resident of H.No. 8, Housing Board Complex, Mauli Jagran Part-II, Chandigarh presently residing at H. No. B-95, Block B, Colony No.4, Industrial Area, Phase-I, Chandigarh

Candidate at the above election, do hereby solemnly affirm/ state on oath as under:-

- 1. I am not accused under mentioned offence punishable with imprisonment for two years or more in a pending case(s) in which charge(s) has/ have been framed by the court of competent jurisdiction. If the deponent is accused of any such offence(s) he shall furnish the following information:-
  - (i) Case/ First formation report No./Nos. N.A
  - (ii) Police Station N.A District N.A State N.A
  - (iii) Section of the concerned Act and short description of the offence for which the candidate has been charged . N.A
  - (iv) Court which framed the Charge .N.A
  - (v) Date on which framed the charge. N.A
  - (vi) Whether all or any of the proceeding have been stayed by any court of competent jurisdiction N.A
- 2. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3) of section 8 of the Representation of the people Act, 1951 (43 of 1951) ] and sentenced imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- i. Case/ First information report No./No.s . N.A
- ii. Court(s) which punished. N.A
- iii. Police Station . N.A District. N.A. State N.A
- iv. Section of the concerned Act and short description of the offence for which the candidate has ever been charged . N.A
- v. Date on which the sentence(s) was/were pronounced. N.A
- vi. Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction.

  N.A

Place: Chandigarh

Date: 28/11/2016

Verification:



Deponent Deponent

I, SHASHI SHANKAR TIWARI, do hereby verify and declare that the contents of the affidavit are true and correct to best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Chandigarh this 28th day of November, 2016

Place: Chandigarh

Date: 28/11/2016

The contents of this Affidavit/Document has been explained to the dependent/executants He/She has admitted the same to be correct. The dependent/executant has signed Register.

21 Sr. No. 1449 P. No. 12 Date 28/11) 2016

(SHASHI SHANKAR TIWARI)

Attested as Identified

ANITA BANSAL Notary Chandigarh (U.T.

2 8 NOV 2016





## INDIA NON JUDICIAL Chandigarh Administration

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IMPACC (GV)/ chimpsp07/ E-SAMPARK SEC-43/ CH-CH

SUBIN-CHCHIMPSP07116011116641440

SHASHI SHANKER TIWARI

Article 4 Affidavit

B-95 COLONY NO 4 CHD

(Zero)

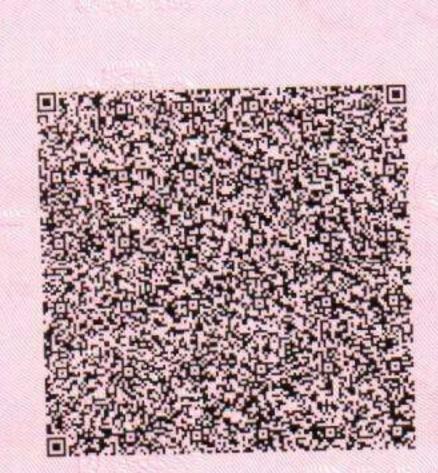
SHASHI SHANKER TIWARI

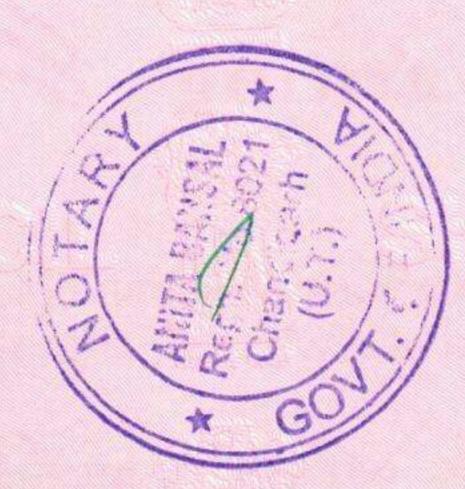
Not Applicable

SHASHI SHANKER TIWARI

10

(Ten only)







Please write or type below this line...

#### Form B

Affidavit to be furnished by the candidate alongwith Nomination Paper Before the Returning Officer For election to the Municipal Corporation of Chandigarh) From Ward No. 20, Chandigarh ( No. and name of the Ward)

I, Shashi Shankar Tiwari Son of Sh. Kameshwer Tiwari Aged 44 years, resident of H.No. 8, Housing Board Complex, Mauli Jagran Part-II, Chandigarh presently residing at H. No. B-95, Block B, Colony No.4, Industrial Area, Phase-I, Chandigarh





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Statutory Alert:

- 1. The authenticity of this Stamp Certificate should be verified at "www.shcilestamp.com". Any discrepancy in the details on this Certificate and as
- available on the website renders it invalid. 2 The onus of checking the legitimacy is on the users of the certificate.
- In case of any discrepancy please inform the Competent Authority.

(mention full postal address), a candidate at the above Election, do hereby solemnly affirm and state on Oath as under:-

(Strike out whichever is not applicable)

(1) I am a candidate set up by Indian National Congress.

(2) Details of PAN and status of filing of Income Tax Return:

S. N	lo.	Names	Permanent Account Number (PAN)	The financial year for which the last Income Tax Return has been filed	shown in the Income Tax Return (In Rs.)	
1.	SELF	SHASHI SHANKAR TIWARI	ADUPT4709L	2015-16	2,69,940/-	
2.	SPOUSE ANITA TIWARI	ANITA TIWARI	APDPT2815E	2015-16	2,67,900/-	
3.	DEPENDENT 1	ANURADHA	NIL	N.A	N.A	
4.	DEPENDENT 2	SIDHI	NIL	N.A	N.A	
5.	DEPENDENT 3	SHRUTI	NIL	N.A	N.A	
6.	6. DEPENDENT 4 SAMRITI		NIL	N.A	N.A	
7.	DEPENDENT 5	HITESH TIWARI	NIL	N.A	N.A	

(3) The following case(s) is pending against me in which cognizance has been taken by the court:-

S. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Section of the Act and description of the offence for which cognizance taken:	N.A
(b)	Name of the court, Case No. and Date of order taking cognizance:	N.A
(c)	Details of Appeal(s)/ Application(s) for revision (if any) field against the above order(s):	

(4) Cases in which I have been convicted by a court of law (other those referred to in Form A):

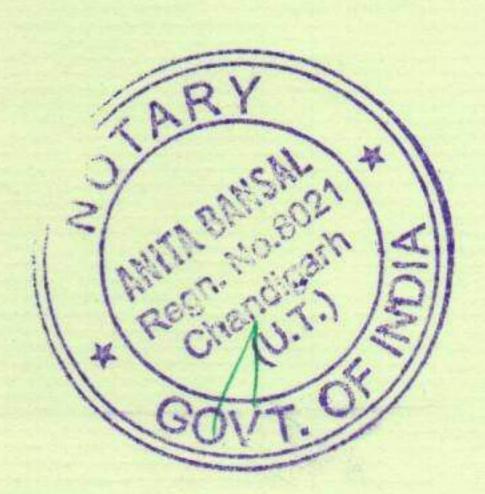
(a)	The details of cases, sections of the Act and description of the offence for which convicted:	NIL
(b)	Name of the Court(s), Case No. and Date(s) of order(s):	NIL
(c)	Punishment imposed:	NIL

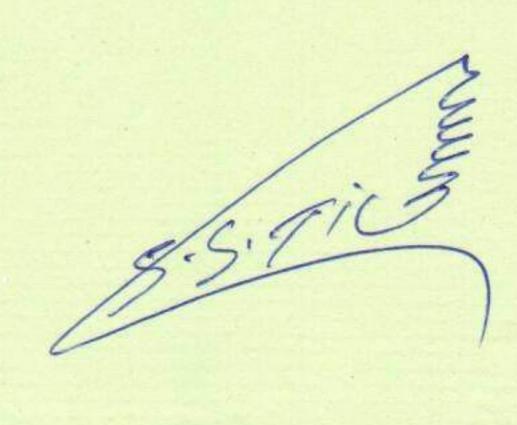
(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

#### A. Details of movable assets:

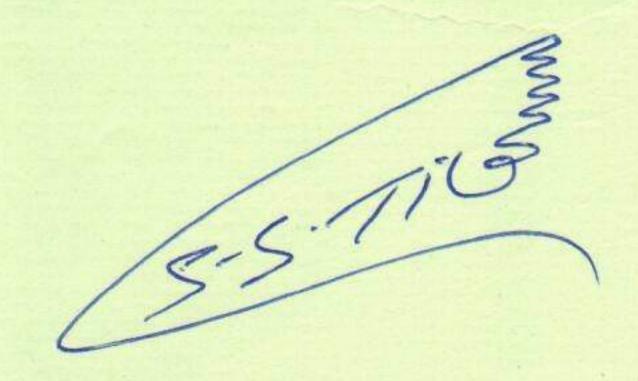
#### (Note:

- 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- In case of deposit/ Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.
- 3. Value of Bonds/ Share/ Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Details including amount is to be given separately in respect of each investment.)



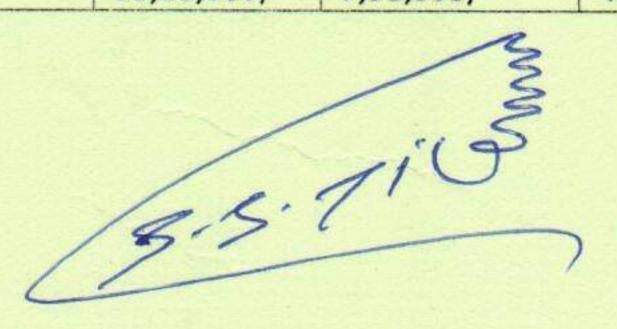


		Self	Spouse	Depende	Depende	Depende	Depend	Depende
S. No.	Description	Sell	openso e	nt-1	nt-2	nt-3	ent-4	nt-5
-/:\	Cash in hand	1.50,000/-	1,10,000/-	15,000/-	8,000/-	5600/-	4800/-	NIL
(i) (ii)	Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative societies and the amount in each such deposit.		1.SB a/c Bank of India 6201101100 05877: 1,48,955.00		1. S B A/C Bank of India 6201101 1000706 3: 27082.00	1. S B A/C Bank of India 620110 110007 061: 26618.0 0		NIL
(iii)	Details of investments in Bonds, Debentures/ Shares and Units in companies/ Mutual Funds and others and the amount.		NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	Pol No. 162159305 S. Value	S.A. 1 Lac, SV Rs. NIL		NIL	NIL	NIL	1.LIC Pol No. 1657782 38 S. A. 3 Lac, S V Rs. NIL
(v)	Personal loans/ advance given t		NIL	NIL	NIL	NIL	NIL	NIL



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7	any person or entity including							
	Firm, Company, Trust etc. and							
	other receivables from debtors							
	and the amount.							
(vi)		1. Mahindra	NIL	NIL	NIL	NIL	NIL	NIL
	Yachts/ Ships (details of Make,	Scorpio;						
	Registration No. etc. Year of	Make 2004,						
	Purchase and amount)	Regn No.						
		CH03K 2311,						
		Amount						
		(CV): 4 Lac,						
		2.Hero						
		Splendor						
		Super: Make						
		2006, Regn						
		No. CH03W						
		6540,						
		Amount						
		(CV):						
		20000/-,						
		3.Honda						
		Shine; Regn						
		No. CH03Y						
		5064, Make						
		2012,						
		Amount						
		(CV):						
		32000/-	100					
		1 Horo	KIAL	11				
		4.Hero Honda CD	1/3/	1000				
		The second secon	11 / 200	\*	1			
		No. CH03M	I Will					
		0949, Make	11 LROS	1 13				
		2001,	Mar Chan	(X) /()	/			
		Amount	110	1601				
		(CV):	KON	.01				
		10000/-						
(vii)	Jewelry, bullion and valuable		180 Gm C.	NIL	NIL	NIL	NIL	NIL
	thing (give details of weight and	I would be a second	Value:					
	value)	4,50,000/-	5,40,000/-					
1		(Approx)	(Approx)				<b> </b>	
(viii)	Any other assets such as value of Claims/ Interest.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ix)	Gross Total Value	15,10,155/-	7,98,955/-	43,686/-	35,082/-	32,218/-	20,810/-	NIL
			1,00,000	10,000/	33,002/	32,210/-	20,010/-	1412



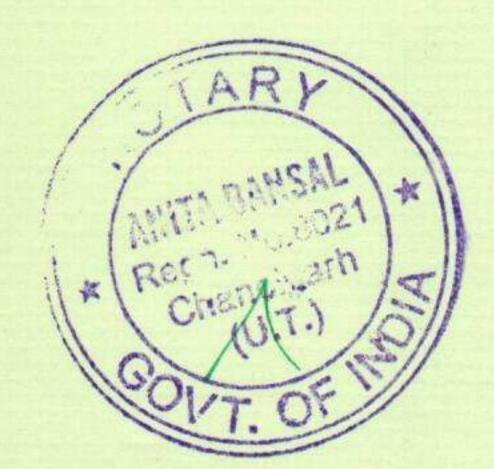
B. Details of immovable assets:

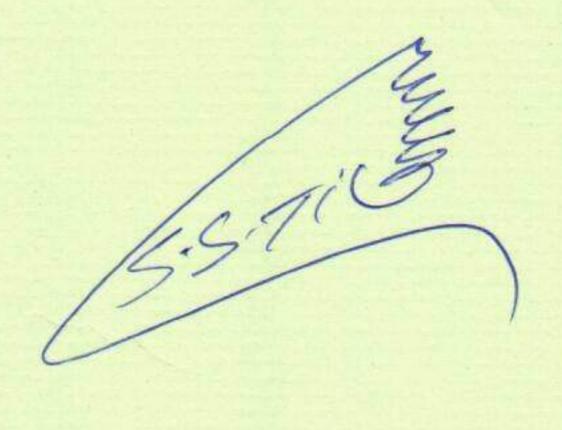
(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

S. No.	Description	Self	Spouse	Dependent -1	Depend ent-2	Depen dent-3	Depend ent-4	Dependen t-5
(i)	Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	NIL
		NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Non Agricultural Land Location(s) Survey number(s)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in acres)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the land by way of development, construction etc.		NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartment)  Location(s) Survey number(s)	NIL AR	NIL XX	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NI O	NIE C		NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	1 1 000	SINES!	The second	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	NIL X	SOU!	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase		NIL	NIL	NIL	NIL	NIL	NiL
	Any Investment on the Property		NIL	NIL	NIL	NIL	NIL	NIL

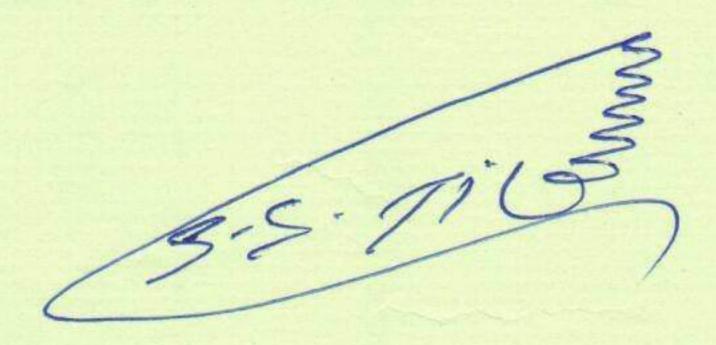
	by way of daysland							
	by way of development, construction etc.							
	Approximate Current market value.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(iv)	Residential Building (including apartments.) Location(s) Survey number(s)	Housing Board Complex, Mauli Jagran Part- II, Chandigarh.		NIL	NIL	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	Rehabilitation colony (240 Sq. Ft.)	9000000	NIL	NIL	NIL	NIL	NIL
	Built upArea (Total measurement in sq. ft.)	colony (240 Sq. Ft.)	A PART AND	NIL	NIL	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL	NIL	NIL	NIL
	Date of Purchase in case of self acquired property	7-06-2015	NIL	NIL	NIL	NIL	NIL	NIL
	Cost of Property (in case of purchase) at the time of purchase	1,96,500/- (4500/- installment Rs. 800/- PM for 20 Years	NIL	NIL	NIL	NIL	NIL	NIL
	Any Investment on the Land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value.	Nil (Not saleable as per allotment conditions)	NIL	NIL	NIL	NIL	NIL	NIL
(v)	Others (such as interest in property	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(vi)	Total of Current Market Value of (i) to (v) above.	NIL	NIL	NIL	NIL	NIL -	NIL	NIL

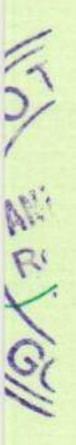




(6) I give herein below the details of Liabilities/ dues to public financial institution and government:(Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

S. No.	Description	Self	Spouse	Depen dent-1	Depend ent-2	Depend ent-3	Depend ent-4	Depend ent-5
i)	Loans or dues to Bank/ Financial Institution(s)  Name of Bank or Fl  Amount outstanding  Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Loan or dues to any individuals/ Entity other than mentioned in (i) above.  Name(s)  Amount outstanding  Nature of Loan	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Grand Total of Liabilities	NIL	NIL	NIL	NIL	NIL	NIL	NIL
(ii)	Government Dues:  Dues to department dealing with government accomodation	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of water	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of telephones/mobiles		NIL	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with government transport (including aircrafts and helicopters)		NIL	NIL	NIL	NIL	NIL	NIL
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	Service Tax Dues	NIL	NHL	MA	NIL	NIL	NIL	NIL
	Municipal Property Tax Dues	NIL /	TYL 8	S WH	NIL	NIL	NIL	NIL
	Sales Tax Dues	NIL	NIE CONTRACTOR	NIF O	NIL	NIL	NIL	NIL
	Any other dues	NIL	MIL	NIL!	NIL	NIL	NIL	NIL
(iii)	Grand total of all Govt. dues	NIL	NIL	NIL	NIL	NIL	NIL	NIL





(7) Details of Profession or Occupation:

a. Self - Contractor

b. Spouse: Boutique

(8) My educational qualification is as under:

Matric - Fail Uma Shankar High School, Maharaj Ganj, distt. Siwan, Bihar

(Give details of highest School/ University education with full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed.)

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#### (9) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (8) ABOVE:

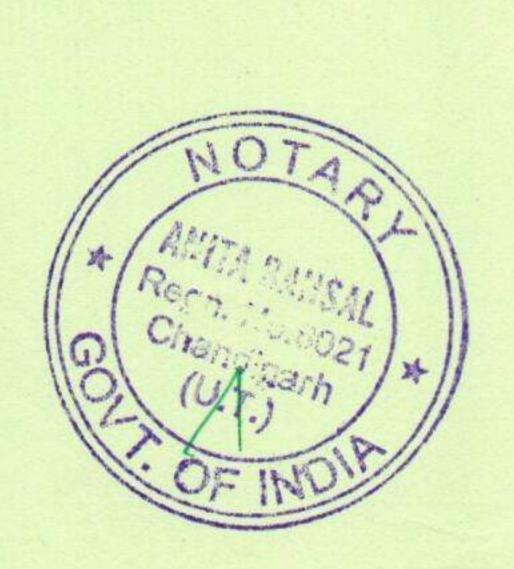
1.	Name of the Candidate	SH. SHASHI SHANKAR TIWARI
2.	Full postal address	B-95, Block B, Colony No. 4, Industrial Area, Ph-I, Chd. 160002
3.	Number and Name of the constituency and state	Ward No. 20 Chandigarh
4.	Name of the Political Party which set up the candidate (otherwise write 'Independent')	e INDIAN NATIONAL CONGRESS
5.	<ul><li>(a) Number of cases in which conviction order passed (other than those referred to in Form A)</li><li>(b) Total number of pending cases where the court(s) have taken cognizance.</li></ul>	e (b) NIL
6.	PAN of	Year for which last Income Tax Return Total Income Shown filed
	(a) Candidate	ADUPT4709L 269940/-
	(b) Spouse	APDPT2815E 267900/-
	(c) Dependent 1	N.A N.A
	(d) Dependent 2	N.A N.A
	(e) Dependent 3	N.A N.A
	(f) Dependent 4	N.A N.A
	(g) Dependent 5	N.A N.A
7.	Details of Assets and Liabilities in Rupees	
	Description Self Spouse	Depend Dependent Dependent Dependent Dependent

7.	Detai	Is of Assets and Liabilities						1-	
		Description	Self	Spouse	Depend ent-1	Dependent - 2	Dependent -	Dependent -4	Dependent 5
A .		Moveable Asset (Total Value)	15,10,155/-	7,98,955/-	43,686/-	35,082/-	32,218/-	20810/-	NIL
В.		Immovable Asset							
	(i)	Purchase Price and Development Cost of Immovable Property (Total Value)	1,96,500/-	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Approximate Current Market Price of Asset (Total Value)		NIL	NIL	NIL	NIL	NIL	
8.		Liabilities							
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL	NIL	NIL
	(ii)	Loans from Bank, Financial Institutions and Others (Total)	NIL	NIL	NIL	NIL	NIL	NIL	NIL

Highest educational qualification:

Matric-Fail Uma Shankar High School, Maharaj Ganj, Distt. Siwan, Bihar

(Give details of School/ University education with full form of the certificate/ diploma/ degree Course) (Name of the School/ College/ university and the year in which the course was completed.)



#### VERIFICATION

I, SHASHI SHANKAR TIWARI S/o Sh. Kameshwer Tiwari, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) There is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh, this the 28th day of November 2016

(SHASHI SHANKAR TIWARI) Deponent

Note:

- 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
- 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

4. The affidavit should be either typed or written legibly and neatly.

The contents of this Affidavit/Document has bean repulied to the deponent/executants had the has admitted the same to be correct. The deponent/executant has signed Register

21 Sr. No. 14 20 P. No. 12 Date 28 1 4/2016

Attested as dentified

ANITA BANSAL

Chanoligarh.

Jary Chaudigarh (III.T.)

2 8 NOV 2016