

FORM - 'A'

Municipa Name o	al Corp	to be furnished by the candidate before the Returning Officer for election to the oration of Chandigarh from <u>ward No. 19</u> (No. and ard).
1	, <u>J</u>	HANSI SHARMA & Midaughter Wife of SH-DEEP RAM
aged ab	out	years, resident of H.No.463/3 Sector-38-A, Chandigarh e above election, do hereby solemnly affirm/state on oath as under:—
or	more in	am/am not accused of any offence(s) punishable with imprisonment for two years a pending case(s) in which charge(s) has/have been framed by the court(s) of jurisdiction.
info	If the rmation	e deponent is accused of any such offence(s) he shall furnish the following :
	(i)	Case/First Information Report No./Nos. Nil
	(ii)	Police Station(s) NA District(s) NA State(s) NA
	(iii)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged
	(iv)	Court(s) which framed the charge(s)
	(v)	Date(s) on which the charge(s) was/were framed NA
	(vi)	Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction
the	rred to	have been/have not been convicted of an offence(s) [other than any offence(s) in sub-section (1) or sub-section (2) or covered in sub-section (3) of Section 8 of entation of the People Act, 1951 (43 of 1951)] and sentenced imprisonment for one are.
infor	If the mation	deponent is convicted and punished as aforesaid, he shall furnish the following :-
5	(i)	Case/First Information Report No./Nos. Nil
1	(ii)	Court(s) which punished NA
	(iii)	Police Station(s) NA District(s) NA State(s) NA
	(iv)	Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been chargedNA
	(v)	Date(s) on which the sentence(s) was/we: pronounced NA
	(vi)	Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction
Place :	chanc	digarh ARY P
Date :	29.11	.2016 Signatura c. Deponent.

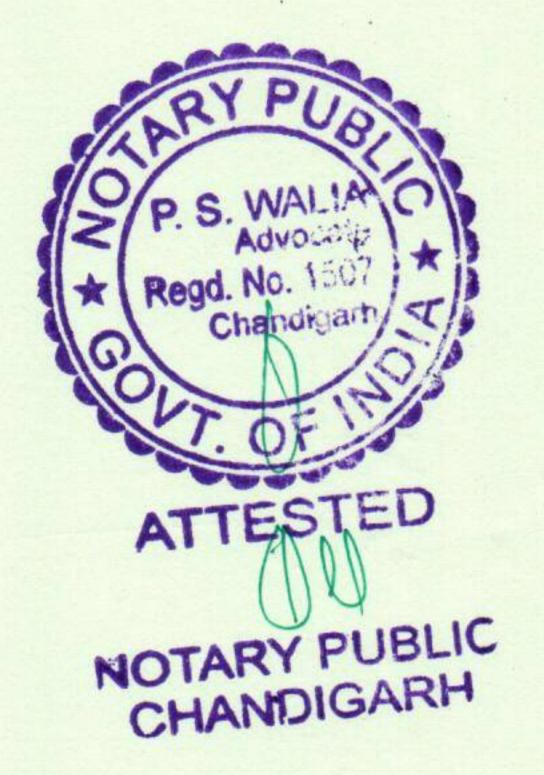
Date:

VERIFICATION

I, the above-named deponent, do hereby verify and declare that the contents of the affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Signature of Deponent.

Note.—The columns in this form which are not applicable to the deponent may be struck off.





...

29 NOV 2016



FORM-'B'

AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE ALONGWITH NOMINATION PAPER BEFORE THE RETURNING OFFICER

For Election to the Municipal Corporation of Chandigarh
From Ward No. 19 (No. and name of the Ward)

	1,	JHANSI	SHARMA		Son/Daugh	iter/Wife o	f_SH	DEEP	RAM	
Aged_	The second second		resident of_4							address),
			ve election,							
(Strike	out wh	nichever is	s not applica	able).						

- (1) I am a candidate set up by Nationalist Congress Party (name of the political party)/am contesting as an Independent candidate.
 - (2) Details of PAN and status of filing of Income Tax Return :

The same of the sa				
SI. No.	Name	Permanent Account Number (PAN)	The financial year for which the last income tax return has been filed	Total income shown in income tax return (in rupees)
1	Self	BAYPS2811J	2016-17	2,80,000/-
2	Spouse	Nil	Nil -NA-	Nil -NA-
3	Dependent 1	NA	NA	NA
4	Dependent 2	NA	NA	NA
5	Dependent 3	NA	NA	NA

(3) The following case(s) is/are pending against me in which cognizance has been taken by the Court :—

SI. No.	Offence	Description
(a)	The details of cases where the court has taken cognizance, Sections of the Act and description of the offence for which cognizance taken;	PS WALIA CORRESPONDENT
(b)	Name of the Court, Case No. and date of order taking cognizance;	NA OF I
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	NA

Mount

(4) Cases in which I have been convicted by a Court of Law (other than those referred to in Form 'A') :—

(a)	The detail of cases, Sections of the Act and description of the offence for which convicted;	Nil
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NA
(c)	Punishment imposed	NA

(5) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents;

A. Details of movable assets:

(Note.—1. Assets in joint name indicating the extent of joint ownership will also have to be given.

- 2. In case of deposit/investment, the details including Serial Number, Amount, Date of Deposit in the Scheme, Name of Bank/Institution and Branch are to be given.
- Value of Bonds/Shares/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- 4. Dependent, here means a person, substantially dependent on the income of the candidate.
- 5. Detail including amount is to be given separately in respect of each investment).

SI.	Description	Self	Spouse	Dependent-1	Dononday	
No.			Cpouse	Dependent-	Dependent—2	Dependent—3
Í	Cash in hand.	45000	NA	NA	NA	NA
::	Deteile CD					
ii	Details of Deposits					
	in Bank Accounts	11400	NA	NA	NA	NA
	(FDRs, Term					
	Deposits and all					
	other types of					
	Deposits including					
	saving accounts),					
	Deposits with					TV.
	Financial Institutions,				· /AP	J. B.
	Non Banking Financial				1/9/	
	Companies and				1/4/19	3 Mg
	Co-operative				1 14 (Oher angusti / *
	Societies and the				10/	
	amount in each				12	-30%
		5600,				OFIN
		14. 11				

Trans

Month

SI.		CSDelf	Spouse	Dependent—1	Dependent—2	Dependent—3
No		000				
(iii)	in Bonds, Debentures/ shares and units in companies/Mutual Funds and others and the amount.	Nil		NA	NA	NA
(IV)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company Land the amount.	IC 50	0000	NA.	NA	NA
(v)	Personal loans/ advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount.	Nil	NA	NA	NA	NA
(vi)	Yachts/Ships (detail of Make, Registration No. etc. Year of Purchase and amount).	Celer CH/O 2014	io 1/AX/793	NA 7	NA	NA
(vii)	details of weight and	Rings	ms NA Chain nd ring 000	NA	NA	NA
(viii)	Any other assets such as value of Claims/ interest.	Nil	NA	NA	NA CONTRACTOR OF GRAN	Char ungerti
(ix)	Gross Total Value	8800 6400			18	

1306400 1306400 Journ

Mount

B. Details of Immovable assets:

(Note.-1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

2. Each land or building or apartment should be mentioned separately in this format.)

SI.		06Setto	Spouse	Dependent—1	Dependent—2	Dependent—3
	138	45000X				
(i)	Agricultural Land Location(s) Survey number(s).	Nil	NA	NA	NA	NA
	Area (Total measurement in acres).					
	Whether inherited property (Yes or No).					
	Date of purchase in case of self acquired property.					
	Cost of Land (in case of purchase) at the time of purchase.					
	Any Investment on the land by way of development, construction etc.					
	Approximate Current market value.					
	Non-Agricultural Land Location(s) Survey number(s).	Nil	NA	NA	NA	NA
	Area (Total measurement in sq. ft.)					
	Whether inherited property (Yes or No).					
	Date of purchase in case of self acquired property.					
	Cost of Land (in case of purchase) at the time of purchase.					
. 1	Any Investment on the and by way of development, construction etc.				16 PAR	
	narket value.				A Gega vo	agant *
	1306		,		10	
	1	min			OF	

Jhanst OF II

1306400

SI. No.	73	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
(iii)	Commercial Buildings: (including apartments) —Location(s) —Survey number(s).	Nil	NA	NA	NA	NA
	Built up Area (Total measurement in sq. ft.).					
	Whether inherited property (Yes or No).					
	Date of purchase in case of self acquired property by way of development, Construction etc.					
	Cost of property (in case of purchase) at the time of purchase.					
	Any investment on the property by way of development, construction etc.					
	Approximate current market value.					
(iv)	Residential Buildings: (including apartments) —Location(s) —Survey number(s).	Nil	NA	NA	NA	NA
	Area (Total measurement in sq. ft.).					
	Built up Area (Total measurement in sq. ft.). Whether inherited property (Yes or No).					
	Date of purchase in case of self acquired property.					
	Cost of property (in case of purchase) at the time of purchase.				MARS!	FRANCE OF THE PROPERTY OF THE
	Any investment on the land by way of development, construction etc.				P S Regard to	PALLIA SGP PROSQUATE
	Approximate current market value.	000			1000	E STATE OF THE PARTY OF THE PAR

1306400.

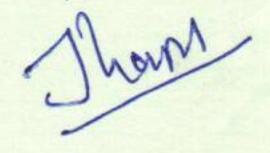
Thomas

SI. No.	Description	Self	Spouse	Dependent—1	Dependent-2	Dependent—3
(v)	Others (such as interest in property).	Nil	NA	· NA	NA	NA
(vi)	Total of Current Market Value of (i) to (v) above.	Nil	NA	NA	NA	NA

^{6.} I give herein below the details of liabilities/dues to Public Financial Institutions and Government:—

[Note.—Please give separate details of name of Bank, Institution, entity or individual and amount for each item].

SI. No	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—:
(i)	Loan or dues to Bank/Financial Institution(s): Name of Bank of FI	xis Ba	NA nk	NA	NA	NA
	Amount outstanding 2 Nature of loan Loan or dues to any individuals/Entity other than mentioned in (i) above. Name(s)		NA	NA	NA	NA
	Amount outstanding Nature of loan		NA	NA	NA	NA
	Any other liability Grand Total of liabilities.	Nil	NA	NA	NA	NA
i)	Government Dues: Dues to departments dealing with Government accommodation.	Nil	NA	NA	NA	NA
	Dues to departments dealing with supply of water.	Nil	NA	NA .	NA	NA.
1	Dues to departments dealing with supply of electricity.	Nil	NA	NA	NA	NA
	Dues to departments dealing with supply of telephones/mobiles.	Nil	NA	NA	NA RYN	
	Dues to departments dealing with Government Transport (including aircrafts and helicopters).	Nil	NA	NA	Consultation of the second of	agout MA



-						
SI.	Description	Self	Spouse	Dependent—1	Dependent—2	Dependent—3
	Income Tax Dues Wealth Tax Dues Service Tax Dues	Nil Nil	NA NA	NA NA	NA NA	NA NA
	Municipal/Property Tax Dues	Nil	NA	NA	NA	NA
	Sales Tax Dues Any other dues	Nil	NA	NA	NA	NA
	Covern	0000 Nil	NA	NA	NA	NA

(7) Details of profession or occupation:

- (a) Self. Employed business
 - (b) Spouse....NA

(8) My educational qualification is as under :-

(Name of the School/College/University and the year in which the course was completed.)

- (9) Abstract of the details given in (1) to (8) above :
 - 1. Name of the Candidate: Shrifsht./Kum...JHANSI.SHARMA
 - 2. Full postal address: ...H.No. 463/3, Sector-38-A, Chandigark
 - 3. Number and Name of the Constituency/Gram Sabha: ..M..C..chandigarh
 - 4. Name of the Political Party which set up the candidate (otherwise write 'Independent'): .Nationslist.Congress Party

(b) Total number of Pending cases where the Court(s) have taken cognizance:

				10/		
6.		PAN of	Year for which last Income Tax Return filed	Total Income Shown		
	(a)	Candidate	2016-17	2,80,000/+)		
	(b)	Spouse	Nil -NA-	NII -NA-		
	(c)	Dependents	Nil -NA-	Nil -NA-		

Thomas

7. Details of Assets and Liabilities in rupees :

	Tupees .					
SI. No.	Description	Self	Spouse	Dependent-I	Dependent—II	Dependent—III
Α	Moveable Asset 600 (Total Value)	0000	NA .	NA	NA	NA
В	Immovable Asset:	Nil	NA .	NA	NA	NA
	(i) Purchase Price and Development Cost of Immovable Property (Total Value)					
	(ii) Approximate Current Market Price of Asset (Total Value)	Nil	NA	NA	NA	NA
8.	Liabilities :		NA	NA	NA	NA
	(i) Government dues (Total)	Nil.	NA	NA.	NA	NA
	(ii) Loan from Bank, Financial Institutions and others (Total)	Nil	NA	NA	NA	NA.

(Give details of School/University education with full form of the certificate/diploma/degree course) (Name of the School/College/University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :—

- (a) there is no case of conviction or pending case against me other than those mentioned in items 3 and 4 above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 5 and 6 above.

Verified at Chandigarh this the 29th day of November 2016.

2 9 NOV 2016

P. S. NALIA C Regd. No. 100 ATTE CHANDIGARH
CHANDIGARH

DEPONENT

2 9 NOV 2016

Annexure - C

Declaration by candidate while submitting the photograph.

Subject:	Election to the Municipal Corporation of Chandigarh, from						
	Ward No. 19 , to be held on 18.12.2016 .						
I,	JHANSI SHARMA H.No. 463/3, Sector-38-A, Chandigarh						
(name an	d address of the candidate), Son/ daughter/ wife of Sh. Deep Ram						
nominate	d as a candidate for the above-mentioned election, am submitting herewith my photograph						
(duly sign	ed by me on the back of the photograph) for the purpose of printing the same on the ballot						
	declare that the photograph has been taken during the last 3 months before the date of						
notificatio	n of the above-mentioned election.						
	Thomas -						
	NameNAME						
	Address H.No. 463/3, Sector-38-A, Chandigarh						
	7696863401						

Tele./Mob.__

Date 29.11.2016